

State Use 101  
Print Date 12/19/2019 7:58:05 P

| CURRENT OWNER                                                                                      |        |             |  |           |   | TOPO TYPE                                                                  |       |            |             | UTILITY                        |         |         |      | STREET                                                          |         |                 |      | LOCATION                                                                                                                                                                                                                                                                                                                                    |          |                 |      | CURRENT ASSESSMENT |      |         |               |           |            |                |  |                             |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------|--------|-------------|--|-----------|---|----------------------------------------------------------------------------|-------|------------|-------------|--------------------------------|---------|---------|------|-----------------------------------------------------------------|---------|-----------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|------|--------------------|------|---------|---------------|-----------|------------|----------------|--|-----------------------------|--|--|--|--|--|
| SEGURA MICHELLE<br><br>393 PEASE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380204_2841777 |        |             |  |           |   |                                                                            |       |            |             |                                |         |         |      |                                                                 |         |                 |      |                                                                                                                                                                                                                                                                                                                                             |          |                 |      | Description        |      | Code    |               | Appraised |            | Assessed       |  | 1006<br><br>EAST LONGMEADOW |  |  |  |  |  |
|                                                                                                    |        |             |  |           |   | TOPO WET                                                                   |       |            |             | EASEMENT                       |         |         |      | TRAFFIC                                                         |         |                 |      | CORNER                                                                                                                                                                                                                                                                                                                                      |          |                 |      | RESIDNTL.          |      | 101     |               | 282700    |            | 282,700        |  |                             |  |  |  |  |  |
|                                                                                                    |        |             |  |           |   |                                                                            |       |            |             |                                |         |         |      |                                                                 |         |                 |      |                                                                                                                                                                                                                                                                                                                                             |          |                 |      | RES LAND           |      | 101     |               | 87900     |            | 87,900         |  |                             |  |  |  |  |  |
|                                                                                                    |        |             |  |           |   | DRAINAGE                                                                   |       |            |             |                                |         |         |      | VIEW                                                            |         |                 |      | COMMUNITY                                                                                                                                                                                                                                                                                                                                   |          |                 |      | RESIDNTL.          |      | 101     |               | 5200      |            | 5,200          |  |                             |  |  |  |  |  |
|                                                                                                    |        |             |  |           |   |                                                                            |       |            |             |                                |         |         |      |                                                                 |         |                 |      |                                                                                                                                                                                                                                                                                                                                             |          |                 |      |                    |      |         |               |           |            |                |  |                             |  |  |  |  |  |
|                                                                                                    |        |             |  |           |   | SUPPLEMENTAL DATA                                                          |       |            |             |                                |         |         |      |                                                                 |         |                 |      |                                                                                                                                                                                                                                                                                                                                             |          |                 |      | Total              |      | 375,800 |               | 375,800   |            |                |  |                             |  |  |  |  |  |
|                                                                                                    |        |             |  |           |   | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |       |            |             |                                |         |         |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                 |      |                                                                                                                                                                                                                                                                                                                                             |          |                 |      |                    |      |         |               |           |            |                |  |                             |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                |        |             |  |           |   | BK-VOL/PAGE                                                                |       | SALE DATE  |             | Q/U                            |         | V/I     |      | SALE PRICE                                                      |         | VC              |      | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                              |          |                 |      |                    |      |         |               |           |            |                |  |                             |  |  |  |  |  |
| SEGURA MICHELLE<br>JORDAN DIANNE K<br>PESCE DOUGLAS J,<br>IELAMO,PAUL A JR<br>PESCE,DOUGLAS J &    |        |             |  |           |   | 20960                                                                      | 0352  | 11-20-2015 | Q           | I                              | 352,000 |         | 00   | Year                                                            | Code    | Assessed        | Year | Code                                                                                                                                                                                                                                                                                                                                        | Assessed | Year            | Code | Assessed           | Year | Code    | Assessed      |           |            |                |  |                             |  |  |  |  |  |
|                                                                                                    |        |             |  |           |   | 18963                                                                      | 0545  | 10-21-2011 | U           | I                              | 350,000 |         |      | 2019                                                            | 101     | 275,400         | 2018 | 101                                                                                                                                                                                                                                                                                                                                         | 276,200  | 2017            | 101  | 268,600            |      |         |               |           |            |                |  |                             |  |  |  |  |  |
|                                                                                                    |        |             |  |           |   | 10474                                                                      | 0484  | 10-05-1998 | U           | I                              | 1       |         | 1F   |                                                                 | 101     | 85,100          |      | 101                                                                                                                                                                                                                                                                                                                                         | 85,100   |                 | 101  | 83,700             |      |         |               |           |            |                |  |                             |  |  |  |  |  |
|                                                                                                    |        |             |  |           |   | 10318                                                                      | 0181  | 06-09-1998 | U           | V                              | 1       |         | 1F   |                                                                 | 101     | 5,200           |      | 101                                                                                                                                                                                                                                                                                                                                         | 5,200    |                 | 101  | 5,200              |      |         |               |           |            |                |  |                             |  |  |  |  |  |
