

| CURRENT OWNER                                                                                                |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION   |         | CURRENT ASSESSMENT |          |                                  |           |                                                                     |          |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
|--------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------|---------|--------------------|----------|----------------------------------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|--------------------------------|--------|----------|--------|------------------|------------|----|--|----------------|--|--|--|--|--|---------|
| FOLEY JOHN M<br>FOLEY SUSAN C<br>18 OXFORD LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392447_2848706 |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Description        |          | Code                             | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
|                                                                                                              |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER     |         | RESIDNTL.          |          | 101                              | 316500    |                                                                     | 316,500  |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
|                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | RES LAND           |          | 101                              | 132500    |                                                                     | 132,500  |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
|                                                                                                              |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY  |         | RESIDNTL.          |          | 101                              | 16200     |                                                                     | 16,200   |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
|                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |                                  |           |                                                                     |          |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
|                                                                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |            |         |                    |          |                                  |           |                                                                     |          |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
|                                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |         |                    |          |                                  |           |                                                                     |          |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
|                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Total              |          | 465,200                          |           | 465,200                                                             |          |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                          |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I        |         | SALE PRICE         |          | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
| JOHNSTON JAMES T JR                                                                                          |        |             |  | 22638 118                                                                  |   | 04-25-2019  |             | Q                                                               |      | I          |         | 459,000            |          | 00                               |           | Year                                                                |          | Code       | Assessed                    | Year                           | Code   | Assessed | Year   | Code             | Assessed   |    |  |                |  |  |  |  |  |         |
| FOLEY JOHN M                                                                                                 |        |             |  | 16378 0527                                                                 |   | 12-04-2006  |             | U                                                               |      | I          |         | 1                  |          | 1A                               |           | 2019                                                                |          | 101        | 308,000                     | 2018                           | 101    | 297,600  | 2017   | 101              | 286,300    |    |  |                |  |  |  |  |  |         |
| FOLEY SUSAN C,                                                                                               |        |             |  | 09061 0040                                                                 |   | 02-14-1995  |             | U                                                               |      | I          |         | 1                  |          | 1A                               |           |                                                                     |          | 101        | 128,700                     |                                | 101    | 128,700  |        | 101              | 138,500    |    |  |                |  |  |  |  |  |         |
| FOLEY JOHN M + SUSAN C                                                                                       |        |             |  | 07600 0555                                                                 |   | 12-05-1990  |             | U                                                               |      | V          |         | 67,000             |          |                                  |           |                                                                     |          | 101        | 16,200                      |                                | 101    | 16,200   |        | 101              | 16,200     |    |  |                |  |  |  |  |  |         |
| PWB + T INC                                                                                                  |        |             |  | 07595 0064                                                                 |   | 11-28-1990  |             | U                                                               |      | I          |         | 1                  |          | 1I                               |           |                                                                     |          |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
|                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |                                  |           | Total                                                               |          | 452900     | Total                       |                                | 442500 | Total    |        | 441000           |            |    |  |                |  |  |  |  |  |         |
| EXEMPTIONS                                                                                                   |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |            |         |                    |          |                                  |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
| Year                                                                                                         | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |            | Amount  |                    | Comm Int |                                  |           |                                                                     |          |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
|                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |                                  |           |                                                                     |          |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
| Total                                                                                                        |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |            |         |                    |          |                                  |           |                                                                     |          |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |                                  |           |                                                                     |          |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
| Nbhd                                                                                                         |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |            |         |                    |          |                                  |           |                                                                     |          |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
| 0001                                                                                                         |        |             |  |                                                                            |   | 101         |             | NV                                                              |      |            |         |                    |          |                                  |           |                                                                     |          |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
| NOTES                                                                                                        |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |                                  |           |                                                                     |          |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
| SUB DIV # 575                                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          | Appraised BLDG. Value (Card)     |           |                                                                     |          |            |                             |                                |        | 316,500  |        |                  |            |    |  |                |  |  |  |  |  |         |
|                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          | Appraised Xf (B) Value (Bldg)    |           |                                                                     |          |            |                             |                                |        | 0        |        |                  |            |    |  |                |  |  |  |  |  |         |
|                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          | Appraised Ob (B) Value (Bldg)    |           |                                                                     |          |            |                             |                                |        | 16,200   |        |                  |            |    |  |                |  |  |  |  |  |         |
|                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          | Appraised Land Value (Bldg)      |           |                                                                     |          |            |                             |                                |        | 132,500  |        |                  |            |    |  |                |  |  |  |  |  |         |
|                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          | Special Land Value               |           |                                                                     |          |            |                             |                                |        | 0        |        |                  |            |    |  |                |  |  |  |  |  |         |
|                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          | Total Appraised Parcel Value     |           |                                                                     |          |            |                             |                                |        | 465,200  |        |                  |            |    |  |                |  |  |  |  |  |         |
|                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          | Valuation Method                 |           |                                                                     |          |            |                             |                                |        | C        |        |                  |            |    |  |                |  |  |  |  |  |         |
|                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          | Adjustment                       |           |                                                                     |          |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
|                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          | Net Total Appraised Parcel Value |           |                                                                     |          |            |                             |                                |        | 465,200  |        |                  |            |    |  |                |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          | VISIT / CHANGE HISTORY           |           |                                                                     |          |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
| Permit Id                                                                                                    |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date  |         | % Comp             |          | Date Comp                        |           | Comments                                                            |          | Date       |                             | Type                           |        | Is       |        | Id               |            | Cd |  | Purpose/Result |  |  |  |  |  |         |
| 89                                                                                                           |        | 05-05-2004  |  | 11                                                                         |   | POOL        |             | 23,000                                                          |      |            |         |                    |          |                                  |           | 20 X 40 INGR-POOL                                                   |          | 06-26-2018 |                             |                                |        |          |        | 333              |            | 2  |  | MEASURED       |  |  |  |  |  |         |
| 265                                                                                                          |        | 12-01-1990  |  | MN                                                                         |   | Manual Note |             | 200,000                                                         |      |            |         |                    |          |                                  |           | DWLG                                                                |          | 07-14-2005 |                             |                                |        |          |        | 274              |            | 3  |  | MEAS+INSPCTD   |  |  |  |  |  |         |
|                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |                                  |           |                                                                     |          | 01-19-2005 |                             |                                |        |          |        | 311              |            | 15 |  | PERMIT VISIT   |  |  |  |  |  |         |
|                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |                                  |           |                                                                     |          | 04-11-2000 |                             |                                |        |          |        | 247              |            | 14 |  | INSPECTED      |  |  |  |  |  |         |
|                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |                                  |           |                                                                     |          | 04-05-2000 |                             |                                |        |          |        | 247              |            | 13 |  | MISSED APPT    |  |  |  |  |  |         |
|                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |                                  |           |                                                                     |          | 11-30-1999 |                             |                                |        |          |        | 247              |            | 2  |  | MEASURED       |  |  |  |  |  |         |
|                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |                                  |           |                                                                     |          | 06-03-1992 |                             |                                |        |          |        | 107              |            | 15 |  | PERMIT VISIT   |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |                                  |           |                                                                     |          |            |                             |                                |        |          |        |                  |            |    |  |                |  |  |  |  |  |         |
| B                                                                                                            | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price | I. Fact | S.A.               | Ac Di    | C. Fact                          | St. Idx   | Adj                                                                 | Notes    |            | Special Pricing             |                                |        |          | Size A | Adj Unit Pric    | Land Value |    |  |                |  |  |  |  |  |         |
| 1                                                                                                            | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 37,421                                                          | SF   | 2.53       | 1.400   | 9                  | LAND     | 1.00                             | NV        | 1.00                                                                |          |            |                             | 0                              |        |          | 1.000  | 3.54             | 132,500    |    |  |                |  |  |  |  |  |         |
| Total Card Land Units                                                                                        |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |                                  |           |                                                                     |          | 0.859      | AC                          | Parcel Total Land Area: 0.8591 |        |          |        | Total Land Value |            |    |  |                |  |  |  |  |  | 132,500 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 4           | CARPET      |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 8    | BRICK VENR  | Code                            | Description |             |
| Exterior Wall 2     | 4    | VINYL       | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 2    | HIP         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 76.55       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 381,380     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1990        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2001        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 4    |             | Depreciation %                  | 17          |             |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 316,500     |             |
| FBM Sqft            | 751  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 800   | 29.00      | 2004   | 70 | 0.00 | GD   | A   | 1.00 | 16,200     |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT     | 0      | 1,502 |          | 22.10     | 33,192         |
| CFL                               | CATHEDRAL CE | 288    | 288   |          | 114.10    | 32,860         |
| FFL                               | 1ST FLOOR    | 1,214  | 1,214 |          | 110.64    | 134,318        |
| GAR                               | GARAGE       | 0      | 883   |          | 44.23     | 39,056         |
| OPF                               | OPEN PORCH   | 0      | 92    |          | 10.82     | 996            |
| OSP                               | SCRN PORCH   | 0      | 196   |          | 16.37     | 3,209          |
| PAT                               | PATIO        | 0      | 621   |          | 5.52      | 3,430          |
| SFL                               | 2ND FLOOR    | 1,214  | 1,214 |          | 110.64    | 134,318        |
| Ttl Gross Liv / Lease Area        |              | 2,716  | 6,010 | 3,447    |           | 381,380        |

