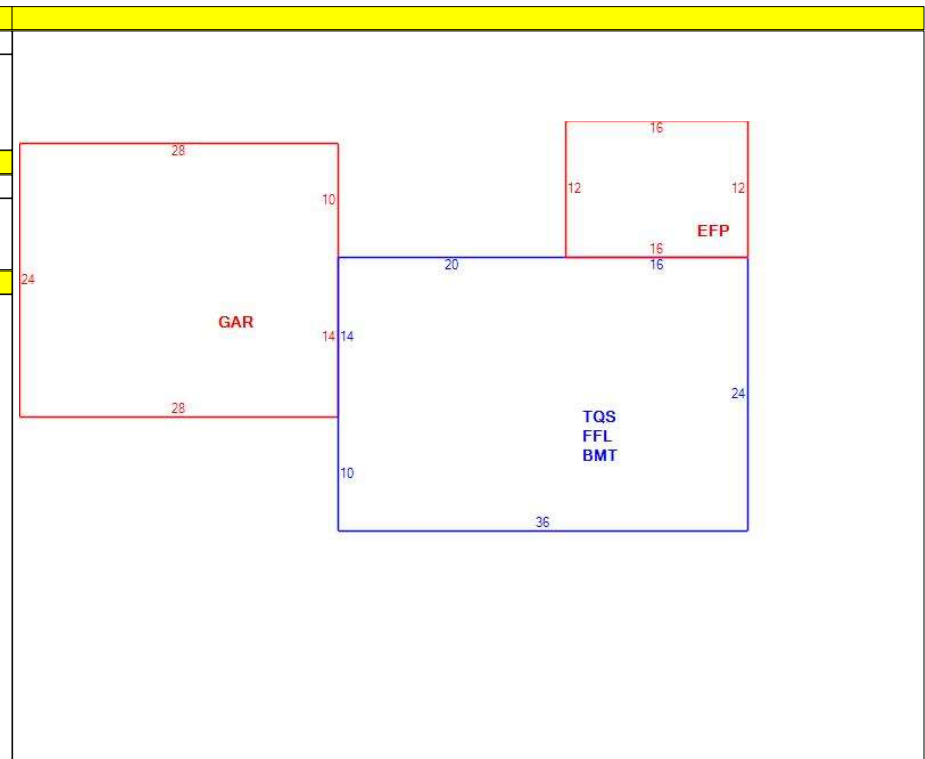


| CURRENT OWNER                                                                         |        |             |  | TOPO TYPE                                                       |   | UTILITY     |       | STREET            |    | LOCATION    |         | CURRENT ASSESSMENT                                                  |       |                        |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |         |      |          |               |            |        |      |  |                |  |  |        |
|---------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------|-------|-------------------|----|-------------|---------|---------------------------------------------------------------------|-------|------------------------|-----------|--------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|------|----------|---------------|------------|--------|------|--|----------------|--|--|--------|
| DRISCOLL ROBERT R<br>DRISCOLL LYNN A<br>872 SOMERS RD<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                 |   |             |       |                   |    |             |         | Description                                                         |       | Code                   | Appraised |                                | Assessed |                                                                                                                                                                                                                                                                                                                                             | 1006<br><br>EAST LONGMEADOW |         |      |          |               |            |        |      |  |                |  |  |        |
|                                                                                       |        |             |  | TOPO WET                                                        |   | EASEMENT    |       | TRAFFIC           |    | CORNER      |         | RESIDNTL.                                                           |       | 101                    | 192000    |                                | 192,000  |                                                                                                                                                                                                                                                                                                                                             |                             |         |      |          |               |            |        |      |  |                |  |  |        |
|                                                                                       |        |             |  |                                                                 |   |             |       |                   |    |             |         | RES LAND                                                            |       | 101                    | 96500     |                                | 96,500   |                                                                                                                                                                                                                                                                                                                                             |                             |         |      |          |               |            |        |      |  |                |  |  |        |
|                                                                                       |        |             |  | DRAINAGE                                                        |   |             |       | VIEW              |    | COMMUNITY   |         | RESIDNTL.                                                           |       | 101                    | 1100      |                                | 1,100    |                                                                                                                                                                                                                                                                                                                                             |                             |         |      |          |               |            |        |      |  |                |  |  |        |
|                                                                                       |        |             |  |                                                                 |   |             |       |                   |    |             |         |                                                                     |       |                        |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |         |      |          |               |            |        |      |  |                |  |  |        |
|                                                                                       |        |             |  | SUPPLEMENTAL DATA                                               |   |             |       |                   |    |             |         |                                                                     |       |                        |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |         |      |          |               |            |        |      |  |                |  |  |        |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed            |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |             |       |                   |    |             |         |                                                                     |       |                        |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |         |      |          |               |            |        |      |  |                |  |  |        |
| GIS ID F_394770_2839932                                                               |        |             |  |                                                                 |   |             |       |                   |    |             |         | Total                                                               |       | 289,600                |           | 289,600                        |          |                                                                                                                                                                                                                                                                                                                                             |                             |         |      |          |               |            |        |      |  |                |  |  |        |
| RECORD OF OWNERSHIP                                                                   |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE   |       | Q/U               |    | V/I         |         | SALE PRICE                                                          |       | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                                                             |                             |         |      |          |               |            |        |      |  |                |  |  |        |
| DRISCOLL ROBERT R<br>KENNEDY FRANKLIN T<br>SIGDA FREDERICK                            |        |             |  | 07587 0226                                                      |   | 11-13-1990  |       | U                 |    | V           |         | 58,000                                                              |       | 2019                   |           | Assessed                       |          | Year                                                                                                                                                                                                                                                                                                                                        |                             | Code    |      | Assessed |               | Year       |        | Code |  | Assessed       |  |  |        |
|                                                                                       |        |             |  | 07211 0446                                                      |   | 07-07-1989  |       | U                 |    | I           |         | 63,000                                                              |       |                        |           | 2017                           |          | 101                                                                                                                                                                                                                                                                                                                                         |                             | 172,300 |      | 101      |               | 167,200    |        |      |  |                |  |  |        |
|                                                                                       |        |             |  | 03119 0569                                                      |   | 06-17-1965  |       | U                 |    | I           |         | 0                                                                   |       |                        |           | 101                            |          | 93,800                                                                                                                                                                                                                                                                                                                                      |                             | 101     |      | 92,000   |               |            |        |      |  |                |  |  |        |
