

| CURRENT OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | TOPO TYPE                                                                  | UTILITY           | STREET                                                          | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                                | <div>1006</div> <div>EAST LONGMEADOW</div> |         |         |          |                |       |                  |          |               |            |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------|-------------|--------------------|------------|---------------------------------------------------------------------|--------------------------------|--------------------------------------------|---------|---------|----------|----------------|-------|------------------|----------|---------------|------------|--------|
| LEE CHU FANG<br><br>10 LAURENCE LN<br><br>EAST LONGMEADOW MA 01028                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                                                            |                   |                                                                 |             | Description        | Code       | Appraised                                                           | Assessed                       |                                            |         |         |          |                |       |                  |          |               |            |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TOPO WET   | EASEMENT                                                                   | TRAFFIC           | CORNER                                                          | RESIDNTL.   | 101                | 155800     | 155,800                                                             |                                |                                            |         |         |          |                |       |                  |          |               |            |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                                                                            |                   |                                                                 | RES LAND    | 101                | 67800      | 67,800                                                              |                                |                                            |         |         |          |                |       |                  |          |               |            |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DRAINAGE   |                                                                            | VIEW              | COMMUNITY                                                       | RESIDNTL.   | 101                | 400        | 400                                                                 |                                |                                            |         |         |          |                |       |                  |          |               |            |        |
| SUPPLEMENTAL DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                                                                            |                   |                                                                 |             | Total              |            |                                                                     |                                | 224,000                                    | 224,000 |         |          |                |       |                  |          |               |            |        |
| GIS ID F_375344_2845234                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                    |            |                                                                     |                                |                                            |         |         |          |                |       |                  |          |               |            |        |
| RECORD OF OWNERSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U                                                             | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                |                                            |         |         |          |                |       |                  |          |               |            |        |
| LEE CHU FANG<br>SULLIVAN,PATRICK M &<br>WHITE RICHARD C JR +,<br>BENTON ASSOCIATES INC                                                                                                                                                                                                                                                                                                                                                                                            |            | 12540                                                                      | 0446              | 07-31-2002                                                      | U           | I                  | 162,000    | 2019                                                                | Code                           | Assessed                                   | Year    | Code    | Assessed | Year           | Code  | Assessed         |          |               |            |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | 10744                                                                      | 0515              | 04-30-1999                                                      | U           | I                  | 123,000    |                                                                     | 101                            | 151,700                                    | 2018    | 101     | 140,600  | 2017           | 101   | 137,000          |          |               |            |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | 08964                                                                      | 0150              | 10-07-1994                                                      | U           | I                  | 119,900    |                                                                     | 101                            | 68,100                                     |         | 101     | 68,100   |                | 101   | 66,500           |          |               |            |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | 0000                                                                       | 0000              |                                                                 | U           |                    | 0          |                                                                     | 101                            | 400                                        |         | 101     | 400      |                | 101   | 400              |          |               |            |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | Total                                                                      |                   |                                                                 |             |                    |            | 220200                                                              |                                | Total                                      |         | 209100  |          | Total          |       | 203900           |          |               |            |        |
| EXEMPTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                                                            | OTHER ASSESSMENTS |                                                                 |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                            |         |         |          |                |       |                  |          |               |            |        |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Code       | Description                                                                | Amount            | Code                                                            | Description | YEAR               | Amount     |                                                                     |                                |                                            |         |         |          |                |       |                  | Comm Int |               |            |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                |                                            |         |         |          |                |       |                  |          |               |            |        |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                                                            | 0.00              |                                                                 |             |                    |            |                                                                     |                                |                                            |         |         |          |                |       |                  |          |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                |                                            |         |         |          |                |       |                  |          |               |            |        |
| Nbhd                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | Nbhd Name                                                                  |                   | B                                                               |             | Tracing            |            | Batch                                                               |                                |                                            |         |         |          |                |       |                  |          |               |            |        |
| 0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                                                            |                   |                                                                 |             | 101                |            | NF                                                                  |                                |                                            |         |         |          |                |       |                  |          |               |            |        |
| NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                |                                            |         |         |          |                |       |                  |          |               |            |        |
| SUB DIV #718, #782 LOT 30A - 138 SQ FT                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                |                                            |         |         |          |                |       |                  |          |               |            |        |
| SHED EST                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                |                                            |         |         |          |                |       |                  |          |               |            |        |
| FY20 UPDATED SF-REMOVED PARCEL A-NO DEED                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                |                                            |         |         |          |                |       |                  |          |               |            |        |
| <div>Appraised BLDG. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value</div> <div>155,800</div> <div>0</div> <div>400</div> <div>67,800</div> <div>0</div> <div>224,000</div> <div>C</div> <div></div> <div>224,000</div> |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                |                                            |         |         |          |                |       |                  |          |               |            |        |
| BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                |                                            |         |         |          |                |       |                  |          |               |            |        |
| Permit Id                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Issue Date | Type                                                                       | Description       | Amount                                                          | Insp Date   | % Comp             | Date Comp  | Comments                                                            | Date                           | Type                                       | Is      | Id      | Cd       | Purpose/Result |       |                  |          |               |            |        |
| 113                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 05-15-1995 | MN                                                                         | Manual Note       | 800                                                             |             |                    |            | DECK                                                                | 11-20-2015                     |                                            |         | 317     | 2        | MEASURED       |       |                  |          |               |            |        |
| 220                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 08-01-1994 | MN                                                                         | Manual Note       | 62,250                                                          |             |                    |            | DWELLING                                                            | 03-23-2004                     |                                            |         | 318     | 3        | MEAS+INSPCTD   |       |                  |          |               |            |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | 12-13-1995                     |                                            |         | 107     | 15       | PERMIT VISIT   |       |                  |          |               |            |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | 01-15-1995                     |                                            |         | 107     | 15       | PERMIT VISIT   |       |                  |          |               |            |        |
| LAND LINE VALUATION SECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                |                                            |         |         |          |                |       |                  |          |               |            |        |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Use Co     | Description                                                                | Zone              | D                                                               | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                        | S.A.                                       | Ac Di   | C. Fact | St. Idx  | Adj            | Notes | Special Pricing  | Size A   | Adj Unit Pric | Land Value |        |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 101        | ONE FAM                                                                    | RA                |                                                                 |             |                    | 4,086 SF   | 16.60                                                               | 1.000                          | 4                                          | LAND    | 1.00    | NF       | 1.00           |       | 0                |          | 1.000         | 16.60      | 67,800 |
| Total Card Land Units                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                                                            |                   |                                                                 |             |                    | 0.094      | AC                                                                  | Parcel Total Land Area: 0.0938 |                                            |         |         |          |                |       | Total Land Value |          |               |            | 67,800 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 100.50      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 181,210     |
| Interior Floor 2    | 5    | LINO/VINYL  | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1994        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2004        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 14          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 86          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 155,800     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 605  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 80    | 7.48       | 2013   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 672   |          | 24.04     | 16,156         |  |
| FFL                               | 1ST FLOOR   | 672    | 672   |          | 120.57    | 81,020         |  |
| SFL                               | 2ND FLOOR   | 672    | 672   |          | 120.57    | 81,020         |  |
| WDK                               | WOOD DECK   | 0      | 176   |          | 17.13     | 3,014          |  |
| Ttl Gross Liv / Lease Area        |             | 1,344  | 2,192 | 1,503    |           | 181,210        |  |

