

| CURRENT OWNER                                                                                                                 |        |             |      | TOPO TYPE                                                        |        | UTILITY     |            | STREET                                            |         | LOCATION    |       | CURRENT ASSESSMENT |         |           |           |                                                                     |          |                         |                             |               |            |                  |  |          |  |       |  |                |  |        |
|-------------------------------------------------------------------------------------------------------------------------------|--------|-------------|------|------------------------------------------------------------------|--------|-------------|------------|---------------------------------------------------|---------|-------------|-------|--------------------|---------|-----------|-----------|---------------------------------------------------------------------|----------|-------------------------|-----------------------------|---------------|------------|------------------|--|----------|--|-------|--|----------------|--|--------|
| ROSTEK MICHELLE N<br>POLIMENI GIUSEPPE<br>10 HOLLAND DR<br><br>EAST LONGMEADOW MA 01028                                       |        |             |      |                                                                  |        |             |            |                                                   |         |             |       | Description        |         | Code      | Appraised |                                                                     | Assessed |                         | 1006<br><br>EAST LONGMEADOW |               |            |                  |  |          |  |       |  |                |  |        |
|                                                                                                                               |        |             |      | TOPO WET                                                         |        | EASEMENT    |            | TRAFFIC                                           |         | CORNER      |       | RESIDNTL.          |         | 101       | 97500     |                                                                     | 97,500   |                         |                             |               |            |                  |  |          |  |       |  |                |  |        |
|                                                                                                                               |        |             |      |                                                                  |        |             |            |                                                   |         |             |       | RES LAND           |         | 101       | 84500     |                                                                     | 84,500   |                         |                             |               |            |                  |  |          |  |       |  |                |  |        |
|                                                                                                                               |        |             |      | DRAINAGE                                                         |        |             |            | VIEW                                              |         | COMMUNITY   |       | RESIDNTL.          |         | 101       | 900       |                                                                     | 900      |                         |                             |               |            |                  |  |          |  |       |  |                |  |        |
|                                                                                                                               |        |             |      |                                                                  |        |             |            |                                                   |         |             |       |                    |         |           |           |                                                                     |          |                         |                             |               |            |                  |  |          |  |       |  |                |  |        |
|                                                                                                                               |        |             |      | SUPPLEMENTAL DATA                                                |        |             |            |                                                   |         |             |       |                    |         |           |           |                                                                     |          |                         |                             |               |            |                  |  |          |  |       |  |                |  |        |
|                                                                                                                               |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |        |             |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |         |             |       |                    |         |           |           |                                                                     |          |                         |                             |               |            |                  |  |          |  |       |  |                |  |        |
| GIS ID F_392844_2854764                                                                                                       |        |             |      | Mailed                                                           |        |             |            | Assoc Pid#                                        |         |             |       | Total              |         | 182,900   |           | 182,900                                                             |          |                         |                             |               |            |                  |  |          |  |       |  |                |  |        |
| RECORD OF OWNERSHIP                                                                                                           |        |             |      | BK-VOL/PAGE                                                      |        | SALE DATE   |            | Q/U                                               |         | V/I         |       | SALE PRICE         |         | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                         |                             |               |            |                  |  |          |  |       |  |                |  |        |
| ROSTEK MICHELLE N<br>CARDINALE MARIO A<br>DUNCAN IRENE H LIFE ESTATE,DUNCAN W<br>DUNCAN IRENE H,<br>DUNCAN WILLIAM C JR + IRE |        |             |      | 20240                                                            |        | 0394        |            | 04-04-2014                                        |         | Q           |       | I                  |         | 189,000   |           | 00                                                                  |          | Year                    |                             | Code          |            | Assessed         |  | Year     |  | Code  |  | Assessed       |  |        |
|                                                                                                                               |        |             |      | 19515                                                            |        | 0206        |            | 10-26-2012                                        |         | U           |       | I                  |         | 118,000   |           | 1                                                                   |          | 2019                    |                             | 101           |            | 104,900          |  | 2018     |  | 101   |  | 96,800         |  |        |
|                                                                                                                               |        |             |      | 12557                                                            |        | 0168        |            | 05-16-2002                                        |         | U           |       | I                  |         | 1         |           | 1A                                                                  |          | 101                     |                             | 82,100        |            | 82,100           |  | 2017     |  | 101   |  | 80,300         |  |        |
|                                                                                                                               |        |             |      | 09467                                                            |        | 0045        |            | 04-30-1996                                        |         | U           |       | I                  |         | 1         |           | 1A                                                                  |          | 101                     |                             | 900           |            | 900              |  | 101      |  | 900   |  |                |  |        |
|                                                                                                                               |        |             |      | 02204                                                            |        | 0355        |            | 10-22-1952                                        |         | U           |       | I                  |         | 0         |           |                                                                     |          | Total                   |                             | 187900        |            | Total            |  | 179800   |  | Total |  | 175700         |  |        |
