

| CURRENT OWNER                                                                             |        |             |  | TOPO TYPE                                                       |   | UTILITY           |       | STREET                   |    | LOCATION    |         | CURRENT ASSESSMENT |       |            |           |                                                                                                                                                                                                                                                                   |          |                         |                             |            |                    |        |               |            |            |                                                                      |  |                |  |            |                    |  |
|-------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------------|-------|--------------------------|----|-------------|---------|--------------------|-------|------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------|-----------------------------|------------|--------------------|--------|---------------|------------|------------|----------------------------------------------------------------------|--|----------------|--|------------|--------------------|--|
| WALSH JAMES W LE<br>WALSH JANICE ANN LE<br>29 BRYNMAWR DR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                 |   |                   |       |                          |    |             |         | Description        |       | Code       | Appraised |                                                                                                                                                                                                                                                                   | Assessed |                         | 1006<br><br>EAST LONGMEADOW |            |                    |        |               |            |            |                                                                      |  |                |  |            |                    |  |
|                                                                                           |        |             |  | TOPO WET                                                        |   | EASEMENT          |       | TRAFFIC                  |    | CORNER      |         | RESIDNTL.          |       | 101        | 199000    |                                                                                                                                                                                                                                                                   | 199,000  |                         |                             |            |                    |        |               |            |            |                                                                      |  |                |  |            |                    |  |
|                                                                                           |        |             |  |                                                                 |   |                   |       |                          |    |             |         | RES LAND           |       | 101        | 107000    |                                                                                                                                                                                                                                                                   | 107,000  |                         |                             |            |                    |        |               |            |            |                                                                      |  |                |  |            |                    |  |
|                                                                                           |        |             |  | DRAINAGE                                                        |   |                   |       | VIEW                     |    | COMMUNITY   |         |                    |       |            |           |                                                                                                                                                                                                                                                                   |          |                         |                             |            |                    |        |               |            |            |                                                                      |  |                |  |            |                    |  |
|                                                                                           |        |             |  |                                                                 |   |                   |       |                          |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                   |          |                         |                             |            |                    |        |               |            |            |                                                                      |  |                |  |            |                    |  |
|                                                                                           |        |             |  | SUPPLEMENTAL DATA                                               |   |                   |       |                          |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                   |          |                         |                             |            |                    |        |               |            |            |                                                                      |  |                |  |            |                    |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                   |       |                          |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                   |          |                         |                             |            |                    |        |               |            |            |                                                                      |  |                |  |            |                    |  |
| GIS ID F_395512_2840396                                                                   |        |             |  |                                                                 |   |                   |       |                          |    | Total       |         | 306,000            |       | 306,000    |           |                                                                                                                                                                                                                                                                   |          |                         |                             |            |                    |        |               |            |            |                                                                      |  |                |  |            |                    |  |
| RECORD OF OWNERSHIP                                                                       |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE         |       | Q/U                      |    | V/I         |         | SALE PRICE         |       | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                    |          |                         |                             |            |                    |        |               |            |            |                                                                      |  |                |  |            |                    |  |
| WALSH JAMES W LE<br>WALSH JAMES W                                                         |        |             |  | 20997<br>04651                                                  |   | 0383<br>0260      |       | 12-18-2015<br>08-31-1978 |    | U<br>U      |         | I<br>I             |       | 1<br>0     |           | 1A                                                                                                                                                                                                                                                                |          | Year                    |                             | Code       | Assessed           |        | Year          |            | Code       | Assessed                                                             |  |                |  |            |                    |  |
|                                                                                           |        |             |  |                                                                 |   |                   |       |                          |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                   |          | 2019                    |                             | 101<br>101 | 193,900<br>104,300 |        | 2018          |            | 101<br>101 | 180,500<br>104,300                                                   |  | 2017           |  | 101<br>101 | 186,600<br>102,000 |  |
|                                                                                           |        |             |  | Total                                                           |   |                   |       |                          |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                   |          |                         |                             | Total      |                    | 298200 |               | Total      |            | 284800                                                               |  | Total          |  | 288600     |                    |  |
| EXEMPTIONS                                                                                |        |             |  |                                                                 |   | OTHER ASSESSMENTS |       |                          |    |             |         |                    |       |            |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                               |          |                         |                             |            |                    |        |               |            |            |                                                                      |  |                |  |            |                    |  |
| Year                                                                                      |        | Code        |  | Description                                                     |   | Amount            |       | Code                     |    | Description |         | YEAR               |       | Amount     |           |                                                                                                                                                                                                                                                                   |          |                         |                             |            |                    |        |               |            |            | Comm Int                                                             |  |                |  |            |                    |  |
|                                                                                           |        |             |  |                                                                 |   |                   |       |                          |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                   |          |                         |                             |            |                    |        |               |            |            |                                                                      |  |                |  |            |                    |  |
| Total                                                                                     |        |             |  | 0.00                                                            |   |                   |       |                          |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                   |          |                         |                             |            |                    |        |               |            |            |                                                                      |  |                |  |            |                    |  |
| ASSESSING NEIGHBORHOOD                                                                    |        |             |  |                                                                 |   |                   |       |                          |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                   |          |                         |                             |            |                    |        |               |            |            |                                                                      |  |                |  |            |                    |  |
