

| CURRENT OWNER                                                                                               |        |             |      | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |                         | LOCATION  |         | CURRENT ASSESSMENT |           |         |                  |                                                                                                                                                                                                                                                                                                               |            |        |                             |       |          |                |        |               |            |      |          |
|-------------------------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|-------------------------|-----------|---------|--------------------|-----------|---------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|-----------------------------|-------|----------|----------------|--------|---------------|------------|------|----------|
| COLLINS BRENDA L<br><br>46 PINEYWOODS DR<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_394821_2842374 |        |             |      |                                                                            |             |                   |             |                                                                 |                         |           |         | Description        |           | Code    | Appraised        |                                                                                                                                                                                                                                                                                                               | Assessed   |        | 1006<br><br>EAST LONGMEADOW |       |          |                |        |               |            |      |          |
|                                                                                                             |        |             |      | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |                         | CORNER    |         | RESIDNTL.          |           | 101     | 283200           |                                                                                                                                                                                                                                                                                                               | 283,200    |        |                             |       |          |                |        |               |            |      |          |
|                                                                                                             |        |             |      |                                                                            |             |                   |             |                                                                 |                         |           |         | RES LAND           |           | 101     | 114200           |                                                                                                                                                                                                                                                                                                               | 114,200    |        |                             |       |          |                |        |               |            |      |          |
|                                                                                                             |        |             |      | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |                         | COMMUNITY |         | RESIDNTL.          |           | 101     | 9900             |                                                                                                                                                                                                                                                                                                               | 9,900      |        |                             |       |          |                |        |               |            |      |          |
|                                                                                                             |        |             |      |                                                                            |             |                   |             |                                                                 |                         |           |         |                    |           |         |                  |                                                                                                                                                                                                                                                                                                               |            |        |                             |       |          |                |        |               |            |      |          |
|                                                                                                             |        |             |      | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |                         |           |         |                    |           |         |                  |                                                                                                                                                                                                                                                                                                               |            |        |                             |       |          |                |        |               |            |      |          |
|                                                                                                             |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                         |           |         |                    |           |         |                  |                                                                                                                                                                                                                                                                                                               |            |        |                             |       |          |                |        |               |            |      |          |
|                                                                                                             |        |             |      | Total                                                                      |             |                   |             |                                                                 |                         |           |         |                    |           | 407,300 |                  | 407,300                                                                                                                                                                                                                                                                                                       |            |        |                             |       |          |                |        |               |            |      |          |
| RECORD OF OWNERSHIP                                                                                         |        |             |      | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |                         | V/I       |         | SALE PRICE         |           | VC      |                  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                |            |        |                             |       |          |                |        |               |            |      |          |
| COLLINS BRENDA L<br>MOORE, FERN H<br>MOORE JEFFREY D,<br>BRANCONNIER ROBERT H +,<br>MCCARTHY MICHAEL F +    |        |             |      | 16826                                                                      |             | 0175              |             | 07-23-2007                                                      |                         | U         |         | I                  |           | 367,500 |                  | 1                                                                                                                                                                                                                                                                                                             |            | Year   |                             | Code  | Assessed | Year           | Code   | Assessed      | Year       | Code | Assessed |
|                                                                                                             |        |             |      | 12996                                                                      |             | 0298              |             | 03-05-2003                                                      |                         | U         |         | I                  |           | 1       |                  | 2019                                                                                                                                                                                                                                                                                                          |            | 101    | 273,800                     | 2018  | 101      | 281,300        | 2017   | 101           | 273,100    |      |          |
|                                                                                                             |        |             |      | 11126                                                                      |             | 0116              |             | 03-15-2000                                                      |                         | U         |         | I                  |           | 295,000 |                  |                                                                                                                                                                                                                                                                                                               |            | 101    | 111,000                     |       | 101      | 111,000        |        | 101           | 109,000    |      |          |
|                                                                                                             |        |             |      | 09096                                                                      |             | 0096              |             | 03-31-1995                                                      |                         | U         |         | I                  |           | 250,000 |                  |                                                                                                                                                                                                                                                                                                               |            | 101    | 9,900                       |       | 101      | 9,900          |        | 101           | 9,900      |      |          |
|                                                                                                             |        |             |      | 06496                                                                      |             | 0568              |             | 05-22-1987                                                      |                         | U         |         | I                  |           | 180,200 |                  |                                                                                                                                                                                                                                                                                                               |            |        |                             |       |          |                |        |               |            |      |          |