| EXEMPTIONS                                                                                                                    |        |             |      |                                                                  |        |             |            | OTHER ASSESSMENTS                                 |         |             |       |                    |         |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                         |                             |               |            |                  |  |          |  |       |  |                |  |        |
| Year                                                                                                                          |        | Code        |      | Description                                                      |        | Amount      |            | Code                                              |         | Description |       | YEAR               |         | Amount    |           |                                                                     |          |                         |                             |               |            |                  |  | Comm Int |  |       |  |                |  |        |
|                                                                                                                               |        |             |      |                                                                  |        |             |            |                                                   |         |             |       |                    |         |           |           |                                                                     |          |                         |                             |               |            |                  |  |          |  |       |  |                |  |        |
| Total                                                                                                                         |        |             |      | 0.00                                                             |        |             |            |                                                   |         |             |       |                    |         |           |           |                                                                     |          |                         |                             |               |            |                  |  |          |  |       |  |                |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                        |        |             |      |                                                                  |        |             |            |                                                   |         |             |       |                    |         |           |           |                                                                     |          |                         |                             |               |            |                  |  |          |  |       |  |                |  |        |
| Nbhd                                                                                                                          |        | Nbhd Name   |      | B                                                                |        | Tracing     |            | Batch                                             |         |             |       |                    |         |           |           |                                                                     |          |                         |                             |               |            |                  |  |          |  |       |  |                |  |        |
| 0001                                                                                                                          |        |             |      |                                                                  |        | 101         |            | MA                                                |         |             |       |                    |         |           |           |                                                                     |          |                         |                             |               |            |                  |  |          |  |       |  |                |  |        |
| NOTES                                                                                                                         |        |             |      |                                                                  |        |             |            |                                                   |         |             |       |                    |         |           |           |                                                                     |          |                         |                             |               |            |                  |  |          |  |       |  |                |  |        |
|                                                                                                                               |        |             |      |                                                                  |        |             |            |                                                   |         |             |       |                    |         |           |           | Appraised BLDG. Value (Card)                                        |          |                         |                             |               |            |                  |  | 97,500   |  |       |  |                |  |        |
|                                                                                                                               |        |             |      |                                                                  |        |             |            |                                                   |         |             |       |                    |         |           |           | Appraised Xf (B) Value (Bldg)                                       |          |                         |                             |               |            |                  |  | 0        |  |       |  |                |  |        |
|                                                                                                                               |        |             |      |                                                                  |        |             |            |                                                   |         |             |       |                    |         |           |           | Appraised Ob (B) Value (Bldg)                                       |          |                         |                             |               |            |                  |  | 900      |  |       |  |                |  |        |
|                                                                                                                               |        |             |      |                                                                  |        |             |            |                                                   |         |             |       |                    |         |           |           | Appraised Land Value (Bldg)                                         |          |                         |                             |               |            |                  |  | 84,500   |  |       |  |                |  |        |
|                                                                                                                               |        |             |      |                                                                  |        |             |            |                                                   |         |             |       |                    |         |           |           | Special Land Value                                                  |          |                         |                             |               |            |                  |  | 0        |  |       |  |                |  |        |
|                                                                                                                               |        |             |      |                                                                  |        |             |            |                                                   |         |             |       |                    |         |           |           | Total Appraised Parcel Value                                        |          |                         |                             |               |            |                  |  | 182,900  |  |       |  |                |  |        |
|                                                                                                                               |        |             |      |                                                                  |        |             |            |                                                   |         |             |       |                    |         |           |           | Valuation Method                                                    |          |                         |                             |               |            |                  |  | C        |  |       |  |                |  |        |