|                                                                                                    |        |             |  |           |   | 10294                                                                      | 0398  | 05-22-1998 | U           | V                              | 50,750  |         |      | Total                                                           |         | 365700          |      | Total                                                                                                                                                                                                                                                                                                                                       |          | 366500          |      | Total              |      | 357500  |               |           |            |                |  |                             |  |  |  |  |  |
| EXEMPTIONS                                                                                         |        |             |  |           |   | OTHER ASSESSMENTS                                                          |       |            |             |                                |         |         |      |                                                                 |         |                 |      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                         |          |                 |      |                    |      |         |               |           |            |                |  |                             |  |  |  |  |  |
| Year                                                                                               | Code   | Description |  |           |   | Amount                                                                     |       | Code       | Description |                                |         |         | YEAR | Amount                                                          |         | Comm Int        |      |                                                                                                                                                                                                                                                                                                                                             |          |                 |      |                    |      |         |               |           |            |                |  |                             |  |  |  |  |  |
|                                                                                                    |        |             |  |           |   |                                                                            |       |            |             |                                |         |         |      |                                                                 |         |                 |      |                                                                                                                                                                                                                                                                                                                                             |          |                 |      |                    |      |         |               |           |            |                |  |                             |  |  |  |  |  |
|                                                                                                    |        |             |  |           |   |                                                                            |       |            |             |                                |         |         |      |                                                                 |         |                 |      |                                                                                                                                                                                                                                                                                                                                             |          |                 |      |                    |      |         |               |           |            |                |  |                             |  |  |  |  |  |
| Total                                                                                              |        | 0.00        |  |           |   |                                                                            |       |            |             |                                |         |         |      |                                                                 |         |                 |      |                                                                                                                                                                                                                                                                                                                                             |          |                 |      |                    |      |         |               |           |            |                |  |                             |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                             |        |             |  |           |   |                                                                            |       |            |             |                                |         |         |      |                                                                 |         |                 |      | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 282,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 5,200<br>Appraised Land Value (Bldg) 87,900<br>Special Land Value 0<br>Total Appraised Parcel Value 375,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 375,800 |          |                 |      |                    |      |         |               |           |            |                |  |                             |  |  |  |  |  |
| Nbhd                                                                                               |        |             |  | Nbhd Name |   |                                                                            |       | B          |             |                                |         | Tracing |      |                                                                 |         | Batch           |      |                                                                                                                                                                                                                                                                                                                                             |          |                 |      |                    |      |         |               |           |            |                |  |                             |  |  |  |  |  |
| 0001                                                                                               |        |             |  |           |   |                                                                            |       |            |             |                                |         | 101     |      |                                                                 |         | MG              |      |                                                                                                                                                                                                                                                                                                                                             |          |                 |      |                    |      |         |               |           |            |                |  |                             |  |  |  |  |  |
| NOTES                                                                                              |        |             |  |           |   |                                                                            |       |            |             |                                |         |         |      |                                                                 |         |                 |      |                                                                                                                                                                                                                                                                                                                                             |          |                 |      |                    |      |         |               |           |            |                |  |                             |  |  |  |  |  |
| SUB DIV #812.                                                                                      |        |             |  |           |   |                                                                            |       |            |             |                                |         |         |      |                                                                 |         |                 |      |                                                                                                                                                                                                                                                                                                                                             |          |                 |      |                    |      |         |               |           |            |                |  |                             |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                             |        |             |  |           |   |                                                                            |       |            |             |                                |         |         |      |                                                                 |         |                 |      | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |          |                 |      |                    |      |         |               |           |            |                |  |                             |  |  |  |  |  |
| Permit Id                                                                                          |        | Issue Date  |  | Type      |   | Description                                                                |       | Amount     |             | Insp Date                      |         | % Comp  |      | Date Comp                                                       |         | Comments        |      | Date                                                                                                                                                                                                                                                                                                                                        |          | Type            |      | Is                 |      | Id      |               | Cd        |            | Purpose/Result |  |                             |  |  |  |  |  |
| 201300639                                                                                          |        | 03-11-2013  |  | 42        |   | REPAIRS                                                                    |       | 235,000    |             |                                |         | 0       |      |                                                                 |         | OC 8/14/2013 RE |      | 08-12-2019                                                                                                                                                                                                                                                                                                                                  |          |                 |      |                    |      | 334     |               | 2         |            | MEASURED       |  |                             |  |  |  |  |  |
