

State Use 101  
Print Date 12/19/2019 7:36:54 P

| CURRENT OWNER                                                                                            |            |             |             | TOPO TYPE                                                                  |           | UTILITY           |             | STREET                                                          |            | LOCATION  |       | CURRENT ASSESSMENT                                                  |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          |        |                             |            |         |          |       |        |          |
|----------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|-----------|-------------------|-------------|-----------------------------------------------------------------|------------|-----------|-------|---------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|---|----------|--------|-----------------------------|------------|---------|----------|-------|--------|----------|
| DARNEY JEAN A LE<br><br>9 BRIER LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_394337_2841908 Mailed |            |             |             |                                                                            |           |                   |             |                                                                 |            |           |       | Description                                                         |         | Code                                                                                                                                                                                                                                                                                                                                         |                  | Appraised                      |   | Assessed |        | 1006<br><br>EAST LONGMEADOW |            |         |          |       |        |          |
|                                                                                                          |            |             |             | TOPO WET                                                                   |           | EASEMENT          |             | TRAFFIC                                                         |            | CORNER    |       | RESIDNTL.                                                           |         | 101                                                                                                                                                                                                                                                                                                                                          |                  | 208200                         |   | 208,200  |        |                             |            |         |          |       |        |          |
|                                                                                                          |            |             |             |                                                                            |           |                   |             |                                                                 |            |           |       | RES LAND                                                            |         | 101                                                                                                                                                                                                                                                                                                                                          |                  | 113500                         |   | 113,500  |        |                             |            |         |          |       |        |          |
|                                                                                                          |            |             |             | DRAINAGE                                                                   |           |                   |             | VIEW                                                            |            | COMMUNITY |       | RESIDNTL.                                                           |         | 101                                                                                                                                                                                                                                                                                                                                          |                  | 2500                           |   | 2,500    |        |                             |            |         |          |       |        |          |
|                                                                                                          |            |             |             |                                                                            |           |                   |             |                                                                 |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          |        |                             |            |         |          |       |        |          |
|                                                                                                          |            |             |             | SUPPLEMENTAL DATA                                                          |           |                   |             |                                                                 |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          |        |                             |            |         |          |       |        |          |
|                                                                                                          |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |           |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          |        |                             |            |         |          |       |        |          |
|                                                                                                          |            |             |             |                                                                            |           |                   |             |                                                                 |            |           |       |                                                                     |         | Total                                                                                                                                                                                                                                                                                                                                        |                  | 324,200                        |   | 324,200  |        |                             |            |         |          |       |        |          |
| RECORD OF OWNERSHIP                                                                                      |            |             |             | BK-VOL/PAGE                                                                |           | SALE DATE         |             | Q/U                                                             |            | V/I       |       | SALE PRICE                                                          |         | VC                                                                                                                                                                                                                                                                                                                                           |                  | PREVIOUS ASSESSMENTS (HISTORY) |   |          |        |                             |            |         |          |       |        |          |
| DARNEY JEAN A LE<br>DARNEY J EDWARD JR                                                                   |            |             |             | 20258<br>04323                                                             |           | 0005<br>0371      |             | 04-24-2014<br>09-15-1976                                        |            | U<br>U    |       | I<br>I                                                              |         | 100<br>0                                                                                                                                                                                                                                                                                                                                     |                  | 1A                             |   | Year     | Code   | Assessed                    | Year       | Code    | Assessed | Year  | Code   | Assessed |
|                                                                                                          |            |             |             |                                                                            |           |                   |             |                                                                 |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   | 2019     | 101    | 202,400                     | 2018       | 101     | 188,800  | 2017  | 101    | 184,000  |
|                                                                                                          |            |             |             |                                                                            |           |                   |             |                                                                 |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          | 101    | 110,400                     |            | 101     | 110,400  |       | 101    | 108,000  |
|                                                                                                          |            |             |             |                                                                            |           |                   |             |                                                                 |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          | 101    | 2,500                       |            | 101     | 2,500    |       | 101    | 2,500    |
