

| CURRENT OWNER                                                                                                          |                                        |               |                                        | TOPO TYPE                                                                  |                     | UTILITY           |             | STREET                                                          |                                | LOCATION  |       | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                             |         |         |           |                                |          |          |                             |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|----------------------------------------|----------------------------------------------------------------------------|---------------------|-------------------|-------------|-----------------------------------------------------------------|--------------------------------|-----------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|-----------|--------------------------------|----------|----------|-----------------------------|---------------|------------|------------------------------------------------------------------------------------------------|---------|----|----|-----------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------|--|--|--|
| DAPONTE MICHAEL S<br>DAPONTE LISAA<br>46 SOMERSVILLE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393620_2840680 |                                        |               |                                        |                                                                            |                     |                   |             |                                                                 |                                |           |       | Description                                                                                                                                                                                                                                                                                                    |         | Code    | Appraised |                                | Assessed |          | 1006<br><br>EAST LONGMEADOW |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
|                                                                                                                        |                                        |               |                                        | TOPO WET                                                                   |                     | EASEMENT          |             | TRAFFIC                                                         |                                | CORNER    |       | RESIDNTL.                                                                                                                                                                                                                                                                                                      |         | 101     | 101200    |                                | 101,200  |          |                             |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
|                                                                                                                        |                                        |               |                                        |                                                                            |                     |                   |             |                                                                 |                                |           |       | RES LAND                                                                                                                                                                                                                                                                                                       |         | 101     | 110100    |                                | 110,100  |          |                             |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
|                                                                                                                        |                                        |               |                                        | DRAINAGE                                                                   |                     |                   |             | VIEW                                                            |                                | COMMUNITY |       | RESIDNTL.                                                                                                                                                                                                                                                                                                      |         | 101     | 22200     |                                | 22,200   |          |                             |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
|                                                                                                                        |                                        |               |                                        |                                                                            |                     |                   |             |                                                                 |                                |           |       |                                                                                                                                                                                                                                                                                                                |         |         |           |                                |          |          |                             |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
|                                                                                                                        |                                        |               |                                        | SUPPLEMENTAL DATA                                                          |                     |                   |             |                                                                 |                                |           |       | Total                                                                                                                                                                                                                                                                                                          |         | 233,500 |           | 233,500                        |          |          |                             |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
|                                                                                                                        |                                        |               |                                        | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                     |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                |           |       |                                                                                                                                                                                                                                                                                                                |         |         |           |                                |          |          |                             |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
| RECORD OF OWNERSHIP                                                                                                    |                                        |               |                                        | BK-VOL/PAGE                                                                |                     | SALE DATE         |             | Q/U                                                             |                                | V/I       |       | SALE PRICE                                                                                                                                                                                                                                                                                                     |         | VC      |           | PREVIOUS ASSESSMENTS (HISTORY) |          |          |                             |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
| DAPONTE MICHAEL S<br>DAPONTE MICHAEL S,<br>ILLIG EVELYN M HEIRS +                                                      |                                        |               |                                        | 12247                                                                      | 0541                | 03-28-2002        | U           | I                                                               |                                |           | 1     | 1A                                                                                                                                                                                                                                                                                                             | Year    | Code    | Assessed  | Year                           | Code     | Assessed | Year                        | Code          | Assessed   |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
|                                                                                                                        |                                        |               |                                        | 08370                                                                      | 0171                | 03-29-1993        | U           | I                                                               | 67,000                         |           | 2019  | 101                                                                                                                                                                                                                                                                                                            | 98,300  | 2018    | 101       | 95,400                         | 2017     | 101      | 96,000                      |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
|                                                                                                                        |                                        |               |                                        | 01991                                                                      | 0200                | 05-18-1949        | U           | I                                                               | 0                              |           |       | 101                                                                                                                                                                                                                                                                                                            | 107,300 |         | 101       | 107,300                        |          | 101      | 104,700                     |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
|                                                                                                                        |                                        |               |                                        |                                                                            |                     |                   |             |                                                                 |                                | 101       |       | 22,200                                                                                                                                                                                                                                                                                                         | 101     |         | 25,600    | 101                            |          | 25,600   |                             |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
|                                                                                                                        |                                        |               |                                        | Total                                                                      |                     |                   |             |                                                                 |                                |           |       | Total                                                                                                                                                                                                                                                                                                          |         | 227800  | Total     |                                | 228300   | Total    |                             | 226300        |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
| EXEMPTIONS                                                                                                             |                                        |               |                                        |                                                                            |                     | OTHER ASSESSMENTS |             |                                                                 |                                |           |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
| Year                                                                                                                   | Code                                   | Description   |                                        | Amount                                                                     |                     | Code              | Description |                                                                 | YEAR                           | Amount    |       |                                                                                                                                                                                                                                                                                                                |         |         |           |                                |          |          |                             |               |            | Comm Int                                                                                       |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
|                                                                                                                        |                                        |               |                                        |                                                                            |                     |                   |             |                                                                 |                                |           |       |                                                                                                                                                                                                                                                                                                                |         |         |           |                                |          |          |                             |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
