

| CURRENT OWNER                                                               |        |             |  | TOPO TYPE                                                                  |   | UTILITY              |       | STREET                                                          |    | LOCATION                |         | CURRENT ASSESSMENT |       |                   |           |                                |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
|-----------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|----------------------|-------|-----------------------------------------------------------------|----|-------------------------|---------|--------------------|-------|-------------------|-----------|--------------------------------|----------|-------------------------------|-----------------------------|---------------------------------------------------------------------|----------|------------|--------------------|---------------|----------------|--------------------|------------------|------------|--------------------|
| BAILLARGEON JENNIFER L<br><br>18 SCANTIC DR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         | Description        |       | Code              | Appraised |                                | Assessed |                               | 1006<br><br>EAST LONGMEADOW |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
|                                                                             |        |             |  | TOPO WET                                                                   |   | EASEMENT             |       | TRAFFIC                                                         |    | CORNER                  |         | RESIDNTL.          |       | 101               | 130800    |                                | 130,800  |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
|                                                                             |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         | RES LAND           |       | 101               | 113900    |                                | 113,900  |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
|                                                                             |        |             |  | DRAINAGE                                                                   |   |                      |       | VIEW                                                            |    | COMMUNITY               |         |                    |       |                   |           |                                |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
|                                                                             |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
|                                                                             |        |             |  | SUPPLEMENTAL DATA                                                          |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
|                                                                             |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                      |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                         |         |                    |       |                   |           |                                |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
| GIS ID F_394841_2840118                                                     |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         | Total              |       | 244,700           |           | 244,700                        |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
| RECORD OF OWNERSHIP                                                         |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE            |       | Q/U                                                             |    | V/I                     |         | SALE PRICE         |       | VC                |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
| BAILLARGEON JENNIFER L<br>MOSES CHERYL,<br>MOSES ERROL                      |        |             |  | 11554<br>07210<br>04676                                                    |   | 0069<br>0408<br>0234 |       | 03-23-2001<br>07-05-1989<br>10-19-1978                          |    | U<br>U<br>U             |         | I<br>I<br>I        |       | 191,000<br>1<br>0 |           | 1                              |          | Year                          |                             | Code                                                                | Assessed | Year       | Code               | Assessed      | Year           | Code               | Assessed         |            |                    |
|                                                                             |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          |                               |                             | 2019                                                                |          | 101<br>101 | 127,100<br>110,700 | 2018          | 101<br>101     | 117,300<br>110,700 | 2017             | 101<br>101 | 119,700<br>108,700 |
|                                                                             |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          |                               |                             | Total                                                               |          | 237800     |                    | Total         |                | 228000             |                  | Total      |                    |
| EXEMPTIONS                                                                  |        |             |  |                                                                            |   | OTHER ASSESSMENTS    |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          |                               |                             | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                    |               |                |                    |                  |            |                    |
| Year                                                                        |        | Code        |  | Description                                                                |   | Amount               |       | Code                                                            |    | Description             |         | YEAR               |       | Amount            |           | Comm Int                       |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
|                                                                             |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
|                                                                             |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
|                                                                             |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
|                                                                             |        |             |  | Total                                                                      |   | 0.00                 |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
| ASSESSING NEIGHBORHOOD                                                      |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
| Nbhd                                                                        |        |             |  | Nbhd Name                                                                  |   |                      |       | B                                                               |    |                         |         | Tracing            |       |                   |           | Batch                          |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
| 0001                                                                        |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         | 101                |       |                   |           | MG                             |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
| NOTES                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
|                                                                             |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          | Appraised BLDG. Value (Card)  |                             |                                                                     |          |            |                    |               |                |                    |                  | 130,800    |                    |
|                                                                             |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          | Appraised Xf (B) Value (Bldg) |                             |                                                                     |          |            |                    |               |                |                    |                  | 0          |                    |
|                                                                             |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          | Appraised Ob (B) Value (Bldg) |                             |                                                                     |          |            |                    |               |                |                    |                  | 0          |                    |
|                                                                             |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          | Appraised Land Value (Bldg)   |                             |                                                                     |          |            |                    |               |                |                    |                  | 113,900    |                    |
|                                                                             |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          | Special Land Value            |                             |                                                                     |          |            |                    |               |                |                    |                  | 0          |                    |