|                                                                                                          |            |             |             |                                                                            |           |                   |             |                                                                 |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          |        | Total                       | 315300     | Total   | 301700   | Total | 294500 |          |
| EXEMPTIONS                                                                                               |            |             |             |                                                                            |           | OTHER ASSESSMENTS |             |                                                                 |            |           |       | This signature acknowledges a visit by a Data Collector or Assessor |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          |        |                             |            |         |          |       |        |          |
| Year                                                                                                     | Code       | Description |             | Amount                                                                     |           | Code              | Description |                                                                 | YEAR       | Amount    |       | Comm Int                                                            |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 208,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,500<br>Appraised Land Value (Bldg) 113,500<br>Special Land Value 0<br>Total Appraised Parcel Value 324,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 324,200 |                  |                                |   |          |        |                             |            |         |          |       |        |          |
|                                                                                                          |            |             |             |                                                                            |           |                   |             |                                                                 |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          |        |                             |            |         |          |       |        |          |
| Total                                                                                                    |            |             |             | 0.00                                                                       |           |                   |             |                                                                 |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          |        |                             |            |         |          |       |        |          |
| ASSESSING NEIGHBORHOOD                                                                                   |            |             |             |                                                                            |           |                   |             |                                                                 |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          |        |                             |            |         |          |       |        |          |
| Nbhd                                                                                                     |            | Nbhd Name   |             | B                                                                          |           | Tracing           |             | Batch                                                           |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          |        |                             |            |         |          |       |        |          |
| 0001                                                                                                     |            |             |             |                                                                            |           | 101               |             | MG                                                              |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          |        |                             |            |         |          |       |        |          |
| NOTES                                                                                                    |            |             |             |                                                                            |           |                   |             |                                                                 |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          |        |                             |            |         |          |       |        |          |
|                                                                                                          |            |             |             |                                                                            |           |                   |             |                                                                 |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          |        |                             |            |         |          |       |        |          |
|                                                                                                          |            |             |             |                                                                            |           |                   |             |                                                                 |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          |        |                             |            |         |          |       |        |          |
|                                                                                                          |            |             |             |                                                                            |           |                   |             |                                                                 |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          |        |                             |            |         |          |       |        |          |
|                                                                                                          |            |             |             |                                                                            |           |                   |             |                                                                 |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          |        |                             |            |         |          |       |        |          |
|                                                                                                          |            |             |             |                                                                            |           |                   |             |                                                                 |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          |        |                             |            |         |          |       |        |          |
| BUILDING PERMIT RECORD                                                                                   |            |             |             |                                                                            |           |                   |             |                                                                 |            |           |       |                                                                     |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |                  |                                |   |          |        |                             |            |         |          |       |        |          |
| Permit Id                                                                                                | Issue Date | Type        | Description | Amount                                                                     | Insp Date | % Comp            | Date Comp   | Comments                                                        | Date       | Type      | Is    | Id                                                                  | Cd      | Purpose/Result                                                                                                                                                                                                                                                                                                                               |                  |                                |   |          |        |                             |            |         |          |       |        |          |
| 131                                                                                                      | 06-01-2004 | 7           | REMODEL     | 75,000                                                                     |           |                   |             | OC 11/1/2004-NVC                                                | 04-25-2018 |           |       | 333                                                                 | 2       | MEASURED                                                                                                                                                                                                                                                                                                                                     |                  |                                |   |          |        |                             |            |         |          |       |        |          |
| 52                                                                                                       | 04-10-1997 | MN          | Manual Note | 28,000                                                                     |           |                   |             | ADDITION                                                        | 03-09-2007 |           |       | 311                                                                 | 15      | PERMIT VISIT                                                                                                                                                                                                                                                                                                                                 |                  |                                |   |          |        |                             |            |         |          |       |        |          |
