

| CURRENT OWNER                                                                                                  |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |         | STREET                                                          |           | LOCATION                       |             | CURRENT ASSESSMENT                                                  |                                |                    |           |            |          |         |                             |          |              |         |                |            |         |          |  |  |
|----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|---------|-----------------------------------------------------------------|-----------|--------------------------------|-------------|---------------------------------------------------------------------|--------------------------------|--------------------|-----------|------------|----------|---------|-----------------------------|----------|--------------|---------|----------------|------------|---------|----------|--|--|
| FAFARD DANIELLE<br><br>273 MILLBROOK DR<br><br><br>EAST LONGMEADOW MA 01028<br><br><br>GIS ID F_393893_2850719 |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                |             | Description                                                         |                                | Code               | Appraised |            | Assessed |         | 1006<br><br>EAST LONGMEADOW |          |              |         |                |            |         |          |  |  |
|                                                                                                                |        |             |  | TOPO WET                                                                   |             | EASEMENT          |         | TRAFFIC                                                         |           | CORNER                         |             | RESIDNTL.                                                           |                                | 101                | 325100    |            | 325,100  |         |                             |          |              |         |                |            |         |          |  |  |
|                                                                                                                |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                |             | RES LAND                                                            |                                | 101                | 123000    |            | 123,000  |         |                             |          |              |         |                |            |         |          |  |  |
|                                                                                                                |        |             |  | DRAINAGE                                                                   |             |                   |         | VIEW                                                            |           | COMMUNITY                      |             | RESIDNTL.                                                           |                                | 101                | 9900      |            | 9,900    |         |                             |          |              |         |                |            |         |          |  |  |
|                                                                                                                |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                |             |                                                                     |                                |                    |           |            |          |         |                             |          |              |         |                |            |         |          |  |  |
|                                                                                                                |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |         |                                                                 |           |                                |             | Total                                                               |                                | 458,000            |           | 458,000    |          |         |                             |          |              |         |                |            |         |          |  |  |
|                                                                                                                |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                |             |                                                                     |                                |                    |           |            |          |         |                             |          |              |         |                |            |         |          |  |  |
| RECORD OF OWNERSHIP                                                                                            |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |         | Q/U                                                             | V/I       | SALE PRICE                     |             | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                    |           |            |          |         |                             |          |              |         |                |            |         |          |  |  |
| FAFARD DANIELLE<br>DESIMONE ANTHONY F<br>DUTILA INC                                                            |        |             |  | 37330<br>265<br>0000                                                       |             | LC<br>0<br>0000   |         | 05-03-2017<br>08-08-1994<br>U<br>U<br>U                         |           | U<br>U<br>U                    | I<br>V<br>U | 450,000<br>75,000<br>0                                              |                                | 1<br>1<br>0        | Year      | Code       | Assessed | Year    | Code                        | Assessed | Year         | Code    | Assessed       |            |         |          |  |  |
|                                                                                                                |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                |             |                                                                     |                                |                    |           |            | 2019     | 101     | 316,800                     | 2018     | 101          | 301,200 | 2017           | 101        | 289,200 |          |  |  |
|                                                                                                                |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                |             |                                                                     |                                |                    |           |            | 101      | 119,500 | 101                         | 119,500  | 101          | 119,500 | 101            | 128,500    |         |          |  |  |
|                                                                                                                |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                |             |                                                                     |                                |                    |           |            | 101      | 9,900   | 101                         | 9,900    | 101          | 9,900   | 101            | 9,900      |         |          |  |  |
|                                                                                                                |        |             |  | Total                                                                      |             |                   |         |                                                                 |           |                                |             |                                                                     |                                | Total              | 446200    | Total      |          | 430600  | Total                       |          | 427600       |         |                |            |         |          |  |  |
| EXEMPTIONS                                                                                                     |        |             |  |                                                                            |             | OTHER ASSESSMENTS |         |                                                                 |           |                                |             | This signature acknowledges a visit by a Data Collector or Assessor |                                |                    |           |            |          |         |                             |          |              |         |                |            |         |          |  |  |
| Year                                                                                                           | Code   | Description |  |                                                                            | Amount      |                   | Code    | Description                                                     |           | YEAR                           |             |                                                                     |                                |                    |           |            |          |         |                             |          |              |         |                | Amount     |         | Comm Int |  |  |
|                                                                                                                |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                |             |                                                                     |                                |                    |           |            |          |         |                             |          |              |         |                |            |         |          |  |  |
|                                                                                                                |        |             |  | Total                                                                      |             | 0.00              |         |                                                                 |           |                                |             |                                                                     |                                |                    |           |            |          |         |                             |          |              |         |                |            |         |          |  |  |
| ASSESSING NEIGHBORHOOD                                                                                         |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                |             |                                                                     |                                |                    |           |            |          |         |                             |          |              |         |                |            |         |          |  |  |
