

|                                                                                            |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                 |       |                                  |                                                                 |         |                             |       |                  |          |  |        |               |            |
|--------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|--------------------------|----------------|------------------|---------------------------|-------------|---------------------------------------------------------------------|---------------------------------|-------|----------------------------------|-----------------------------------------------------------------|---------|-----------------------------|-------|------------------|----------|--|--------|---------------|------------|
| <b>CURRENT OWNER</b>                                                                       |            | <b>TOPO TYPE</b>                                                           | <b>UTILITY</b>           | <b>STREET</b>  | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b> |             |                                                                     |                                 |       |                                  |                                                                 |         | 1006<br><br>EAST LONGMEADOW |       |                  |          |  |        |               |            |
| PFISTERER GARY S<br><br>16 SHAW RD<br><br>WALES MA 01081<br><br>GIS ID F_392495_2853350    |            | <b>TOPO WET</b>                                                            | <b>EASEMENT</b>          | <b>TRAFFIC</b> | <b>CORNER</b>    | Description<br>RES LAND   | Code<br>132 | Appraised<br>32900                                                  | Assessed<br>32,900              |       |                                  |                                                                 |         |                             |       |                  |          |  |        |               |            |
|                                                                                            |            | <b>DRAINAGE</b>                                                            |                          | <b>VIEW</b>    | <b>COMMUNITY</b> |                           |             |                                                                     |                                 |       |                                  |                                                                 |         |                             |       |                  |          |  |        |               |            |
|                                                                                            |            | <b>SUPPLEMENTAL DATA</b>                                                   |                          |                |                  |                           |             |                                                                     |                                 |       |                                  |                                                                 |         |                             |       |                  |          |  |        |               |            |
|                                                                                            |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                          |                |                  |                           |             |                                                                     |                                 |       |                                  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                             |       |                  |          |  |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  | Total                     |             | 32,900                                                              | 32,900                          |       |                                  |                                                                 |         |                             |       |                  |          |  |        |               |            |
| <b>RECORD OF OWNERSHIP</b>                                                                 |            | <b>BK-VOL/PAGE</b>                                                         | <b>SALE DATE</b>         | <b>Q/U</b>     | <b>V/I</b>       | <b>SALE PRICE</b>         | <b>VC</b>   | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                               |                                 |       |                                  |                                                                 |         |                             |       |                  |          |  |        |               |            |
| PFISTERER GARY S<br>227 MILL STREET LLC,<br>UNITED COOPERATIVE BANK<br>FITZGERALD M J INC, |            | 19451                                                                      | 0375                     | 09-19-2012     | U                | V                         | 50,000      | 1L                                                                  | Year                            | Code  | Assessed                         | Year                                                            | Code    | Assessed                    | Year  | Code             | Assessed |  |        |               |            |
|                                                                                            |            | 14006                                                                      | 0172                     | 03-03-2004     | U                | I                         | 60,000      | 1S                                                                  | 2019                            | 132   | 32,900                           | 2018                                                            | 132     | 32,900                      | 2017  | 132              | 32,500   |  |        |               |            |
|                                                                                            |            | 14006                                                                      | 0168                     | 03-03-2004     | U                | I                         | 65,000      | 1L                                                                  |                                 |       |                                  |                                                                 |         |                             |       |                  |          |  |        |               |            |
|                                                                                            |            | 04464                                                                      | 0206                     | 08-08-1977     | U                | I                         | 0           |                                                                     |                                 |       |                                  |                                                                 |         |                             |       |                  |          |  |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  | Total                     |             | 32900                                                               | Total                           | 32900 | Total                            | 32500                                                           |         |                             |       |                  |          |  |        |               |            |
| <b>EXEMPTIONS</b>                                                                          |            |                                                                            | <b>OTHER ASSESSMENTS</b> |                |                  |                           |             | This signature acknowledges a visit by a Data Collector or Assessor |                                 |       |                                  |                                                                 |         |                             |       |                  |          |  |        |               |            |
| Year                                                                                       | Code       | Description                                                                | Amount                   | Code           | Description      | YEAR                      | Amount      | Comm Int                                                            |                                 |       |                                  |                                                                 |         |                             |       |                  |          |  |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                 |       |                                  |                                                                 |         |                             |       |                  |          |  |        |               |            |