| 63                                                                                                       | 03-01-1995 | MN          | Manual Note | 30,000                                                                     |           |                   |             | ADDITION                                                        | 09-08-2005 |           |       | 311                                                                 | 14      | INSPECTED                                                                                                                                                                                                                                                                                                                                    |                  |                                |   |          |        |                             |            |         |          |       |        |          |
|                                                                                                          |            |             |             |                                                                            |           |                   |             |                                                                 | 06-28-2005 |           |       | 274                                                                 | 2       | MEASURED                                                                                                                                                                                                                                                                                                                                     |                  |                                |   |          |        |                             |            |         |          |       |        |          |
|                                                                                                          |            |             |             |                                                                            |           |                   |             |                                                                 | 01-19-2005 |           |       | 311                                                                 | 15      | PERMIT VISIT                                                                                                                                                                                                                                                                                                                                 |                  |                                |   |          |        |                             |            |         |          |       |        |          |
|                                                                                                          |            |             |             |                                                                            |           |                   |             |                                                                 | 11-23-1999 |           |       | 247                                                                 | 3       | MEAS+INSPCTD                                                                                                                                                                                                                                                                                                                                 |                  |                                |   |          |        |                             |            |         |          |       |        |          |
|                                                                                                          |            |             |             |                                                                            |           |                   |             |                                                                 | 01-14-1998 |           |       | 200                                                                 | 2       | MEASURED                                                                                                                                                                                                                                                                                                                                     |                  |                                |   |          |        |                             |            |         |          |       |        |          |
| LAND LINE VALUATION SECTION                                                                              |            |             |             |                                                                            |           |                   |             |                                                                 |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              |                  |                                |   |          |        |                             |            |         |          |       |        |          |
| B                                                                                                        | Use Co     | Description | Zone        | D                                                                          | Fronta    | Depth             | Land Units  | Unit Price                                                      | I. Fact    | S.A.      | Ac Di | C. Fact                                                             | St. Idx | Adj                                                                                                                                                                                                                                                                                                                                          | Notes            | Special Pricing                |   |          | Size A | Adj Unit Pric               | Land Value |         |          |       |        |          |
| 1                                                                                                        | 101        | ONE FAM     | RA          |                                                                            |           |                   | 39,414 SF   | 2.42                                                            | 1.190      | 7         | LAND  | 1.00                                                                | MG      | 1.00                                                                                                                                                                                                                                                                                                                                         |                  |                                | 0 |          | 1.000  | 2.88                        | 113,500    |         |          |       |        |          |
| Total Card Land Units                                                                                    |            |             |             |                                                                            |           |                   | 0.905 AC    | Parcel Total Land Area: 0.9048                                  |            |           |       |                                                                     |         |                                                                                                                                                                                                                                                                                                                                              | Total Land Value |                                |   |          |        |                             |            | 113,500 |          |       |        |          |

Property Location 9 BRIER LN  
Vision ID 6040

Account # 6123

Map ID 93/ 22/ 24/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/19/2019 7:36:55 P

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 83.28       |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 277,630     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1976        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1993        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 25          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 75          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 208,200     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 22                                                                 | WOOD DK     |    |          | L   | 196   | 9.20       | 1997   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |
| 19                                                                 | PATIO       |    |          | L   | 140   | 5.75       | 1997   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 02                                                                 | SHED/FR     |    |          | L   | 200   | 7.48       | 2013   | 60 | 0.00 | AV   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,456 |          | 20.80     | 30,281         |  |
| CFL                               | CATHEDRAL CE | 544    | 544   |          | 107.12    | 58,273         |  |
| FFL                               | 1ST FLOOR    | 912    | 912   |          | 104.06    | 94,902         |  |
| GAR                               | GARAGE       | 0      | 528   |          | 41.58     | 21,956         |  |
| OPF                               | OPEN PORCH   | 0      | 96    |          | 10.84     | 1,041          |  |
| TQS                               | 3/4 STORY    | 684    | 912   |          | 78.04     | 71,176         |  |
| Ttl Gross Liv / Lease Area        |              | 2,140  | 4,448 | 2,668    |           | 277,630        |  |