| Nbhd                                                                                                           |        | Nbhd Name   |  |                                                                            | B           |                   | Tracing |                                                                 | Batch     |                                |             |                                                                     |                                |                    |           |            |          |         |                             |          |              |         |                |            |         |          |  |  |
| 0001                                                                                                           |        |             |  |                                                                            |             |                   | 101     |                                                                 | NV        |                                |             |                                                                     |                                |                    |           |            |          |         |                             |          |              |         |                |            |         |          |  |  |
| NOTES                                                                                                          |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                |             |                                                                     |                                |                    |           |            |          |         |                             |          |              |         |                |            |         |          |  |  |
| SUB DIV #545                                                                                                   |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                |             |                                                                     |                                |                    |           |            |          |         |                             |          |              |         |                |            |         |          |  |  |
| 1 CHIM 2 FPL OPENINGS BACK TO BACK                                                                             |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                |             |                                                                     |                                |                    |           |            |          |         |                             |          |              |         |                |            |         |          |  |  |
| ADJUSTMENT                                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                |             | Net Total Appraised Parcel Value                                    |                                |                    |           |            |          | 458,000 |                             |          |              |         |                |            |         |          |  |  |
| BUILDING PERMIT RECORD                                                                                         |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                |             | VISIT / CHANGE HISTORY                                              |                                |                    |           |            |          |         |                             |          |              |         |                |            |         |          |  |  |
| Permit Id                                                                                                      |        | Issue Date  |  | Type                                                                       | Description |                   | Amount  |                                                                 | Insp Date |                                | % Comp      | Date Comp                                                           |                                | Comments           |           | Date       |          | Type    |                             | Is       | Id           | Cd      | Purpose/Result |            |         |          |  |  |
| 201200356                                                                                                      |        | 02-03-2012  |  | GEN                                                                        | GENERATOR   |                   | 6,000   |                                                                 |           |                                |             |                                                                     |                                | POOL I<br>DWELLING |           | 07-21-2017 |          |         |                             |          | 400          | 3       | MEAS+INSPCTD   |            |         |          |  |  |
| 93                                                                                                             |        | 04-01-1995  |  | MN                                                                         | Manual Note |                   | 14,000  |                                                                 |           |                                |             |                                                                     |                                |                    |           | 07-13-2012 |          |         |                             |          | 317          | 15      | PERMIT VISIT   |            |         |          |  |  |
| 226                                                                                                            |        | 08-01-1994  |  | MN                                                                         | Manual Note |                   | 250,000 |                                                                 |           |                                |             |                                                                     |                                |                    |           | 12-01-2005 |          |         |                             |          | 311          | 3       | MEAS+INSPCTD   |            |         |          |  |  |
|                                                                                                                |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                |             |                                                                     |                                |                    |           | 07-28-2005 |          |         |                             |          | 349          | 1       | LEFT NOTICE    |            |         |          |  |  |
|                                                                                                                |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                |             |                                                                     |                                |                    |           | 01-12-2000 |          |         |                             |          | 247          | 14      | INSPECTED      |            |         |          |  |  |
|                                                                                                                |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                |             |                                                                     |                                |                    |           | 12-02-1999 |          |         |                             |          | 247          | 2       | MEASURED       |            |         |          |  |  |
|                                                                                                                |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                |             |                                                                     |                                | 03-04-1996         |           |            |          |         | 107                         | 15       | PERMIT VISIT |         |                |            |         |          |  |  |
| LAND LINE VALUATION SECTION                                                                                    |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                |             |                                                                     |                                |                    |           |            |          |         |                             |          |              |         |                |            |         |          |  |  |
| B                                                                                                              | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth   | Land Units                                                      |           | Unit Price                     | I. Fact     | S.A.                                                                | Ac Di                          | C. Fact            | St. Idx   | Adj        | Notes    |         | Special Pricing             |          |              | Size A  | Adj Unit Pric  | Land Value |         |          |  |  |
| 1                                                                                                              | 101    | ONE FAM     |  | RA                                                                         |             |                   |         | 18,195 SF                                                       |           | 4.83                           | 1.400       | 9                                                                   | LAND                           | 1.00               | NV        | 1.00       |          |         | 0                           |          |              | 1.000   | 6.76           | 123,000    |         |          |  |  |
| Total Card Land Units                                                                                          |        |             |  |                                                                            |             |                   |         | 0.418                                                           | AC        | Parcel Total Land Area: 0.4177 |             |                                                                     |                                | Total Land Value   |           |            |          |         |                             |          |              |         |                | 123,000    |         |          |  |  |

A two-story light blue house with a grey roof and a white porch railing. The house features dark shutters on the windows and a central entrance with a small porch. It is surrounded by a green lawn and trees.