

State Use 101  
Print Date 12/19/2019 6:53:40 P

| CURRENT OWNER                                                                                                        |            |             |             | TOPO TYPE                                                                  |        | UTILITY    |            | STREET                                                          |                                | LOCATION  |       | CURRENT ASSESSMENT                                                  |         |          |              |                                                                                                                                                                                                                                                                                                                                              |                 |                        |                             |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
|----------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|------------|------------|-----------------------------------------------------------------|--------------------------------|-----------|-------|---------------------------------------------------------------------|---------|----------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|-----------------------------|---------------|------------------|----------|--------|-----------|--------|------------------------|-----------------|--|--|------------|------|----|-----|-----|----------------|
| KAVANAUGH THOMAS F<br>KAVANAUGH ANN M<br>262 ALLEN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392484_2855425 |            |             |             |                                                                            |        |            |            |                                                                 |                                |           |       | Description                                                         |         | Code     | Appraised    |                                                                                                                                                                                                                                                                                                                                              | Assessed        |                        | 1006<br><br>EAST LONGMEADOW |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
|                                                                                                                      |            |             |             | TOPO WET                                                                   |        | EASEMENT   |            | TRAFFIC                                                         |                                | CORNER    |       | RESIDENTL.                                                          |         | 101      | 107800       |                                                                                                                                                                                                                                                                                                                                              | 107,800         |                        |                             |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
|                                                                                                                      |            |             |             |                                                                            |        |            |            |                                                                 |                                |           |       | RES LAND                                                            |         | 101      | 92700        |                                                                                                                                                                                                                                                                                                                                              | 92,700          |                        |                             |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
|                                                                                                                      |            |             |             | DRAINAGE                                                                   |        |            |            | VIEW                                                            |                                | COMMUNITY |       | RESIDENTL.                                                          |         | 101      | 12800        |                                                                                                                                                                                                                                                                                                                                              | 12,800          |                        |                             |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
|                                                                                                                      |            |             |             |                                                                            |        |            |            |                                                                 |                                |           |       |                                                                     |         |          |              |                                                                                                                                                                                                                                                                                                                                              |                 |                        |                             |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
|                                                                                                                      |            |             |             | SUPPLEMENTAL DATA                                                          |        |            |            |                                                                 |                                |           |       |                                                                     |         |          |              |                                                                                                                                                                                                                                                                                                                                              |                 |                        |                             |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
|                                                                                                                      |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |            |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                |           |       |                                                                     |         | Total    |              | 213,300                                                                                                                                                                                                                                                                                                                                      |                 | 213,300                |                             |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
| RECORD OF OWNERSHIP                                                                                                  |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE  |            | Q/U                                                             |                                | V/I       |       | SALE PRICE                                                          |         | VC       |              | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                               |                 |                        |                             |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
| KAVANAUGH THOMAS F                                                                                                   |            |             |             | 02912                                                                      | 0221   | 10-19-1962 | U          | I                                                               |                                | 0         |       | Year                                                                | Code    | Assessed | Year         | Code                                                                                                                                                                                                                                                                                                                                         | Assessed        | Year                   | Code                        | Assessed      |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
|                                                                                                                      |            |             |             |                                                                            |        |            |            |                                                                 |                                |           |       | 2019                                                                | 101     | 104,900  | 2018         | 101                                                                                                                                                                                                                                                                                                                                          | 88,100          | 2017                   | 101                         | 88,800        |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
|                                                                                                                      |            |             |             |                                                                            |        |            |            |                                                                 |                                |           |       |                                                                     | 101     | 90,300   |              | 101                                                                                                                                                                                                                                                                                                                                          | 90,300          |                        | 101                         | 88,300        |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
|                                                                                                                      |            |             |             |                                                                            |        |            |            |                                                                 |                                |           |       |                                                                     | 101     | 12,800   |              | 101                                                                                                                                                                                                                                                                                                                                          | 12,800          |                        | 101                         | 12,800        |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
|                                                                                                                      |            |             |             |                                                                            |        |            |            |                                                                 |                                |           |       | Total                                                               |         | 208000   |              | Total                                                                                                                                                                                                                                                                                                                                        |                 | 191200                 |                             | Total         |                  | 189900   |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
| EXEMPTIONS                                                                                                           |            |             |             |                                                                            |        |            |            | OTHER ASSESSMENTS                                               |                                |           |       | This signature acknowledges a visit by a Data Collector or Assessor |         |          |              |                                                                                                                                                                                                                                                                                                                                              |                 |                        |                             |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
| Year                                                                                                                 | Code       | Description |             |                                                                            | Amount |            | Code       | Description                                                     |                                |           | YEAR  | Amount                                                              |         | Comm Int |              | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 107,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 12,800<br>Appraised Land Value (Bldg) 92,700<br>Special Land Value 0<br>Total Appraised Parcel Value 213,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 213,300 |                 |                        |                             |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
|                                                                                                                      |            |             |             |                                                                            |        |            |            |                                                                 |                                |           |       |                                                                     |         |          |              |                                                                                                                                                                                                                                                                                                                                              |                 |                        |                             |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
| Total                                                                                                                |            |             |             | 0.00                                                                       |        |            |            |                                                                 |                                |           |       |                                                                     |         |          |              |                                                                                                                                                                                                                                                                                                                                              |                 |                        |                             |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