| Total                                                                                      |            |                                                                            | 0.00                     |                |                  |                           |             |                                                                     |                                 |       | <b>APPRAISED VALUE SUMMARY</b>   |                                                                 |         |                             |       |                  |          |  |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                 |       | Appraised BLDG. Value (Card)     |                                                                 |         |                             |       |                  |          |  |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                 |       | Appraised Xf (B) Value (Bldg)    |                                                                 |         |                             |       |                  |          |  |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                 |       | Appraised Ob (B) Value (Bldg)    |                                                                 |         |                             |       |                  |          |  |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                 |       | Appraised Land Value (Bldg)      |                                                                 |         |                             |       |                  |          |  |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                 |       | Special Land Value               |                                                                 |         |                             |       |                  |          |  |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                 |       | Total Appraised Parcel Value     |                                                                 |         |                             |       |                  |          |  |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                 |       | Valuation Method                 |                                                                 |         |                             |       |                  |          |  |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                 |       | Adjustment                       |                                                                 |         |                             |       |                  |          |  |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                 |       | Net Total Appraised Parcel Value |                                                                 |         |                             |       |                  |          |  |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                 |       | 32,900                           |                                                                 |         |                             |       |                  |          |  |        |               |            |
| <b>BUILDING PERMIT RECORD</b>                                                              |            |                                                                            |                          |                |                  |                           |             | <b>VISIT / CHANGE HISTORY</b>                                       |                                 |       |                                  |                                                                 |         |                             |       |                  |          |  |        |               |            |
| Permit Id                                                                                  | Issue Date | Type                                                                       | Description              | Amount         | Insp Date        | % Comp                    | Date Comp   | Comments                                                            | Date                            | Type  | Is                               | Id                                                              | Cd      | Purpose/Result              |       |                  |          |  |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                           |             |                                                                     | 01-05-1981                      |       |                                  | 500                                                             | 14      | INSPECTED                   |       |                  |          |  |        |               |            |
|                                                                                            |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                 |       |                                  |                                                                 |         |                             |       |                  |          |  |        |               |            |
| <b>LAND LINE VALUATION SECTION</b>                                                         |            |                                                                            |                          |                |                  |                           |             |                                                                     |                                 |       |                                  |                                                                 |         |                             |       |                  |          |  |        |               |            |
| B                                                                                          | Use Co     | Description                                                                | Zone                     | D              | Fronta           | Depth                     | Land Units  | Unit Price                                                          | I. Fact                         | S.A.  | Ac Di                            | C. Fact                                                         | St. Idx | Adj                         | Notes | Special Pricing  |          |  | Size A | Adj Unit Pric | Land Value |
| 1                                                                                          | 132        | UNDEV                                                                      | RA                       |                |                  |                           | 40,000      | SF                                                                  | 2.39                            | 1.000 | 5                                | LAND                                                            | 0.05    | MA                          | 1.00  |                  | 0        |  | 1.000  | 0.12          | 4,800      |
| 1                                                                                          | 132        | UNDEV                                                                      | RA                       |                |                  |                           | 16.080      | AC                                                                  | 7,000.00                        | 1.000 | 0                                |                                                                 | 0.25    | MA                          | 1.00  | WET4             | 0        |  | 1.000  | 1,750.00      | 28,100     |
| Total Card Land Units                                                                      |            |                                                                            |                          |                |                  |                           | 16.998      | AC                                                                  | Parcel Total Land Area: 16.9983 |       |                                  |                                                                 |         |                             |       | Total Land Value |          |  |        |               | 32,900     |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|------------|--------|---|------|------|-----|------|------------|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | No Sketch                       |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmt Garage              |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 132                      | UNDEV       | 100         |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | AV                              |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             | 1                               |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       |                                 | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Subarea                                                            | Description | Living      | Gross                    | Eff Area    | Unit Cost   | Undeprec Value                  |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             | 0           | 0                        | 0           |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |