

Property Location 62 MILL RD  
Vision ID 6023

Account # 6106

Map ID 92/ 7/ 4/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/19/2019 7:33:56 P

| CURRENT OWNER                                                                                     |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                          | 1006<br>EAST LONGMEADOW          |          |         |         |                  |         |                 |          |               |            |       |          |         |
|---------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|--------------------------|----------------------------------|----------|---------|---------|------------------|---------|-----------------|----------|---------------|------------|-------|----------|---------|
| LARAWAY SHARON L<br><br>62 MILL RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_394133_2844008 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                 |                                  |          |         |         |                  |         |                 |          |               |            |       |          |         |
|                                                                                                   |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 156900                                                              | 156,900                  |                                  |          |         |         |                  |         |                 |          |               |            |       |          |         |
|                                                                                                   |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 106500                                                              | 106,500                  |                                  |          |         |         |                  |         |                 |          |               |            |       |          |         |
|                                                                                                   |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 2800                                                                | 2,800                    |                                  |          |         |         |                  |         |                 |          |               |            |       |          |         |
|                                                                                                   |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   | Total                                                           |            |                                                                     |                          | 266,200                          | 266,200  |         |         |                  |         |                 |          |               |            |       |          |         |
|                                                                                                   |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                          |                                  |          |         |         |                  |         |                 |          |               |            |       |          |         |
|                                                                                                   |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                          |                                  |          |         |         |                  |         |                 |          |               |            |       |          |         |
| RECORD OF OWNERSHIP                                                                               |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                          |                                  |          |         |         |                  |         |                 |          |               |            |       |          |         |
| LARAWAY SHARON L                                                                                  |            | 05795                                                                      | 0221              | 04-17-1985 | U           | I                                                               | 0          | 1A                                                                  | Year                     | Code                             | Assessed | Year    | Code    | Assessed         | Year    | Code            | Assessed |               |            |       |          |         |
|                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 2019                     | 101                              | 156,500  | 2018    | 101     | 144,700          | 2017    | 101             | 145,300  |               |            |       |          |         |
|                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                          | 101                              | 103,700  |         | 101     | 103,700          |         | 101             | 101,700  |               |            |       |          |         |
|                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                          | 101                              | 2,800    |         | 101     | 2,800            |         | 101             | 2,800    |               |            |       |          |         |
|                                                                                                   |            | Total                                                                      |                   |            |             |                                                                 |            | Total                                                               |                          | 263000                           | Total    |         | 251200  | Total            |         | 249800          |          |               |            |       |          |         |
| EXEMPTIONS                                                                                        |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                          |                                  |          |         |         |                  |         |                 |          |               |            |       |          |         |
| Year                                                                                              | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     | Comm Int                                                            |                          |                                  |          |         |         |                  |         |                 |          |               |            |       |          |         |
|                                                                                                   |            |                                                                            |                   |            | SEWER BETTE |                                                                 |            |                                                                     |                          |                                  |          |         |         |                  |         |                 |          |               |            |       |          |         |
| Total                                                                                             |            |                                                                            | 0.00              |            |             |                                                                 |            |                                                                     |                          |                                  |          |         |         |                  |         |                 |          |               |            |       |          |         |
| ASSESSING NEIGHBORHOOD                                                                            |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | APPROAISED VALUE SUMMARY |                                  |          |         |         |                  |         |                 |          |               |            |       |          |         |
| Nbhd                                                                                              |            | Nbhd Name                                                                  |                   | B          |             | Tracing                                                         |            | Batch                                                               |                          | Appraised BLDG. Value (Card)     |          |         |         |                  | 156,900 |                 |          |               |            |       |          |         |
| 0001                                                                                              |            |                                                                            |                   |            |             | 101                                                             |            | MG                                                                  |                          | Appraised Xf (B) Value (Bldg)    |          |         |         |                  | 0       |                 |          |               |            |       |          |         |
|                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                          | Appraised Ob (B) Value (Bldg)    |          |         |         |                  | 2,800   |                 |          |               |            |       |          |         |
|                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                          | Appraised Land Value (Bldg)      |          |         |         |                  | 106,500 |                 |          |               |            |       |          |         |
|                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                          | Special Land Value               |          |         |         |                  | 0       |                 |          |               |            |       |          |         |
|                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                          | Total Appraised Parcel Value     |          |         |         |                  | 266,200 |                 |          |               |            |       |          |         |
|                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                          | Valuation Method                 |          |         |         |                  | C       |                 |          |               |            |       |          |         |
|                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                          | Adjustment                       |          |         |         |                  |         |                 |          |               |            |       |          |         |
|                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                          | Net Total Appraised Parcel Value |          |         |         |                  | 266,200 |                 |          |               |            |       |          |         |
| BUILDING PERMIT RECORD                                                                            |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | VISIT / CHANGE HISTORY   |                                  |          |         |         |                  |         |                 |          |               |            |       |          |         |
| Permit Id                                                                                         | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                     | Type                             | Is       | Id      | Cd      | Purpose/Result   |         |                 |          |               |            |       |          |         |
| 201203533                                                                                         | 12-13-2012 | 5                                                                          | DEMOLITION        | 2,500      |             |                                                                 |            | INGROUND POOL                                                       | 08-15-2019               |                                  |          | AO      | 6       | INFO BY PHON     |         |                 |          |               |            |       |          |         |
| 51                                                                                                | 03-01-1988 | MN                                                                         | Manual Note       | 35,000     |             |                                                                 |            | ADDITION                                                            | 08-06-2019               |                                  |          | 334     | 2       | MEASURED         |         |                 |          |               |            |       |          |         |
|                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 05-31-2013               |                                  |          | 317     | 15      | PERMIT VISIT     |         |                 |          |               |            |       |          |         |
|                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 07-11-2012               |                                  |          | 317     | 15      | PERMIT VISIT     |         |                 |          |               |            |       |          |         |
|                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 05-04-2012               |                                  |          | 317     | 16      | FIELDREV CHG     |         |                 |          |               |            |       |          |         |
|                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 07-09-2005               |                                  |          | 274     | 2       | MEASURED         |         |                 |          |               |            |       |          |         |
|                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 04-24-2000               |                                  |          | 247     | 14      | INSPECTED        |         |                 |          |               |            |       |          |         |
| LAND LINE VALUATION SECTION                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                          |                                  |          |         |         |                  |         |                 |          |               |            |       |          |         |
| B                                                                                                 | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                  | S.A.                             | Ac Di    | C. Fact | St. Idx | Adj              | Notes   | Special Pricing | Size A   | Adj Unit Pric | Land Value |       |          |         |
| 1                                                                                                 | 101        | ONE FAM                                                                    | RA                |            |             |                                                                 | 40,000 SF  | 2.39                                                                | 1.190                    | 7                                | LAND     | 1.00    | MG      | 1.00             |         |                 | 0        | TRF2          | 0.9        | 1.000 | 2.56     | 102,400 |
| 1                                                                                                 | 101        | ONE FAM                                                                    | RA                |            |             |                                                                 | 0.590 AC   | 7,000.00                                                            | 1.000                    | 0                                |          | 1.00    | MG      | 1.00             |         |                 | 0        |               |            | 1.000 | 7,000.00 | 4,100   |
| Total Card Land Units                                                                             |            |                                                                            |                   |            |             |                                                                 | 1.508      | AC                                                                  | Parcel Total Land Area:  |                                  |          |         | 1.5083  | Total Land Value |         |                 |          |               |            |       | 106,500  |         |

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 80.67       |
| Interior Floor 2    | 4    | CARPET      | RCN                             |             | 275,188     |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1963        |
| AC Type             | 01   | NONE        | Effective Year Built            |             | 1975        |
| Bedrooms            | 4    |             | Depreciation Code               |             | AV          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  |             | 43          |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 156,900     |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         |      |             | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 80    | 7.48       | 1971   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 19                                                                 | PATIO       |    |          | L   | 231   | 5.75       | 1971   | 60 | 0.00 | AV   | A   | 1.00 | 800        |
| 02                                                                 | SHED/FR     |    |          | L   | 104   | 7.48       | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 02                                                                 | SHED/FR     |    |          | L   | 240   | 7.48       | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,008 |          | 18.22     | 18,364         |  |
| FFL                               | 1ST FLOOR   | 1,527  | 1,527 |          | 90.91     | 138,821        |  |
| GAR                               | GARAGE      | 0      | 440   |          | 36.36     | 16,000         |  |
| SFL                               | 2ND FLOOR   | 1,092  | 1,092 |          | 90.91     | 99,275         |  |
| WDK                               | WOOD DECK   | 0      | 212   |          | 12.86     | 2,727          |  |
| Ttl Gross Liv / Lease Area        |             | 2,619  | 4,279 | 3,027    |           | 275,188        |  |