| ASSESSING NEIGHBORHOOD                                                                                               |            |             |             |                                                                            |        |            |            |                                                                 |                                |           |       |                                                                     |         |          |              |                                                                                                                                                                                                                                                                                                                                              |                 |                        |                             |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
| Nbhd                                                                                                                 |            | Nbhd Name   |             |                                                                            | B      |            |            | Tracing                                                         |                                |           | Batch |                                                                     |         |          |              |                                                                                                                                                                                                                                                                                                                                              |                 |                        |                             |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
| 0001                                                                                                                 |            |             |             |                                                                            |        |            |            | 101                                                             |                                |           | MA    |                                                                     |         |          |              |                                                                                                                                                                                                                                                                                                                                              |                 |                        |                             |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
| NOTES                                                                                                                |            |             |             |                                                                            |        |            |            |                                                                 |                                |           |       |                                                                     |         |          |              |                                                                                                                                                                                                                                                                                                                                              |                 |                        |                             |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
|                                                                                                                      |            |             |             |                                                                            |        |            |            |                                                                 |                                |           |       |                                                                     |         |          |              |                                                                                                                                                                                                                                                                                                                                              |                 | BUILDING PERMIT RECORD |                             |               |                  |          |        |           |        | VISIT / CHANGE HISTORY |                 |  |  |            |      |    |     |     |                |
|                                                                                                                      |            |             |             |                                                                            |        |            |            |                                                                 |                                |           |       |                                                                     |         |          |              |                                                                                                                                                                                                                                                                                                                                              |                 | Permit Id              | Issue Date                  | Type          | Description      |          | Amount | Insp Date | % Comp | Date Comp              | Comments        |  |  | Date       | Type | Is | Id  | Cd  | Purpose/Result |
|                                                                                                                      |            |             |             |                                                                            |        |            |            |                                                                 |                                |           |       |                                                                     |         |          |              |                                                                                                                                                                                                                                                                                                                                              |                 | 267                    | 08-22-2007                  | 21            | SIDING           |          | 12,516 |           | 0      |                        | OC 6/3/2003 GAR |  |  | 05-08-2018 |      |    | 333 | 3   | MEAS+INSPCTD   |
|                                                                                                                      |            |             |             |                                                                            |        |            |            |                                                                 |                                |           |       |                                                                     |         |          |              |                                                                                                                                                                                                                                                                                                                                              |                 | 39                     | 03-31-2003                  | 7             | REMODEL          |          | 17,500 |           |        |                        |                 |  |  |            |      |    |     | 317 | 15             |
| 254                                                                                                                  | 11-01-1990 | MN          | Manual Note |                                                                            | 8,800  |            |            |                                                                 |                                |           |       |                                                                     | 311     | 3        | MEAS+INSPCTD |                                                                                                                                                                                                                                                                                                                                              |                 |                        |                             |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
|                                                                                                                      |            |             |             |                                                                            |        |            |            |                                                                 |                                |           |       |                                                                     | 311     | 15       | PERMIT VISIT |                                                                                                                                                                                                                                                                                                                                              |                 |                        |                             |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
|                                                                                                                      |            |             |             |                                                                            |        |            |            |                                                                 |                                |           |       |                                                                     |         |          |              |                                                                                                                                                                                                                                                                                                                                              | 247             | 14                     | INSPECTED                   |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
|                                                                                                                      |            |             |             |                                                                            |        |            |            |                                                                 |                                |           |       |                                                                     |         |          |              |                                                                                                                                                                                                                                                                                                                                              | 247             | 2                      | MEASURED                    |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
|                                                                                                                      |            |             |             |                                                                            |        |            |            |                                                                 |                                |           |       |                                                                     |         |          |              |                                                                                                                                                                                                                                                                                                                                              | 170             | 3                      | MEAS+INSPCTD                |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
| LAND LINE VALUATION SECTION                                                                                          |            |             |             |                                                                            |        |            |            |                                                                 |                                |           |       |                                                                     |         |          |              |                                                                                                                                                                                                                                                                                                                                              |                 |                        |                             |               |                  |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
| B                                                                                                                    | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth      | Land Units |                                                                 | Unit Price                     | I. Fact   | S.A.  | Ac Di                                                               | C. Fact | St. Idx  | Adj          | Notes                                                                                                                                                                                                                                                                                                                                        | Special Pricing |                        | Size A                      | Adj Unit Pric | Land Value       |          |        |           |        |                        |                 |  |  |            |      |    |     |     |                |
| 1                                                                                                                    | 101        | ONE FAM     | RA          |                                                                            |        |            | 40,000     | SF                                                              | 2.39                           | 1.000     | 5     | LAND                                                                | 1.00    | MA       | 1.00         | SHP3                                                                                                                                                                                                                                                                                                                                         |                 | 0                      | TRF2                        | 0.9           | 1.000            | 2.15     | 86,000 |           |        |                        |                 |  |  |            |      |    |     |     |                |
| 1                                                                                                                    | 101        | ONE FAM     | RA          |                                                                            |        |            | 1.920      | AC                                                              | 7,000.00                       | 1.000     | 0     |                                                                     | 0.50    | MA       | 1.00         |                                                                                                                                                                                                                                                                                                                                              |                 | 0                      |                             |               | 1.000            | 3,500.00 | 6,700  |           |        |                        |                 |  |  |            |      |    |     |     |                |
| Total Card Land Units                                                                                                |            |             |             |                                                                            |        |            | 2.838      | AC                                                              | Parcel Total Land Area: 2.8383 |           |       |                                                                     |         |          |              |                                                                                                                                                                                                                                                                                                                                              |                 |                        |                             |               | Total Land Value |          |        | 92,700    |        |                        |                 |  |  |            |      |    |     |     |                |