| Total                                                                                                                  |                                        |               |                                        | 0.00                                                                       |                     |                   |             |                                                                 |                                |           |       |                                                                                                                                                                                                                                                                                                                |         |         |           |                                |          |          |                             |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |                                        |               |                                        |                                                                            |                     |                   |             |                                                                 |                                |           |       |                                                                                                                                                                                                                                                                                                                |         |         |           |                                |          |          |                             |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
| Nbhd                                                                                                                   |                                        | Nbhd Name     |                                        | B                                                                          |                     | Tracing           |             | Batch                                                           |                                |           |       |                                                                                                                                                                                                                                                                                                                |         |         |           |                                |          |          |                             |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
| 0001                                                                                                                   |                                        |               |                                        |                                                                            |                     | 101               |             | MG                                                              |                                |           |       |                                                                                                                                                                                                                                                                                                                |         |         |           |                                |          |          |                             |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
| NOTES                                                                                                                  |                                        |               |                                        |                                                                            |                     |                   |             |                                                                 |                                |           |       | Appraised BLDG. Value (Card) 101,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 22,200<br>Appraised Land Value (Bldg) 110,100<br>Special Land Value 0<br>Total Appraised Parcel Value 233,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 233,500 |         |         |           |                                |          |          |                             |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
| SUB DIV #705                                                                                                           |                                        |               |                                        |                                                                            |                     |                   |             |                                                                 |                                |           |       |                                                                                                                                                                                                                                                                                                                |         |         |           |                                |          |          |                             |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
| BUILDING PERMIT RECORD                                                                                                 |                                        |               |                                        |                                                                            |                     |                   |             |                                                                 |                                |           |       |                                                                                                                                                                                                                                                                                                                |         |         |           |                                |          |          |                             |               |            | VISIT / CHANGE HISTORY                                                                         |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
| Permit Id                                                                                                              | Issue Date                             | Type          | Description                            |                                                                            | Amount              | Insp Date         | % Comp      | Date Comp                                                       | Comments                       |           |       |                                                                                                                                                                                                                                                                                                                |         |         |           |                                |          |          |                             |               |            | Date                                                                                           | Type    | Is | Id | Cd                                            | Purpose/Result                        |                                                                                                   |  |  |  |
| 202<br>316<br>129                                                                                                      | 08-16-1999<br>12-20-1996<br>05-31-1995 | 4<br>MN<br>MN | ADDITION<br>Manual Note<br>Manual Note |                                                                            | 10,000<br><br>3,000 |                   |             |                                                                 | WOOD STV<br>GARAGE             |           |       |                                                                                                                                                                                                                                                                                                                |         |         |           |                                |          |          |                             |               |            | 04-30-2018<br>06-28-2005<br>02-13-2004<br>03-06-2003<br>03-12-2002<br>01-22-2001<br>04-10-2000 |         |    |    | 333<br>274<br>311<br>274<br>274<br>247<br>247 | 2<br>15<br>15<br>15<br>15<br>15<br>14 | MEASURED<br>MEASURED<br>PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT<br>INSPECTED |  |  |  |
| LAND LINE VALUATION SECTION                                                                                            |                                        |               |                                        |                                                                            |                     |                   |             |                                                                 |                                |           |       |                                                                                                                                                                                                                                                                                                                |         |         |           |                                |          |          |                             |               |            |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
| B                                                                                                                      | Use Co                                 | Description   | Zone                                   | D                                                                          | Fronta              | Depth             | Land Units  | Unit Price                                                      | I. Fact                        | S.A.      | Ac Di | C. Fact                                                                                                                                                                                                                                                                                                        | St. Idx | Adj     | Notes     | Special Pricing                |          |          | Size A                      | Adj Unit Pric | Land Value |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
| 1                                                                                                                      | 101                                    | ONE FAM       | RA                                     |                                                                            |                     |                   | 31,922 SF   | 2.90                                                            | 1.190                          | 7         | LAND  | 1.00                                                                                                                                                                                                                                                                                                           | MG      | 1.00    |           |                                | 0        |          | 1.000                       | 3.45          | 110,100    |                                                                                                |         |    |    |                                               |                                       |                                                                                                   |  |  |  |
| Total Card Land Units                                                                                                  |                                        |               |                                        |                                                                            |                     |                   | 0.733       | AC                                                              | Parcel Total Land Area: 0.7328 |           |       |                                                                                                                                                                                                                                                                                                                |         |         |           | Total Land Value               |          |          |                             |               |            |                                                                                                | 110,100 |    |    |                                               |                                       |                                                                                                   |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD     | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 2    | SOFTWOOD      | Adj Base Rate                   | 92.47       |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 177,492     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1800        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1975        |             |
| Bedrooms            | 2    |               | Depreciation Code               | AV          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 5    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 101,200     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 96    | 7.48       | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 936   | 28.18      | 1995   | 60 | 0.00 | AV   | G   | 1.25 | 19,800     |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 24    | 69.00      | 2002   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 22                                                                 | WOOD DK     |    |           | L   | 144   | 9.20       | 2003   | 60 | 0.00 | AV   | A   | 1.00 | 800        |
| 40                                                                 | LEAN-TO     |    |           | L   | 60    | 5.75       | 2010   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,211 |          | 20.49     | 24,814         |  |
| CFL                               | CATHEDRAL CE | 665    | 665   |          | 105.62    | 70,238         |  |
| FFL                               | 1ST FLOOR    | 546    | 546   |          | 102.54    | 55,985         |  |
| HST                               | HALF STORY   | 208    | 416   |          | 51.27     | 21,328         |  |
| WDK                               | WOOD DECK    | 0      | 360   |          | 14.24     | 5,127          |  |
| Ttl Gross Liv / Lease Area        |              | 1,419  | 3,198 | 1,731    |           | 177,492        |  |