|                                                                                       |        |             |  |                                                                 |   |             |       |                   |    |             |         |                                                                     |       |                        |           | 101                            |          | 1,100                                                                                                                                                                                                                                                                                                                                       |                             | 101     |      | 1,100    |               |            |        |      |  |                |  |  |        |
|                                                                                       |        |             |  |                                                                 |   |             |       |                   |    |             |         |                                                                     |       | Total                  |           | 281500                         |          | Total                                                                                                                                                                                                                                                                                                                                       |                             | 267200  |      | Total    |               | 260300     |        |      |  |                |  |  |        |
| EXEMPTIONS                                                                            |        |             |  |                                                                 |   |             |       | OTHER ASSESSMENTS |    |             |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                        |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |         |      |          |               |            |        |      |  |                |  |  |        |
| Year                                                                                  |        | Code        |  | Description                                                     |   | Amount      |       | Code              |    | Description |         | YEAR                                                                |       | Amount                 |           | Comm Int                       |          | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 192,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,100<br>Appraised Land Value (Bldg) 96,500<br>Special Land Value 0<br>Total Appraised Parcel Value 289,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 289,600 |                             |         |      |          |               |            |        |      |  |                |  |  |        |
|                                                                                       |        |             |  |                                                                 |   |             |       |                   |    |             |         |                                                                     |       |                        |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |         |      |          |               |            |        |      |  |                |  |  |        |
| Total                                                                                 |        |             |  | 0.00                                                            |   |             |       |                   |    |             |         |                                                                     |       |                        |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |         |      |          |               |            |        |      |  |                |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                |        |             |  |                                                                 |   |             |       |                   |    |             |         |                                                                     |       |                        |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |         |      |          |               |            |        |      |  |                |  |  |        |
| Nbhd                                                                                  |        | Nbhd Name   |  | B                                                               |   | Tracing     |       | Batch             |    |             |         |                                                                     |       |                        |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |         |      |          |               |            |        |      |  |                |  |  |        |
| 0001                                                                                  |        |             |  |                                                                 |   | 101         |       | MG                |    |             |         |                                                                     |       |                        |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |         |      |          |               |            |        |      |  |                |  |  |        |
| NOTES                                                                                 |        |             |  |                                                                 |   |             |       |                   |    |             |         |                                                                     |       |                        |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |         |      |          |               |            |        |      |  |                |  |  |        |
| WDST USED EXISTING CHIM                                                               |        |             |  |                                                                 |   |             |       |                   |    |             |         |                                                                     |       |                        |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |         |      |          |               |            |        |      |  |                |  |  |        |
| BUILDING PERMIT RECORD                                                                |        |             |  |                                                                 |   |             |       |                   |    |             |         |                                                                     |       | VISIT / CHANGE HISTORY |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |         |      |          |               |            |        |      |  |                |  |  |        |
| Permit Id                                                                             |        | Issue Date  |  | Type                                                            |   | Description |       | Amount            |    | Insp Date   |         | % Comp                                                              |       | Date Comp              |           | Comments                       |          | Date                                                                                                                                                                                                                                                                                                                                        |                             | Type    |      | Is       |               | Id         |        | Cd   |  | Purpose/Result |  |  |        |
| 201502354                                                                             |        | 08-11-2015  |  | 91                                                              |   | INSULATION  |       | 800               |    | 05-02-2014  |         | 0                                                                   |       | 05-02-2014             |           | NO FLUE/EXISTING               |          | 05-02-2014                                                                                                                                                                                                                                                                                                                                  |                             |         |      |          |               | 317        |        | 15   |  | PERMIT VISIT   |  |  |        |
