

| CURRENT OWNER                                                                                           |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                       |       | CURRENT ASSESSMENT |      |                        |           |                                                                     |          |                                  |                             |                 |   |          |  |          |               |              |            |                |  |
|---------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|--------------------------------|-------|--------------------|------|------------------------|-----------|---------------------------------------------------------------------|----------|----------------------------------|-----------------------------|-----------------|---|----------|--|----------|---------------|--------------|------------|----------------|--|
| ROWE JASON L<br><br>21 HOLLAND DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393025_2855011 Mailed |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       | Description        |      | Code                   | Appraised |                                                                     | Assessed |                                  | 1006<br><br>EAST LONGMEADOW |                 |   |          |  |          |               |              |            |                |  |
|                                                                                                         |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                         |       | RESIDNTL.          |      | 101                    | 92600     |                                                                     | 92,600   |                                  |                             |                 |   |          |  |          |               |              |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       | RES LAND           |      | 101                    | 86300     |                                                                     | 86,300   |                                  |                             |                 |   |          |  |          |               |              |            |                |  |
|                                                                                                         |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                      |       | RESIDNTL.          |      | 101                    | 4800      |                                                                     | 4,800    |                                  |                             |                 |   |          |  |          |               |              |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                    |      |                        |           |                                                                     |          |                                  |                             |                 |   |          |  |          |               |              |            |                |  |
|                                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                                |       | Total              |      | 183,700                |           | 183,700                                                             |          |                                  |                             |                 |   |          |  |          |               |              |            |                |  |
|                                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |       |                    |      |                        |           |                                                                     |          |                                  |                             |                 |   |          |  |          |               |              |            |                |  |
| RECORD OF OWNERSHIP                                                                                     |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                            |       | SALE PRICE         |      | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                  |                             |                 |   |          |  |          |               |              |            |                |  |
| ROWE JASON L<br>KENNEDY THOMAS F<br>KENNEDY,THOMAS F<br>GIROUARD GARY,<br>GIROUARD SIMONE               |        |             |  | 20676                                                                      |   | 0183        |       | 04-24-2015                                                      |    | Q                              |       | I                  |      | 165,465                |           | 00                                                                  |          | Year                             |                             | Code            |   | Assessed |  | Year     |               | Code         |            | Assessed       |  |
|                                                                                                         |        |             |  | 18175                                                                      |   | 0259        |       | 02-03-2010                                                      |    | U                              |       | I                  |      | 1                      |           | 1A                                                                  |          | 2019                             |                             | 101             |   | 90,100   |  | 2018     |               | 101          |            | 75,600         |  |
|                                                                                                         |        |             |  | 11012                                                                      |   | 0200        |       | 11-23-1999                                                      |    | U                              |       | I                  |      | 113,500                |           |                                                                     |          |                                  |                             | 101             |   | 83,700   |  |          |               | 101          |            | 81,800         |  |
|                                                                                                         |        |             |  | 08355                                                                      |   | 0149        |       | 03-09-1993                                                      |    | U                              |       | I                  |      | 1                      |           | 1A                                                                  |          |                                  |                             | 101             |   | 4,800    |  |          |               | 101          |            | 4,500          |  |
|                                                                                                         |        |             |  | 02240                                                                      |   | 0293        |       | 05-12-1953                                                      |    | U                              |       | I                  |      | 0                      |           |                                                                     |          |                                  |                             |                 |   |          |  |          |               |              |            |                |  |
|                                                                                                         |        |             |  | Total                                                                      |   |             |       |                                                                 |    |                                |       |                    |      |                        |           | Total                                                               |          | 178600                           |                             | Total           |   | 163800   |  | Total    |               | 162400       |            |                |  |
| EXEMPTIONS                                                                                              |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                                |       |                    |      |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                  |                             |                 |   |          |  |          |               |              |            |                |  |
| Year                                                                                                    |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                    |       | YEAR               |      | Amount                 |           |                                                                     |          |                                  |                             |                 |   |          |  | Comm Int |               |              |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                    |      |                        |           |                                                                     |          |                                  |                             |                 |   |          |  |          |               |              |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                    |      |                        |           |                                                                     |          |                                  |                             |                 |   |          |  |          |               |              |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                    |      |                        |           |                                                                     |          |                                  |                             |                 |   |          |  |          |               |              |            |                |  |
|                                                                                                         |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |                                |       |                    |      |                        |           | APPRaised VALUE SUMMARY                                             |          |                                  |                             |                 |   |          |  |          |               |              |            |                |  |
