

|                                                                                                                         |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  |                               |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|-------------------------------------------------------------------------------------------------------------------------|--|------------------|--|--------------------|--|--------------------------|--|------------------|--|---------------------------|--|---------------------------------------------------------------------|--|------------|--|---------------------------------------|--|-------------------------------|--|--------------------------------------------|--|--------|--|---------|--|------------------|--|----------------|--|-------|--|-----------------|--|--------|--|---------------|--|------------|--|
| <b>CURRENT OWNER</b>                                                                                                    |  | <b>TOPO TYPE</b> |  | <b>UTILITY</b>     |  | <b>STREET</b>            |  | <b>LOCATION</b>  |  | <b>CURRENT ASSESSMENT</b> |  |                                                                     |  |            |  |                                       |  |                               |  | <div>1006</div> <div>EAST LONGMEADOW</div> |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| SIMONE JOSEPH J<br>SIMONE PATRICIA<br>142 NORTH MAIN ST.<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380119_2852288 |  | <b>TOPO WET</b>  |  | <b>EASEMENT</b>    |  | <b>TRAFFIC</b>           |  | <b>CORNER</b>    |  | Description               |  | Code                                                                |  | Appraised  |  | Assessed                              |  |                               |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                         |  |                  |  |                    |  |                          |  |                  |  | RES LAND                  |  | 106                                                                 |  | 6600       |  | 6,600                                 |  |                               |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                         |  | <b>DRAINAGE</b>  |  |                    |  | <b>VIEW</b>              |  | <b>COMMUNITY</b> |  | RESIDNTL.                 |  | 106                                                                 |  | 8400       |  | 8,400                                 |  |                               |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                         |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  |                               |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| <b>SUPPLEMENTAL DATA</b>                                                                                                |  |                  |  |                    |  |                          |  |                  |  | Total                     |  |                                                                     |  |            |  |                                       |  |                               |  | 15,000                                     |  | 15,000 |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| <b>RECORD OF OWNERSHIP</b>                                                                                              |  |                  |  | <b>BK-VOL/PAGE</b> |  | <b>SALE DATE</b>         |  | <b>Q/U</b>       |  | <b>V/I</b>                |  | <b>SALE PRICE</b>                                                   |  | <b>VC</b>  |  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |  |                               |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| SIMONE JOSEPH J                                                                                                         |  |                  |  | 03636 0363         |  | 10-26-1971               |  | U                |  | I                         |  | 0                                                                   |  |            |  | Year                                  |  | Code                          |  | Assessed                                   |  | Year   |  | Code    |  | Assessed         |  | Year           |  | Code  |  | Assessed        |  |        |  |               |  |            |  |
|                                                                                                                         |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  | 2019                                  |  | 106                           |  | 6,400                                      |  | 2018   |  | 106     |  | 6,400            |  | 2017           |  | 106   |  | 6,300           |  |        |  |               |  |            |  |
|                                                                                                                         |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  | 106                           |  | 8,400                                      |  |        |  | 106     |  | 8,400            |  |                |  | 106   |  | 8,400           |  |        |  |               |  |            |  |
| Total                                                                                                                   |  |                  |  |                    |  |                          |  |                  |  |                           |  | 14800                                                               |  | Total      |  | 14800                                 |  | Total                         |  | 14700                                      |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| <b>EXEMPTIONS</b>                                                                                                       |  |                  |  |                    |  | <b>OTHER ASSESSMENTS</b> |  |                  |  |                           |  | This signature acknowledges a visit by a Data Collector or Assessor |  |            |  |                                       |  |                               |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Year                                                                                                                    |  | Code             |  | Description        |  | Amount                   |  | Code             |  | Description               |  |                                                                     |  |            |  |                                       |  |                               |  |                                            |  | YEAR   |  | Amount  |  | Comm Int         |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                         |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  |                               |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Total                                                                                                                   |  |                  |  | 0.00               |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  |                               |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                                           |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  |                               |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Nbhd                                                                                                                    |  | Nbhd Name        |  | B                  |  | Tracing                  |  | Batch            |  |                           |  |                                                                     |  |            |  |                                       |  |                               |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| 0001                                                                                                                    |  |                  |  |                    |  | 106                      |  | MA               |  |                           |  |                                                                     |  |            |  |                                       |  |                               |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| <b>NOTES</b>                                                                                                            |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  |                               |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                         |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  |                               |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                         |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  | Appraised BLDG. Value (Card)  |  |                                            |  |        |  |         |  |                  |  | 0              |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                         |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  | Appraised Xf (B) Value (Bldg) |  |                                            |  |        |  |         |  |                  |  | 8,400          |  |       |  |                 |  |        |  |               |  |            |  |