| Total Appraised Parcel Value                                                |        |             |  |                                                                            |   |                      |       |                                                                 |    | 244,700                 |         |                    |       |                   |           |                                |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
| Valuation Method                                                            |        |             |  |                                                                            |   |                      |       |                                                                 |    | C                       |         |                    |       |                   |           |                                |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
| Adjustment                                                                  |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
| Net Total Appraised Parcel Value                                            |        |             |  |                                                                            |   |                      |       |                                                                 |    | 244,700                 |         |                    |       |                   |           |                                |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
| BUILDING PERMIT RECORD                                                      |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          | VISIT / CHANGE HISTORY        |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
| Permit Id                                                                   |        | Issue Date  |  | Type                                                                       |   | Description          |       | Amount                                                          |    | Insp Date               |         | % Comp             |       | Date Comp         |           | Comments                       |          | Date                          |                             | Type                                                                |          | Is         | Id                 | Cd            | Purpose/Result |                    |                  |            |                    |
|                                                                             |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          | 04-30-2018                    |                             |                                                                     |          |            | 333                | 11            | ENTRY DENIED   |                    |                  |            |                    |
|                                                                             |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          | 02-08-2008                    |                             |                                                                     |          |            | 317                | 3             | MEAS+INSPCTD   |                    |                  |            |                    |
|                                                                             |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          | 06-08-2005                    |                             |                                                                     |          |            | 250                | 22            | MAILER SENT    |                    |                  |            |                    |
|                                                                             |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          | 05-26-2005                    |                             |                                                                     |          |            | 311                | 2             | MEASURED       |                    |                  |            |                    |
|                                                                             |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          | 11-15-2000                    |                             |                                                                     |          |            | 247                | 2             | MEASURED       |                    |                  |            |                    |
|                                                                             |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          | 01-03-2000                    |                             |                                                                     |          |            | 247                | 22            | MAILER SENT    |                    |                  |            |                    |
|                                                                             |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          | 08-03-1992                    |                             |                                                                     |          |            | 131                | 14            | INSPECTED      |                    |                  |            |                    |
| LAND LINE VALUATION SECTION                                                 |        |             |  |                                                                            |   |                      |       |                                                                 |    |                         |         |                    |       |                   |           |                                |          |                               |                             |                                                                     |          |            |                    |               |                |                    |                  |            |                    |
| B                                                                           | Use Co | Description |  | Zone                                                                       | D | Fronta               | Depth | Land Units                                                      |    | Unit Price              | I. Fact | S.A.               | Ac Di | C. Fact           | St. Idx   | Adj                            | Notes    |                               | Special Pricing             |                                                                     |          |            | Size A             | Adj Unit Pric | Land Value     |                    |                  |            |                    |
| 1                                                                           | 101    | ONE FAM     |  | RA                                                                         |   |                      |       | 40,000                                                          | SF | 2.39                    | 1.190   | 7                  | LAND  | 1.00              | MG        | 1.00                           |          |                               |                             |                                                                     |          |            | 1.000              | 2.84          | 113,600        |                    |                  |            |                    |
| 1                                                                           | 101    | ONE FAM     |  | RA                                                                         |   |                      |       | 0.040                                                           | AC | 7,000.00                | 1.000   | 0                  |       | 1.00              | MG        | 1.00                           |          |                               |                             |                                                                     |          |            | 1.000              | 7,000.00      | 300            |                    |                  |            |                    |
| Total Card Land Units                                                       |        |             |  |                                                                            |   |                      |       | 0.958                                                           | AC | Parcel Total Land Area: |         |                    |       | 0.9583            |           |                                |          |                               |                             |                                                                     |          |            |                    |               |                |                    | Total Land Value |            | 113,900            |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     | 2    | CLAPBOARD   | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 86.45       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 229,429     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1965        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1975        |             |
| Bedrooms            | 4    |             | Depreciation Code               | AV          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 130,800     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 792   |          | 19.64     | 15,558         |  |
| FFL                               | 1ST FLOOR   | 1,096  | 1,096 |          | 98.47     | 107,920        |  |
| GAR                               | GARAGE      | 0      | 504   |          | 39.47     | 19,890         |  |
| OFP                               | OPEN PORCH  | 0      | 60    |          | 9.85      | 591            |  |
| SFL                               | 2ND FLOOR   | 825    | 825   |          | 98.47     | 81,236         |  |
| WDK                               | WOOD DECK   | 0      | 306   |          | 13.84     | 4,234          |  |
| Ttl Gross Liv / Lease Area        |             | 1,921  | 3,583 | 2,330    |           | 229,429        |  |