| Nbhd                                                                                                    |        | Nbhd Name   |  | B                                                                          |   | Tracing     |       | Batch                                                           |    |                                |       |                    |      |                        |           |                                                                     |          | Appraised BLDG. Value (Card)     |                             |                 |   | 92,600   |  |          |               |              |            |                |  |
| 0001                                                                                                    |        |             |  |                                                                            |   | 101         |       | MA                                                              |    |                                |       |                    |      |                        |           |                                                                     |          | Appraised Xf (B) Value (Bldg)    |                             |                 |   | 0        |  |          |               |              |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                    |      |                        |           |                                                                     |          | Appraised Ob (B) Value (Bldg)    |                             |                 |   | 4,800    |  |          |               |              |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                    |      |                        |           |                                                                     |          | Appraised Land Value (Bldg)      |                             |                 |   | 86,300   |  |          |               |              |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                    |      |                        |           |                                                                     |          | Special Land Value               |                             |                 |   | 0        |  |          |               |              |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                    |      |                        |           |                                                                     |          | Total Appraised Parcel Value     |                             |                 |   | 183,700  |  |          |               |              |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                    |      |                        |           |                                                                     |          | Valuation Method                 |                             |                 |   | C        |  |          |               |              |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                    |      |                        |           |                                                                     |          | Adjustment                       |                             |                 |   |          |  |          |               |              |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                    |      |                        |           |                                                                     |          | Net Total Appraised Parcel Value |                             |                 |   | 183,700  |  |          |               |              |            |                |  |
| BUILDING PERMIT RECORD                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                    |      | VISIT / CHANGE HISTORY |           |                                                                     |          |                                  |                             |                 |   |          |  |          |               |              |            |                |  |
| Permit Id                                                                                               |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                      |       | % Comp             |      | Date Comp              |           | Comments                                                            |          | Date                             |                             | Type            |   | Is       |  | Id       |               | Cd           |            | Purpose/Result |  |
| 201800077                                                                                               |        | 01-10-2018  |  | 91                                                                         |   | INSULATION  |       | 2,900                                                           |    |                                |       | 0                  |      |                        |           | 12` X 20` DECK SHED                                                 |          | 05-03-2018                       |                             |                 |   |          |  | 333      |               | 2            |            | MEASURED       |  |
| 273                                                                                                     |        | 08-04-2006  |  | 17                                                                         |   | DECK        |       | 3,000                                                           |    |                                |       |                    |      |                        |           |                                                                     |          | 03-21-2007                       |                             |                 |   |          |  | 250      |               | 22           |            | MAILER SENT    |  |
| 250                                                                                                     |        | 01-01-1984  |  | MN                                                                         |   | Manual Note |       |                                                                 |    |                                |       |                    |      |                        |           |                                                                     |          | 03-15-2007                       |                             |                 |   |          |  | 311      |               | 15           |            | PERMIT VISIT   |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                    |      |                        |           |                                                                     |          | 08-25-2005                       |                             |                 |   |          |  | 349      |               | 1            |            | LEFT NOTICE    |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                    |      |                        |           |                                                                     |          | 12-07-1999                       |                             |                 |   |          |  | 247      |               | 3            |            | MEAS+INSPCTD   |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                    |      |                        |           |                                                                     |          | 04-08-1992                       |                             |                 |   |          |  | 131      |               | 3            |            | MEAS+INSPCTD   |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                    |      |                        |           | 03-05-1981                                                          |          |                                  |                             |                 |   | 500      |  | 3        |               | MEAS+INSPCTD |            |                |  |
| LAND LINE VALUATION SECTION                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                    |      |                        |           |                                                                     |          |                                  |                             |                 |   |          |  |          |               |              |            |                |  |
| B                                                                                                       | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                     |       | I. Fact            | S.A. | Ac Di                  | C. Fact   | St. Idx                                                             | Adj      | Notes                            |                             | Special Pricing |   |          |  | Size A   | Adj Unit Pric |              | Land Value |                |  |
| 1                                                                                                       | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 14,123                                                          | SF | 6.11                           | 1.000 | 5                  | LAND | 1.00                   | MA        | 1.00                                                                |          |                                  |                             |                 | 0 |          |  | 1.000    | 6.11          | 86,300       |            |                |  |
| Total Card Land Units                                                                                   |        |             |  |                                                                            |   |             |       | 0.324                                                           | AC | Parcel Total Land Area: 0.3242 |       |                    |      |                        |           |                                                                     |          | Total Land Value                 |                             |                 |   |          |  |          |               |              |            | 86,300         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 118.33      |             |
| Interior Floor 2    |      |             | RCN                             | 146,988     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1952        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1981        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 92,600      |             |
| FBM Sqft            | 432  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 168   | 7.48       | 1998   | 70 | 0.00 | GD   | G   | 1.25 | 1,100      |
| 2                                                                  | GAZEBO      |    |          | L   | 112   | 18.00      | 1998   | 70 | 0.00 | GD   | G   | 1.25 | 1,800      |
| 22                                                                 | WOOD DK     |    |          | L   | 240   | 9.20       | 2006   | 70 | 0.00 | GD   | G   | 1.25 | 1,900      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 864   |          | 28.38     | 24,522         |  |
| FFL                               | 1ST FLOOR   | 864    | 864   |          | 141.74    | 122,466        |  |
| Ttl Gross Liv / Lease Area        |             | 864    | 1,728 | 1,037    |           | 146,988        |  |

