

| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |         | STREET                                                          |           | LOCATION                |        | CURRENT ASSESSMENT                                                  |                                |              |                  |            |          |       |                             |                 |     |        |                |               |            |         |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|---------|-----------------------------------------------------------------|-----------|-------------------------|--------|---------------------------------------------------------------------|--------------------------------|--------------|------------------|------------|----------|-------|-----------------------------|-----------------|-----|--------|----------------|---------------|------------|---------|
| LAROCCAANTONIO + ANNA T TR<br><br>100 SOMERSVILLE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393101_2839281 |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        | Description                                                         |                                | Code         | Appraised        |            | Assessed |       | 1006<br><br>EAST LONGMEADOW |                 |     |        |                |               |            |         |
|                                                                                                                     |        |             |  | TOPO WET                                                                   |             | EASEMENT          |         | TRAFFIC                                                         |           | CORNER                  |        | RESIDENTL.                                                          |                                | 101          | 316200           |            | 316,200  |       |                             |                 |     |        |                |               |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        | RES LAND                                                            |                                | 101          | 105700           |            | 105,700  |       |                             |                 |     |        |                |               |            |         |
|                                                                                                                     |        |             |  | DRAINAGE                                                                   |             |                   |         | VIEW                                                            |           | COMMUNITY               |        |                                                                     |                                |              |                  |            |          |       |                             |                 |     |        |                |               |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        |                                                                     |                                |              |                  |            |          |       |                             |                 |     |        |                |               |            |         |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |         |                                                                 |           |                         |        |                                                                     |                                |              |                  |            |          |       |                             |                 |     |        |                |               |            |         |
|                                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                         |        |                                                                     |                                |              |                  |            |          |       |                             |                 |     |        |                |               |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        | Total                                                               |                                | 421,900      |                  | 421,900    |          |       |                             |                 |     |        |                |               |            |         |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |         | Q/U                                                             | V/I       | SALE PRICE              |        | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |              |                  |            |          |       |                             |                 |     |        |                |               |            |         |
| LAROCCAANTONIO + ANNA T TR<br>LAROCCAANTONIO + ANNA T,                                                              |        |             |  | 15202                                                                      | 0237        | 07-19-2005        | U       | I                                                               | 100       |                         | 1A     | Year                                                                | Code                           | Assessed     | Year             | Code       | Assessed | Year  | Code                        | Assessed        |     |        |                |               |            |         |
|                                                                                                                     |        |             |  | 05701                                                                      | 0524        | 10-18-1984        | U       | I                                                               | 20        |                         | 2019   | 101                                                                 | 307,700                        | 2018         | 101              | 307,900    | 2017     | 101   | 293,000                     |                 |     |        |                |               |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         | 101    | 101                                                                 | 102,900                        | 101          | 101              | 106,300    | 101      | 101   | 104,300                     |                 |     |        |                |               |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        | Total                                                               |                                | 410600       | Total            |            | 414200   | Total |                             | 397300          |     |        |                |               |            |         |
| EXEMPTIONS                                                                                                          |        |             |  |                                                                            |             | OTHER ASSESSMENTS |         |                                                                 |           |                         |        | This signature acknowledges a visit by a Data Collector or Assessor |                                |              |                  |            |          |       |                             |                 |     |        |                |               |            |         |
| Year                                                                                                                | Code   | Description |  |                                                                            | Amount      |                   | Code    | Description                                                     |           | YEAR                    |        |                                                                     |                                |              |                  |            |          |       |                             |                 |     | Amount |                | Comm Int      |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        |                                                                     |                                |              |                  |            |          |       |                             |                 |     |        |                |               |            |         |
| Total                                                                                                               |        |             |  | 0.00                                                                       |             |                   |         |                                                                 |           |                         |        |                                                                     |                                |              |                  |            |          |       |                             |                 |     |        |                |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        |                                                                     |                                |              |                  |            |          |       |                             |                 |     |        |                |               |            |         |
| Nbhd                                                                                                                |        | Nbhd Name   |  |                                                                            | B           |                   | Tracing |                                                                 |           | Batch                   |        |                                                                     |                                |              |                  |            |          |       |                             |                 |     |        |                |               |            |         |
| 0001                                                                                                                |        |             |  |                                                                            |             |                   | 101     |                                                                 |           | MG                      |        |                                                                     |                                |              |                  |            |          |       |                             |                 |     |        |                |               |            |         |
| NOTES                                                                                                               |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        |                                                                     |                                |              |                  |            |          |       |                             |                 |     |        |                |               |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        | Appraised BLDG. Value (Card)                                        |                                |              |                  |            |          |       |                             | 316,200         |     |        |                |               |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        | Appraised Xf (B) Value (Bldg)                                       |                                |              |                  |            |          |       |                             | 0               |     |        |                |               |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        | Appraised Ob (B) Value (Bldg)                                       |                                |              |                  |            |          |       |                             | 0               |     |        |                |               |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        | Appraised Land Value (Bldg)                                         |                                |              |                  |            |          |       |                             | 105,700         |     |        |                |               |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        | Special Land Value                                                  |                                |              |                  |            |          |       |                             | 0               |     |        |                |               |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        | Total Appraised Parcel Value                                        |                                |              |                  |            |          |       |                             | 421,900         |     |        |                |               |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        | Valuation Method                                                    |                                |              |                  |            |          |       |                             | C               |     |        |                |               |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        | Adjustment                                                          |                                |              |                  |            |          |       |                             |                 |     |        |                |               |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        | Net Total Appraised Parcel Value                                    |                                |              |                  |            |          |       |                             | 421,900         |     |        |                |               |            |         |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        | VISIT / CHANGE HISTORY                                              |                                |              |                  |            |          |       |                             |                 |     |        |                |               |            |         |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                                       | Description |                   | Amount  |                                                                 | Insp Date |                         | % Comp | Date Comp                                                           |                                | Comments     |                  | Date       |          | Type  |                             | Is              | Id  | Cd     | Purpose/Result |               |            |         |
| 300                                                                                                                 |        | 09-13-2005  |  | 20                                                                         | WOOD STOVE  |                   | 1,000   |                                                                 |           |                         |        |                                                                     |                                | OC 9/14/2005 |                  | 01-11-2018 |          |       |                             |                 | 400 | 14     | INSPECTED      |               |            |         |
| 19                                                                                                                  |        | 02-08-2000  |  | 2                                                                          | DWELLING    |                   | 145,000 |                                                                 |           |                         |        |                                                                     |                                | OC 3/1/02    |                  | 02-01-2006 |          |       |                             |                 | 311 | 15     | PERMIT VISIT   |               |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        |                                                                     |                                |              |                  | 02-12-2004 |          |       |                             |                 | 311 | 15     | PERMIT VISIT   |               |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        |                                                                     |                                |              |                  | 01-06-2004 |          |       |                             |                 | 105 | 3      | MEAS+INSPCTD   |               |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        |                                                                     |                                |              |                  | 03-06-2003 |          |       |                             |                 | 274 | 15     | PERMIT VISIT   |               |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        |                                                                     |                                |              |                  | 03-12-2002 |          |       |                             |                 | 274 | 15     | PERMIT VISIT   |               |            |         |
|                                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        |                                                                     |                                |              |                  | 05-09-2001 |          |       |                             |                 | 247 | 2      | MEASURED       |               |            |         |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                            |             |                   |         |                                                                 |           |                         |        |                                                                     |                                |              |                  |            |          |       |                             |                 |     |        |                |               |            |         |
| B                                                                                                                   | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth   | Land Units                                                      |           | Unit Price              |        | I. Fact                                                             | S.A.                           | Ac Di        | C. Fact          | St. Idx    | Adj      | Notes |                             | Special Pricing |     |        | Size A         | Adj Unit Pric | Land Value |         |
| 1                                                                                                                   | 101    | ONE FAM     |  | RAA                                                                        |             |                   |         | 40,000                                                          | SF        | 2.39                    | 1.190  | 7                                                                   | LAND                           | 1.00         | MG               | 1.00       |          |       |                             |                 | 0   | TRF2   | 0.9            | 1.000         | 2.56       | 102,400 |
| 1                                                                                                                   | 101    | ONE FAM     |  | RAA                                                                        |             |                   |         | 0.950                                                           | AC        | 7,000.00                | 1.000  | 0                                                                   |                                | 0.50         | MG               | 1.00       | WET      |       |                             |                 | 0   |        | 1.000          | 3,500.00      | 3,300      |         |
| Total Card Land Units                                                                                               |        |             |  |                                                                            |             |                   |         | 1.868                                                           | AC        | Parcel Total Land Area: |        |                                                                     |                                | 1.8683       | Total Land Value |            |          |       |                             |                 |     |        | 105,700        |               |            |         |