|                                                                                                             |        |             |      | Total                                                                      |             |                   |             |                                                                 |                         |           |         |                    |           | 394700  |                  | Total                                                                                                                                                                                                                                                                                                         |            | 402200 |                             | Total |          | 392000         |        |               |            |      |          |
| EXEMPTIONS                                                                                                  |        |             |      |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |                         |           |         |                    |           |         |                  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                           |            |        |                             |       |          |                |        |               |            |      |          |
| Year                                                                                                        | Code   | Description |      | Amount                                                                     |             | Code              | Description |                                                                 | YEAR                    |           | Amount  |                    | Comm Int  |         |                  |                                                                                                                                                                                                                                                                                                               |            |        |                             |       |          |                |        |               |            |      |          |
|                                                                                                             |        |             |      |                                                                            |             |                   |             |                                                                 |                         |           |         |                    |           |         |                  |                                                                                                                                                                                                                                                                                                               |            |        |                             |       |          |                |        |               |            |      |          |
| Total                                                                                                       |        |             |      | 0.00                                                                       |             |                   |             |                                                                 |                         |           |         |                    |           |         |                  |                                                                                                                                                                                                                                                                                                               |            |        |                             |       |          |                |        |               |            |      |          |
| ASSESSING NEIGHBORHOOD                                                                                      |        |             |      |                                                                            |             |                   |             |                                                                 |                         |           |         |                    |           |         |                  |                                                                                                                                                                                                                                                                                                               |            |        |                             |       |          |                |        |               |            |      |          |
| Nbhd                                                                                                        |        | Nbhd Name   |      | B                                                                          |             | Tracing           |             | Batch                                                           |                         |           |         |                    |           |         |                  |                                                                                                                                                                                                                                                                                                               |            |        |                             |       |          |                |        |               |            |      |          |
| 0001                                                                                                        |        |             |      |                                                                            |             | 101               |             | MG                                                              |                         |           |         |                    |           |         |                  |                                                                                                                                                                                                                                                                                                               |            |        |                             |       |          |                |        |               |            |      |          |
| NOTES                                                                                                       |        |             |      |                                                                            |             |                   |             |                                                                 |                         |           |         |                    |           |         |                  | Appraised BLDG. Value (Card) 283,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 9,900<br>Appraised Land Value (Bldg) 114,200<br>Special Land Value 0<br>Total Appraised Parcel Value 407,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 407,300 |            |        |                             |       |          |                |        |               |            |      |          |
|                                                                                                             |        |             |      |                                                                            |             |                   |             |                                                                 |                         |           |         |                    |           |         |                  |                                                                                                                                                                                                                                                                                                               |            |        |                             |       |          |                |        |               |            |      |          |
|                                                                                                             |        |             |      |                                                                            |             |                   |             |                                                                 |                         |           |         |                    |           |         |                  |                                                                                                                                                                                                                                                                                                               |            |        |                             |       |          |                |        |               |            |      |          |
|                                                                                                             |        |             |      |                                                                            |             |                   |             |                                                                 |                         |           |         |                    |           |         |                  |                                                                                                                                                                                                                                                                                                               |            |        |                             |       |          |                |        |               |            |      |          |
|                                                                                                             |        |             |      |                                                                            |             |                   |             |                                                                 |                         |           |         |                    |           |         |                  |                                                                                                                                                                                                                                                                                                               |            |        |                             |       |          |                |        |               |            |      |          |
| BUILDING PERMIT RECORD                                                                                      |        |             |      |                                                                            |             |                   |             |                                                                 |                         |           |         |                    |           |         |                  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                        |            |        |                             |       |          |                |        |               |            |      |          |
| Permit Id                                                                                                   |        | Issue Date  |      | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date               |           | % Comp  |                    | Date Comp |         | Comments         |                                                                                                                                                                                                                                                                                                               | Date       | Type   | Is                          | Id    | Cd       | Purpose/Result |        |               |            |      |          |