Property Location 262 ALLEN ST  
 Vision ID 5795

Account # 5877

Map ID 85/ 57/ 2/ /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 12/19/2019 6:53:41 P

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 105.74      |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 171,033     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1952        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1981        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 107,800     |             |
| FBM Sqft            | 691  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     | OB | Outbuildi | L   | 120   | 7.48       | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 03                                                                 | GARAGE      |    |           | L   | 576   | 28.18      | 1990   | 70 | 0.00 | GD   | A   | 1.00 | 11,400     |
| 02                                                                 | SHED/FR     |    |           | L   | 90    | 7.48       | 1990   | 70 | 0.00 | GD   | A   | 1.00 | 500        |
| 02                                                                 | SHED/FR     |    |           | L   | 80    | 7.48       | 2005   | 70 | 0.00 | GD   | A   | 1.00 | 400        |

|                                   |             |  |  |        |       |          |           |                |  |  |  |  |
|-----------------------------------|-------------|--|--|--------|-------|----------|-----------|----------------|--|--|--|--|
|                                   |             |  |  |        |       |          |           |                |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION |             |  |  |        |       |          |           |                |  |  |  |  |
| Subarea                           | Description |  |  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |  |  |  |
| BMT                               | BASEMENT    |  |  | 0      | 864   |          | 25.79     | 22,281         |  |  |  |  |
| FFL                               | 1ST FLOOR   |  |  | 1,032  | 1,032 |          | 128.79    | 132,911        |  |  |  |  |
| GAR                               | GARAGE      |  |  | 0      | 308   |          | 51.43     | 15,841         |  |  |  |  |
|                                   |             |  |  |        |       |          |           |                |  |  |  |  |
| Ttl Gross Liv / Lease Area        |             |  |  | 1,032  | 2,204 | 1,328    |           | 171,033        |  |  |  |  |