| Nbhd                                                                                      |        | Nbhd Name   |  | B                                                               |   | Tracing           |       | Batch                    |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                   |          |                         |                             |            |                    |        |               |            |            |                                                                      |  |                |  |            |                    |  |
| 0001                                                                                      |        |             |  |                                                                 |   | 101               |       | MG                       |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                   |          |                         |                             |            |                    |        |               |            |            |                                                                      |  |                |  |            |                    |  |
| NOTES                                                                                     |        |             |  |                                                                 |   |                   |       |                          |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                   |          |                         |                             |            |                    |        |               |            |            |                                                                      |  |                |  |            |                    |  |
| STUDS AND CEILING IN 50% OF BMT<br>WHIRLPOOL NEW BATH 1999                                |        |             |  |                                                                 |   |                   |       |                          |    |             |         |                    |       |            |           | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |          |                         |                             |            |                    |        |               |            |            | 199,000<br>0<br>0<br>107,000<br>0<br>306,000<br>C<br><br><br>306,000 |  |                |  |            |                    |  |
| BUILDING PERMIT RECORD                                                                    |        |             |  |                                                                 |   |                   |       |                          |    |             |         |                    |       |            |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |          |                         |                             |            |                    |        |               |            |            |                                                                      |  |                |  |            |                    |  |
| Permit Id                                                                                 |        | Issue Date  |  | Type                                                            |   | Description       |       | Amount                   |    | Insp Date   |         | % Comp             |       | Date Comp  |           | Comments                                                                                                                                                                                                                                                          |          | Date                    |                             | Type       |                    | Is     |               | Id         |            | Cd                                                                   |  | Purpose/Result |  |            |                    |  |
| 201602775                                                                                 |        | 11-01-2016  |  | 91                                                              |   | INSULATION        |       | 7,930                    |    | 04-10-2015  |         | 0                  |       | 04-10-2015 |           | INCLUDES SIDING<br>NEW KTCHN AND R                                                                                                                                                                                                                                |          | 04-10-2015              |                             |            |                    |        |               | 317        |            | 15                                                                   |  | PERMIT VISIT   |  |            |                    |  |
| 201402365                                                                                 |        | 08-25-2014  |  | 12                                                              |   | REROOF            |       | 18,392                   |    |             |         | 100                |       |            |           |                                                                                                                                                                                                                                                                   |          | 06-16-2005              |                             |            |                    |        |               | 274        |            | 14                                                                   |  | INSPECTED      |  |            |                    |  |
| 298                                                                                       |        | 10-17-2002  |  | 7                                                               |   | REMODEL           |       | 40,000                   |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                   |          | 06-02-2005              |                             |            |                    |        |               | 311        |            | 2                                                                    |  | MEASURED       |  |            |                    |  |
|                                                                                           |        |             |  |                                                                 |   |                   |       |                          |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                   |          | 03-06-2003              |                             |            |                    |        |               | 274        |            | 15                                                                   |  | PERMIT VISIT   |  |            |                    |  |
|                                                                                           |        |             |  |                                                                 |   |                   |       |                          |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                   |          | 01-31-2000              |                             |            |                    |        |               | 247        |            | 14                                                                   |  | INSPECTED      |  |            |                    |  |
|                                                                                           |        |             |  |                                                                 |   |                   |       |                          |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                   |          | 11-13-1999              |                             |            |                    |        |               | 247        |            | 2                                                                    |  | MEASURED       |  |            |                    |  |
|                                                                                           |        |             |  |                                                                 |   |                   |       |                          |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                   |          | 06-30-1992              |                             |            |                    |        |               | 200        |            | 3                                                                    |  | MEAS+INSPCTD   |  |            |                    |  |
| LAND LINE VALUATION SECTION                                                               |        |             |  |                                                                 |   |                   |       |                          |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                   |          |                         |                             |            |                    |        |               |            |            |                                                                      |  |                |  |            |                    |  |
| B                                                                                         | Use Co | Description |  | Zone                                                            | D | Fronta            | Depth | Land Units               |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx   | Adj                                                                                                                                                                                                                                                               | Notes    |                         | Special Pricing             |            |                    | Size A | Adj Unit Pric | Land Value |            |                                                                      |  |                |  |            |                    |  |
| 1                                                                                         | 101    | ONE FAM     |  | RA                                                              |   |                   |       | 25,000                   | SF | 3.60        | 1.190   | 7                  | LAND  | 1.00       | MG        | 1.00                                                                                                                                                                                                                                                              |          |                         |                             | 0          |                    |        | 1.000         | 4.28       | 107,000    |                                                                      |  |                |  |            |                    |  |
| Total Card Land Units                                                                     |        |             |  |                                                                 |   |                   |       |                          |    |             |         |                    |       |            |           | 0.574                                                                                                                                                                                                                                                             | AC       | Parcel Total Land Area: |                             | 0.5739     | Total Land Value   |        |               |            |            |                                                                      |  |                |  |            | 107,000            |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 3           |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 82.26       |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 315,806     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1968        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1981        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | V    | VERY GOOD   | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | V    | V GOOD      | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 199,000     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 2,251 |          | 22.56     | 50,773         |  |
| FFL                               | 1ST FLOOR   | 2,251  | 2,251 |          | 112.83    | 253,976        |  |
| OPF                               | OPEN PORCH  | 0      | 75    |          | 12.04     | 903            |  |
| WDK                               | WOOD DECK   | 0      | 640   |          | 15.87     | 10,155         |  |
| Ttl Gross Liv / Lease Area        |             | 2,251  | 5,217 | 2,799    |           | 315,806        |  |