| 317                                                                                                         |        | 03-18-2010  |      | 4                                                                          | ADDITION    |                   | 41,000      |                                                                 |                         |           |         |                    |           |         | MSTR BED RM W/ F |                                                                                                                                                                                                                                                                                                               | 08-22-2019 |        |                             | 334   | 3        | MEAS+INSPECTD  |        |               |            |      |          |
| 243                                                                                                         |        | 10-01-1989  |      | MN                                                                         | Manual Note |                   | 40,000      |                                                                 |                         |           |         |                    |           |         | ADDITION         |                                                                                                                                                                                                                                                                                                               | 04-13-2012 |        |                             | 317   | 15       | PERMIT VISIT   |        |               |            |      |          |
| 236                                                                                                         |        | 09-01-1989  |      | MN                                                                         | Manual Note |                   | 15,000      |                                                                 |                         |           |         |                    |           |         | POOL I           |                                                                                                                                                                                                                                                                                                               | 02-04-2011 |        |                             | 317   | 14       | INSPECTED      |        |               |            |      |          |
| 347                                                                                                         |        | 01-01-1986  |      | MN                                                                         | Manual Note |                   |             |                                                                 |                         |           |         |                    |           |         | SFR              |                                                                                                                                                                                                                                                                                                               | 01-21-2011 |        |                             | 317   | 15       | PERMIT VISIT   |        |               |            |      |          |
|                                                                                                             |        |             |      |                                                                            |             |                   |             |                                                                 |                         |           |         |                    |           |         |                  |                                                                                                                                                                                                                                                                                                               | 06-25-2005 |        |                             | 274   | 2        | MEASURED       |        |               |            |      |          |
|                                                                                                             |        |             |      |                                                                            |             |                   |             |                                                                 |                         |           |         |                    |           |         |                  |                                                                                                                                                                                                                                                                                                               | 11-29-1999 |        |                             | 247   | 3        | MEAS+INSPECTD  |        |               |            |      |          |
|                                                                                                             |        |             |      |                                                                            |             |                   |             |                                                                 |                         |           |         |                    |           |         |                  |                                                                                                                                                                                                                                                                                                               | 04-21-1992 |        |                             | 131   | 3        | MEAS+INSPECTD  |        |               |            |      |          |
| LAND LINE VALUATION SECTION                                                                                 |        |             |      |                                                                            |             |                   |             |                                                                 |                         |           |         |                    |           |         |                  |                                                                                                                                                                                                                                                                                                               |            |        |                             |       |          |                |        |               |            |      |          |
| B                                                                                                           | Use Co | Description | Zone | D                                                                          | Fronta      | Depth             | Land Units  |                                                                 | Unit Price              |           | I. Fact | S.A.               | Ac Di     | C. Fact | St. Idx          | Adj                                                                                                                                                                                                                                                                                                           | Notes      |        | Special Pricing             |       |          |                | Size A | Adj Unit Pric | Land Value |      |          |
| 1                                                                                                           | 101    | ONE FAM     | RA   |                                                                            |             |                   | 40,000      | SF                                                              | 2.39                    | 1.190     | 7       |                    | LAND      | 1.00    | MG               | 1.00                                                                                                                                                                                                                                                                                                          |            |        |                             | 0     |          |                | 1.000  | 2.84          | 113,600    |      |          |
| 1                                                                                                           | 101    | ONE FAM     | RA   |                                                                            |             |                   | 0.090       | AC                                                              | 7,000.00                | 1.000     | 0       |                    |           | 1.00    | MG               | 1.00                                                                                                                                                                                                                                                                                                          |            |        |                             | 0     |          |                | 1.000  | 7,000.00      | 600        |      |          |
| Total Card Land Units                                                                                       |        |             |      |                                                                            |             |                   | 1.008       | AC                                                              | Parcel Total Land Area: |           |         |                    | 1.0083    |         | Total Land Value |                                                                                                                                                                                                                                                                                                               |            |        |                             |       |          |                |        |               | 114,200    |      |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 68.10       |             |
| Interior Floor 2    |      |             | RCN                             | 349,666     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1986        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1999        |             |
| Bedrooms            | 5    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 19          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 81          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 283,200     |             |
| FBM Sqft            | 404  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 512   | 29.00      | 1989   | 60 | 0.00 | AV   | A   | 1.00 | 8,900      |
| 02                                                                 | SHED/FR     |    |           | L   | 216   | 7.48       | 1989   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 2,020 |          | 17.56     | 35,476         |
| FFL                               | 1ST FLOOR   | 2,020  | 2,020 |          | 87.81     | 177,380        |
| GAR                               | GARAGE      | 0      | 533   |          | 35.09     | 18,704         |
| OFP                               | OPEN PORCH  | 0      | 306   |          | 8.90      | 2,722          |
| SFL                               | 2ND FLOOR   | 1,170  | 1,170 |          | 87.81     | 102,740        |
| WDK                               | WOOD DECK   | 0      | 1,027 |          | 12.31     | 12,645         |
| Ttl Gross Liv / Lease Area        |             | 3,190  | 7,076 | 3,982    |           | 349,666        |

