

| CURRENT OWNER                   |        |             |  | TOPO TYPE                                                        |        | UTILITY           |       | STREET                   |    | LOCATION                                          |         | CURRENT ASSESSMENT                                                  |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
|---------------------------------|--------|-------------|--|------------------------------------------------------------------|--------|-------------------|-------|--------------------------|----|---------------------------------------------------|---------|---------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|----------|------------|-----------------------------|-------|----------|--------|--------|---------------|----------------|----------|----------|----------|--|-----------|--|
| TONON ELIO L<br><br>15 BRIER LN |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         | Description                                                         |       | Code                                                                                                                                                                                                                                                                                                                                         | Appraised |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |       |          |        |        |               |                |          |          |          |  |           |  |
|                                 |        |             |  | TOPO WET                                                         |        | EASEMENT          |       | TRAFFIC                  |    | CORNER                                            |         | RESIDNTL.                                                           |       | 101                                                                                                                                                                                                                                                                                                                                          | 195600    |                                | 195,600  |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
|                                 |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         | RES LAND                                                            |       | 101                                                                                                                                                                                                                                                                                                                                          | 112900    |                                | 112,900  |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
|                                 |        |             |  | DRAINAGE                                                         |        |                   |       | VIEW                     |    | COMMUNITY                                         |         | RESIDNTL.                                                           |       | 101                                                                                                                                                                                                                                                                                                                                          | 1600      |                                | 1,600    |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
| EAST LONGMEADOW MA 01028        |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
|                                 |        |             |  | SUPPLEMENTAL DATA                                                |        |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
|                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |        |                   |       |                          |    | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
|                                 |        |             |  | Mailed                                                           |        |                   |       |                          |    | Assoc Pid#                                        |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
| GIS ID F_394353_2841766         |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         | Total                                                               |       | 310,100                                                                                                                                                                                                                                                                                                                                      |           | 310,100                        |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
| RECORD OF OWNERSHIP             |        |             |  | BK-VOL/PAGE                                                      |        | SALE DATE         |       | Q/U                      |    | V/I                                               |         | SALE PRICE                                                          |       | VC                                                                                                                                                                                                                                                                                                                                           |           | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
| TONON ELIO L<br>TONON E+I       |        |             |  | 6126<br>04175                                                    |        | 0575<br>0348      |       | 06-23-1986<br>09-10-1975 |    | U<br>U                                            |         | I<br>I                                                              |       | 1<br>0                                                                                                                                                                                                                                                                                                                                       |           | 1                              |          | Year       |                             | Code  | Assessed | Year   | Code   | Assessed      | Year           | Code     | Assessed |          |  |           |  |
|                                 |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          | 2019       |                             | 101   | 190,100  | 2018   | 101    | 176,700       | 2017           | 101      | 172,200  |          |  |           |  |
|                                 |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             | 101   | 109,800  |        | 101    | 109,800       |                | 101      | 107,100  |          |  |           |  |
|                                 |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             | 101   | 1,600    |        | 101    | 1,600         |                | 101      | 1,600    |          |  |           |  |
|                                 |        |             |  | Total                                                            |        | 0.00              |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           | Total                          |          | 301500     |                             | Total |          | 288100 |        | Total         |                | 280900   |          |          |  |           |  |
| EXEMPTIONS                      |        |             |  |                                                                  |        | OTHER ASSESSMENTS |       |                          |    |                                                   |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
| Year                            | Code   | Description |  |                                                                  | Amount |                   | Code  | Description              |    |                                                   | YEAR    |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             |       |          |        |        |               |                | Amount   |          | Comm Int |  |           |  |
|                                 |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
|                                 |        | Total       |  |                                                                  | 0.00   |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
| ASSESSING NEIGHBORHOOD          |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 195,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,600<br>Appraised Land Value (Bldg) 112,900<br>Special Land Value 0<br>Total Appraised Parcel Value 310,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 310,100 |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
| Nbhd                            |        | Nbhd Name   |  |                                                                  | B      |                   |       | Tracing                  |    |                                                   | Batch   |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
| 0001                            |        |             |  |                                                                  |        |                   |       | 101                      |    |                                                   | MG      |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
| NOTES                           |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
|                                 |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
|                                 |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
|                                 |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
|                                 |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
| BUILDING PERMIT RECORD          |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
| Permit Id                       |        | Issue Date  |  | Type                                                             |        | Description       |       | Amount                   |    | Insp Date                                         |         | % Comp                                                              |       | Date Comp                                                                                                                                                                                                                                                                                                                                    |           | Comments                       |          | Date       |                             | Type  |          | Is     | Id     | Cd            | Purpose/Result |          |          |          |  |           |  |
|                                 |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          | 04-25-2018 |                             |       |          |        |        | 333           | 2              | MEASURED |          |          |  |           |  |
|                                 |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          | 06-30-2005 |                             |       |          |        |        |               |                | 274      |          | 14       |  | INSPECTED |  |
|                                 |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          | 06-28-2005 |                             |       |          |        |        |               |                | 274      |          | 2        |  | MEASURED  |  |
|                                 |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          | 04-05-2000 |                             |       |          |        |        |               |                | 247      |          | 14       |  | INSPECTED |  |
|                                 |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          | 11-23-1999 |                             |       |          |        |        |               |                | 247      |          | 2        |  | MEASURED  |  |
|                                 |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          | 07-13-1992 |                             |       |          |        |        |               |                | 190      |          | 14       |  | INSPECTED |  |
| 06-20-1992                      |        | 200         |  | 1                                                                |        | LEFT NOTICE       |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
| LAND LINE VALUATION SECTION     |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
| B                               | Use Co | Description |  | Zone                                                             | D      | Fronta            | Depth | Land Units               |    | Unit Price                                        | I. Fact | S.A.                                                                | Ac Di | C. Fact                                                                                                                                                                                                                                                                                                                                      | St. Idx   | Adj                            | Notes    |            | Special Pricing             |       |          |        | Size A | Adj Unit Pric | Land Value     |          |          |          |  |           |  |
| 1                               | 101    | ONE FAM     |  | RA                                                               |        |                   |       | 38,260                   | SF | 2.48                                              | 1.190   | 7                                                                   | LAND  | 1.00                                                                                                                                                                                                                                                                                                                                         | MG        | 1.00                           |          |            |                             | 0     |          |        | 1.000  | 2.95          | 112,900        |          |          |          |  |           |  |
|                                 |        |             |  |                                                                  |        |                   |       |                          |    |                                                   |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                              |           |                                |          |            |                             |       |          |        |        |               |                |          |          |          |  |           |  |
| Total Card Land Units           |        |             |  |                                                                  |        |                   |       | 0.878                    | AC | Parcel Total Land Area: 0.8783                    |         |                                                                     |       | Total Land Value                                                                                                                                                                                                                                                                                                                             |           |                                |          |            |                             |       |          |        |        | 112,900       |                |          |          |          |  |           |  |

Account # 6122

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/19/2019 7:36:45 P

The diagram illustrates the layout of a building with the following rooms and dimensions:

- GAR (Garage):** Dimensions are 16 (width) and 22 (depth).
- EFP (Equipment Room):** Dimensions are 14 (width) and 19 (depth).
- CFL BMT (Control Room):** Dimensions are 16 (width) and 22 (depth).
- OFP (Office):** Dimensions are 4 (width) and 22 (depth).

The layout includes a central corridor connecting the rooms. The overall dimensions of the building are 40 (width) and 30 (depth). A dashed line indicates a path from the OFP room to the FFL BMT (Fire Fighting Lobby) area.

**15 BRIER LN**