The site plan illustrates the proposed development layout. Key features include:

- Building Footprints:**
  - EFP PAT:** A rectangular building footprint in the upper left.
  - WDK:** A rectangular building footprint in the upper right.
  - SFL (1.328 sf):** A large rectangular building footprint in the center.
  - FFL BMT:** A rectangular building footprint in the lower center.
  - UAT GAR:** A large rectangular building footprint on the right side.
- Parking and Open Space:**
  - OFP:** A small rectangular area at the bottom center, likely an open space or parking area.
- Dimensions and Setbacks:**
  - Setbacks from the north property line: 14' for EFP PAT, 19' for WDK.
  - Setbacks from the east property line: 4' for EFP PAT, 14' for WDK.
  - Setbacks from the south property line: 4' for EFP PAT, 14' for WDK, 19' for SFL, 13' for FFL BMT, 17' for UAT GAR.
  - Setbacks from the west property line: 4' for EFP PAT, 14' for WDK, 4' for SFL, 28' for FFL BMT, 5' for UAT GAR.
  - Internal dimensions: 14' for EFP PAT, 19' for WDK, 24' for UAT GAR.

A photograph of a two-story brick house with a grey roof and large arched windows, partially obscured by bare trees in the foreground.A large, two-story house with a stone and brick exterior, a gabled roof, and a prominent arched window above the entrance. The house is surrounded by a green lawn and several large, leafless trees. A paved road with yellow double lines is in the foreground.