| 201303089                                                                             |        | 11-21-2013  |  | 20                                                              |   | WOOD STOVE  |       | 3,041             |    |             |         | 100                                                                 |       |                        |           | 12 X 16 OVER EXIS              |          | 02-09-2010                                                                                                                                                                                                                                                                                                                                  |                             |         |      |          |               | 316        |        | 15   |  | PERMIT VISIT   |  |  |        |
| 58                                                                                    |        | 04-01-2009  |  | 1                                                               |   | PORCH       |       | 10,000            |    |             |         |                                                                     |       |                        |           | SHED                           |          | 02-09-2010                                                                                                                                                                                                                                                                                                                                  |                             |         |      |          |               | 316        |        | 14   |  | INSPECTED      |  |  |        |
| 53                                                                                    |        | 04-08-1996  |  | MN                                                              |   | Manual Note |       | 1,400             |    |             |         |                                                                     |       |                        |           | WOODSTV                        |          | 06-09-2005                                                                                                                                                                                                                                                                                                                                  |                             |         |      |          |               | 274        |        | 3    |  | MEAS+INSPCTD   |  |  |        |
| 240                                                                                   |        | 09-13-1995  |  | MN                                                              |   | Manual Note |       | 1,500             |    |             |         |                                                                     |       |                        |           | POOL A                         |          | 11-23-1999                                                                                                                                                                                                                                                                                                                                  |                             |         |      |          |               | 247        |        | 3    |  | MEAS+INSPCTD   |  |  |        |
| 122                                                                                   |        | 05-01-1993  |  | MN                                                              |   | Manual Note |       | 3,000             |    |             |         |                                                                     |       |                        |           | DWLG                           |          | 12-27-1996                                                                                                                                                                                                                                                                                                                                  |                             |         |      |          |               | 200        |        | 15   |  | PERMIT VISIT   |  |  |        |
| 4                                                                                     |        | 01-01-1991  |  | MN                                                              |   | Manual Note |       | 90,000            |    |             |         |                                                                     |       |                        |           |                                |          | 02-01-1996                                                                                                                                                                                                                                                                                                                                  |                             |         |      |          |               | 107        |        | 15   |  | PERMIT VISIT   |  |  |        |
| LAND LINE VALUATION SECTION                                                           |        |             |  |                                                                 |   |             |       |                   |    |             |         |                                                                     |       |                        |           |                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |         |      |          |               |            |        |      |  |                |  |  |        |
| B                                                                                     | Use Co | Description |  | Zone                                                            | D | Fronta      | Depth | Land Units        |    | Unit Price  | I. Fact | S.A.                                                                | Ac Di | C. Fact                | St. Idx   | Adj                            | Notes    |                                                                                                                                                                                                                                                                                                                                             | Special Pricing             |         |      | Size A   | Adj Unit Pric | Land Value |        |      |  |                |  |  |        |
| 1                                                                                     | 101    | ONE FAM     |  | RA                                                              |   |             |       | 25,000            | SF | 3.60        | 1.190   | 7                                                                   | LAND  | 1.00                   | MG        | 1.00                           |          |                                                                                                                                                                                                                                                                                                                                             |                             | 0       | TRF2 | 0.9      | 1.000         | 3.86       | 96,500 |      |  |                |  |  |        |
| Total Card Land Units                                                                 |        |             |  |                                                                 |   |             |       |                   |    |             |         |                                                                     |       | 0.574                  | AC        | Parcel Total Land Area:        |          | 0.5739                                                                                                                                                                                                                                                                                                                                      | Total Land Value            |         |      |          |               |            |        |      |  |                |  |  | 96,500 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmnt Garage                    |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD     | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 90.54       |
| Interior Floor 1    | 2    | SOFTWOOD      | RCN                             |             | 225,897     |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1991        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 2003        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 15          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 85          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 192,000     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 173  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 200   | 7.48       | 1996   | 60 | 0.00 | AV   | G   | 1.25 | 1,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 864   |          | 22.48     | 19,424         |
| EFP                               | ENCL PORCH  | 0      | 192   |          | 33.92     | 6,512          |
| FFL                               | 1ST FLOOR   | 864    | 864   |          | 112.27    | 97,006         |
| GAR                               | GARAGE      | 0      | 672   |          | 44.94     | 30,202         |
| TQS                               | 3/4 STORY   | 648    | 864   |          | 84.21     | 72,754         |
| Ttl Gross Liv / Lease Area        |             | 1,512  | 3,456 | 2,012    |           | 225,897        |