|                                                                                                                               |        |             |      |                                                                  |        |             |            |                                                   |         |             |       |                    |         |           |           | Adjustment                                                          |          |                         |                             |               |            |                  |  |          |  |       |  |                |  |        |
|                                                                                                                               |        |             |      |                                                                  |        |             |            |                                                   |         |             |       |                    |         |           |           | Net Total Appraised Parcel Value                                    |          |                         |                             |               |            |                  |  | 182,900  |  |       |  |                |  |        |
| BUILDING PERMIT RECORD                                                                                                        |        |             |      |                                                                  |        |             |            |                                                   |         |             |       |                    |         |           |           | VISIT / CHANGE HISTORY                                              |          |                         |                             |               |            |                  |  |          |  |       |  |                |  |        |
| Permit Id                                                                                                                     |        | Issue Date  |      | Type                                                             |        | Description |            | Amount                                            |         | Insp Date   |       | % Comp             |         | Date Comp |           | Comments                                                            |          | Date                    |                             | Type          |            | Is               |  | Id       |  | Cd    |  | Purpose/Result |  |        |
| 201203600                                                                                                                     |        | 12-17-2012  |      | 9                                                                |        | ALTERATION  |            | 25,000                                            |         |             |       |                    |         |           |           | REPLACE REAR & NVC                                                  |          | 07-19-2019              |                             |               |            |                  |  | 334      |  | 2     |  | MEASURED       |  |        |
| 201103093                                                                                                                     |        | 12-23-2011  |      | 91                                                               |        | INSULATION  |            | 2,900                                             |         |             |       |                    |         |           |           | 13 REPLACEMENT                                                      |          | 05-31-2013              |                             |               |            |                  |  | 317      |  | 15    |  | PERMIT VISIT   |  |        |
| 342                                                                                                                           |        | 10-03-2006  |      | 25                                                               |        | WINDOWS     |            | 8,147                                             |         |             |       |                    |         |           |           | NVC                                                                 |          | 04-13-2012              |                             |               |            |                  |  | 317      |  | 15    |  | PERMIT VISIT   |  |        |
| 332                                                                                                                           |        | 09-27-2006  |      | 12                                                               |        | REROOF      |            | 9,000                                             |         |             |       |                    |         |           |           | SHED                                                                |          | 03-15-2007              |                             |               |            |                  |  | 311      |  | 15    |  | PERMIT VISIT   |  |        |
| 95                                                                                                                            |        | 04-01-1987  |      | MN                                                               |        | Manual Note |            | 250                                               |         |             |       |                    |         |           |           |                                                                     |          | 09-29-2005              |                             |               |            |                  |  | 311      |  | 3     |  | MEAS+INSPCTD   |  |        |
|                                                                                                                               |        |             |      |                                                                  |        |             |            |                                                   |         |             |       |                    |         |           |           |                                                                     |          | 09-15-2005              |                             |               |            |                  |  | 311      |  | 2     |  | MEASURED       |  |        |
| LAND LINE VALUATION SECTION                                                                                                   |        |             |      |                                                                  |        |             |            |                                                   |         |             |       |                    |         |           |           |                                                                     |          |                         |                             |               |            |                  |  |          |  |       |  |                |  |        |
| B                                                                                                                             | Use Co | Description | Zone | D                                                                | Fronta | Depth       | Land Units | Unit Price                                        | I. Fact | S.A.        | Ac Di | C. Fact            | St. Idx | Adj       | Notes     | Special Pricing                                                     |          |                         | Size A                      | Adj Unit Pric | Land Value |                  |  |          |  |       |  |                |  |        |
| 1                                                                                                                             | 101    | ONE FAM     | RA   |                                                                  |        |             | 9,455      | SF                                                | 8.94    | 1.000       | 5     | LAND               | 1.00    | MA        | 1.00      |                                                                     |          | 0                       |                             | 1.000         | 8.94       | 84,500           |  |          |  |       |  |                |  |        |
| Total Card Land Units                                                                                                         |        |             |      |                                                                  |        |             |            |                                                   |         |             |       |                    |         |           |           | 0.217                                                               | AC       | Parcel Total Land Area: |                             |               | 0.2171     | Total Land Value |  |          |  |       |  |                |  | 84,500 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 2    | CLAPBOARD   | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 101.75      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 154,770     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1955        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1981        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AG          |
| Bedrooms            | 2    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 97,500      |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 240   | 7.48       | 1980   | 50 | 0.00 | FR   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 816   |          | 22.83     | 18,632         |  |
| EFB                               | ENCL PORCH  | 0      | 30    |          | 34.29     | 1,029          |  |
| FFL                               | 1ST FLOOR   | 984    | 984   |          | 114.31    | 112,477        |  |
| GAR                               | GARAGE      | 0      | 474   |          | 45.82     | 21,718         |  |
| WDK                               | WOOD DECK   | 0      | 60    |          | 15.24     | 914            |  |
| Ttl Gross Liv / Lease Area        |             | 984    | 2,364 | 1,354    |           | 154,770        |  |