| Appraised Ob (B) Value (Bldg)                                                                                           |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  | 6,600                         |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Appraised Land Value (Bldg)                                                                                             |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  | 0                             |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Special Land Value                                                                                                      |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  | 15,000                        |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Total Appraised Parcel Value                                                                                            |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  | C                             |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Valuation Method                                                                                                        |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  |                               |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Adjustment                                                                                                              |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  |                               |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Net Total Appraised Parcel Value                                                                                        |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  | 15,000                        |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| <b>BUILDING PERMIT RECORD</b>                                                                                           |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  | <b>VISIT / CHANGE HISTORY</b> |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Permit Id                                                                                                               |  | Issue Date       |  | Type               |  | Description              |  | Amount           |  | Insp Date                 |  | % Comp                                                              |  | Date Comp  |  | Comments                              |  | Date                          |  | Type                                       |  | Is     |  | Id      |  | Cd               |  | Purpose/Result |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                         |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  | 08-05-1991                    |  |                                            |  |        |  | 181     |  | 2                |  | MEASURED       |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                         |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  | 07-01-1980                    |  |                                            |  |        |  | 500     |  | 3                |  | MEAS+INSPCTD   |  |       |  |                 |  |        |  |               |  |            |  |
| <b>LAND LINE VALUATION SECTION</b>                                                                                      |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  |            |  |                                       |  |                               |  |                                            |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| B                                                                                                                       |  | Use Co           |  | Description        |  | Zone                     |  | D                |  | Fronta                    |  | Depth                                                               |  | Land Units |  | Unit Price                            |  | I. Fact                       |  | S.A.                                       |  | Ac Di  |  | C. Fact |  | St. Idx          |  | Adj            |  | Notes |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                                       |  | 106V             |  | OUT BLD            |  | RC                       |  |                  |  |                           |  |                                                                     |  | 4,442 SF   |  | 16.60                                 |  | 1.000                         |  | 5                                          |  | LAND   |  | 0.10    |  | MA               |  | 1.00           |  |       |  | 0 TRF3 0.9      |  | 1.000  |  | 1.49          |  | 6,600      |  |
| Total Card Land Units                                                                                                   |  |                  |  |                    |  |                          |  |                  |  |                           |  |                                                                     |  | 0.102      |  | AC                                    |  | Parcel Total Land Area:       |  |                                            |  | 0.1020 |  |         |  | Total Land Value |  |                |  |       |  |                 |  |        |  | 6,600         |  |            |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              |             | 94 | VACANT W/OB |     |       |            | Basement Floor                  |             |           |                |            |      |            |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |            |      |            |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |            |      |            |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 106V                            | OUT BLD     |           |                | 100        |      |            |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                |            |      |            |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |            |      |            |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |            |      |            |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |            |      |            |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |            |      |            |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |            |      |            |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             | 1         |                |            |      |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |            |      |            |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |            |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| Frame                                                              |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi   | L   | 704   | 28.18      | 1965                            | 40          | 0.00      | FR             | A          | 1.00 | 7,900      |
| 02                                                                 | SHED/FR     |    |             | L   | 168   | 7.48       | 1965                            | 40          | 0.00      | FR             | A          | 1.00 | 500        |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               | 0           |           |                |            |      |            |

No Sketch

No Sketch