| 128                                                                                                |        | 05-24-2004  |  | 11        |   | POOL                                                                       |       | 4,000      |             |                                |         |         |      |                                                                 |         | ABVE GRND W/DE  |      | 08-14-2013                                                                                                                                                                                                                                                                                                                                  |          |                 |      |                    |      | 400     |               | 25        |            | OC VISIT       |  |                             |  |  |  |  |  |
| 135                                                                                                |        | 06-16-1998  |  | 2         |   | DWELLING                                                                   |       | 165,000    |             |                                |         |         |      |                                                                 |         |                 |      | 08-14-2013                                                                                                                                                                                                                                                                                                                                  |          |                 |      |                    |      | 400     |               | 25        |            | OC VISIT       |  |                             |  |  |  |  |  |
|                                                                                                    |        |             |  |           |   |                                                                            |       |            |             |                                |         |         |      |                                                                 |         |                 |      | 06-05-2013                                                                                                                                                                                                                                                                                                                                  |          |                 |      |                    |      | 105     |               | 15        |            | PERMIT VISIT   |  |                             |  |  |  |  |  |
|                                                                                                    |        |             |  |           |   |                                                                            |       |            |             |                                |         |         |      |                                                                 |         |                 |      | 12-23-2004                                                                                                                                                                                                                                                                                                                                  |          |                 |      |                    |      | 311     |               | 15        |            | PERMIT VISIT   |  |                             |  |  |  |  |  |
|                                                                                                    |        |             |  |           |   |                                                                            |       |            |             |                                |         |         |      |                                                                 |         |                 |      | 06-12-2004                                                                                                                                                                                                                                                                                                                                  |          |                 |      |                    |      | 274     |               | 3         |            | MEAS+INSPCTD   |  |                             |  |  |  |  |  |
|                                                                                                    |        |             |  |           |   |                                                                            |       |            |             |                                |         |         |      |                                                                 |         |                 |      | 05-27-2004                                                                                                                                                                                                                                                                                                                                  |          |                 |      |                    |      | 311     |               | 15        |            | PERMIT VISIT   |  |                             |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                        |        |             |  |           |   |                                                                            |       |            |             |                                |         |         |      |                                                                 |         |                 |      |                                                                                                                                                                                                                                                                                                                                             |          |                 |      |                    |      |         |               |           |            |                |  |                             |  |  |  |  |  |
| B                                                                                                  | Use Co | Description |  | Zone      | D | Fronta                                                                     | Depth | Land Units |             | Unit Price                     |         | I. Fact | S.A. | Ac Di                                                           | C. Fact | St. Idx         | Adj  | Notes                                                                                                                                                                                                                                                                                                                                       |          | Special Pricing |      |                    |      | Size A  | Adj Unit Pric |           | Land Value |                |  |                             |  |  |  |  |  |
| 1                                                                                                  | 101    | ONE FAM     |  | RA        |   |                                                                            |       | 28,000     | SF          | 3.26                           | 1.190   | 7       | LAND | 0.90                                                            |         | MG              | 1.00 | WET2                                                                                                                                                                                                                                                                                                                                        |          |                 | 0    | TRF2               | 0.9  | 1.000   | 3.14          | 87,900    |            |                |  |                             |  |  |  |  |  |
|                                                                                                    |        |             |  |           |   |                                                                            |       |            |             |                                |         |         |      |                                                                 |         |                 |      |                                                                                                                                                                                                                                                                                                                                             |          |                 |      |                    |      |         |               |           |            |                |  |                             |  |  |  |  |  |
| Total Card Land Units                                                                              |        |             |  |           |   |                                                                            |       | 0.643      | AC          | Parcel Total Land Area: 0.6428 |         |         |      |                                                                 |         |                 |      | Total Land Value                                                                                                                                                                                                                                                                                                                            |          |                 |      |                    |      |         |               |           |            |                |  | 87,900                      |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 81.18       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 321,251     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1998        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2006        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 12          |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 88          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 282,700     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 504  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 4    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 64    | 7.48       | 2001   | 70 | 0.00 | GD   | A   | 1.00 | 300        |
| 22                                                                 | WOOD DK     |    |          | L   | 544   | 9.20       | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 3,500      |
| 08                                                                 | POOL A-O    |    |          | L   | 30    | 69.00      | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 1,400      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,008 |          | 21.84     | 22,012         |
| FFL                               | 1ST FLOOR   | 1,008  | 1,008 |          | 108.97    | 109,844        |
| GAR                               | GARAGE      | 0      | 576   |          | 43.51     | 25,064         |
| OFP                               | OPEN PORCH  | 0      | 180   |          | 10.90     | 1,962          |
| PAT                               | PATIO       | 0      | 192   |          | 5.68      | 1,090          |
| SFL                               | 2ND FLOOR   | 1,008  | 1,008 |          | 108.97    | 109,844        |
| TQS                               | 3/4 STORY   | 432    | 576   |          | 81.73     | 47,076         |
| WDK                               | WOOD DECK   | 0      | 288   |          | 15.14     | 4,359          |
| Totl Gross Liv / Lease Area       |             | 2,448  | 4,836 | 2,948    |           | 321,251        |

