

| CURRENT OWNER                                                                                       |            |             | TOPO        |           | UTILITIES         |                                | STRT / ROAD                                                         |                         | LOCATION |                                                                     | CURRENT ASSESSMENT |       |                                                                                                                                                                                                                                                                    |                                                            |                                |               | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |                |          |               |       |          |          |      |          |
|-----------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------|-------------------|--------------------------------|---------------------------------------------------------------------|-------------------------|----------|---------------------------------------------------------------------|--------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------|---------------|------------------------------------------------------------------|----------------|----------|---------------|-------|----------|----------|------|----------|
| RICHARD CHARLES<br><br>188 ALLEN ST<br><br>HAMPDEN MA 01036                                         |            |             |             |           | 1                 | TYPCL                          |                                                                     |                         |          |                                                                     | Description        | Code  | Appraised                                                                                                                                                                                                                                                          | Assessed                                                   |                                |               |                                                                  |                |          |               |       |          |          |      |          |
|                                                                                                     |            |             |             |           |                   |                                |                                                                     |                         |          |                                                                     | COMMERC.           | 316   | 78,500                                                                                                                                                                                                                                                             | 78,500                                                     |                                |               |                                                                  |                |          |               |       |          |          |      |          |
|                                                                                                     |            |             |             |           |                   |                                |                                                                     |                         |          |                                                                     | COMM LAND          | 316   | 48,900                                                                                                                                                                                                                                                             | 48,900                                                     |                                |               |                                                                  |                |          |               |       |          |          |      |          |
| SUPPLEMENTAL DATA                                                                                   |            |             |             |           |                   |                                |                                                                     |                         |          |                                                                     |                    |       |                                                                                                                                                                                                                                                                    |                                                            |                                |               |                                                                  |                |          |               |       |          |          |      |          |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_379743_2850440 |            |             |             |           |                   |                                | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                         |          |                                                                     | Total              |       | 127,400                                                                                                                                                                                                                                                            |                                                            | 127,400                        |               |                                                                  |                |          |               |       |          |          |      |          |
| RECORD OF OWNERSHIP                                                                                 |            |             | BK-VOL/PAGE |           | SALE DATE         |                                | Q/U                                                                 |                         | V/I      |                                                                     | SALE PRICE         |       | VC                                                                                                                                                                                                                                                                 |                                                            | PREVIOUS ASSESSMENTS (HISTORY) |               |                                                                  |                |          |               |       |          |          |      |          |
| RICHARD CHARLES<br>GRIGELY JOSEPH C                                                                 |            |             | 20984 03090 |           | 0038 0521         |                                | 12-09-2015                                                          |                         | U U      |                                                                     | V I                |       | 50,000 0                                                                                                                                                                                                                                                           |                                                            | 1P                             |               | Year                                                             | Code           | Assessed | Year          | Code  | Assessed | Year     | Code | Assessed |
|                                                                                                     |            |             |             |           |                   |                                |                                                                     |                         |          |                                                                     |                    |       |                                                                                                                                                                                                                                                                    |                                                            | 2019                           | 316 316       | 76,100 47,500                                                    | 2018           | 316 316  | 28,200 47,500 | 2017  | 390      | 50,500   |      |          |
|                                                                                                     |            |             | Total       |           |                   |                                |                                                                     |                         |          |                                                                     |                    |       |                                                                                                                                                                                                                                                                    |                                                            |                                |               | 123600                                                           | Total          | 75700    | Total         | 50500 |          |          |      |          |
| EXEMPTIONS                                                                                          |            |             |             |           | OTHER ASSESSMENTS |                                |                                                                     |                         |          | This signature acknowledges a visit by a Data Collector or Assessor |                    |       |                                                                                                                                                                                                                                                                    |                                                            |                                |               |                                                                  |                |          |               |       |          |          |      |          |
| Year                                                                                                | Code       | Description |             | Amount    | Code              | Description                    |                                                                     | Number                  | Amount   |                                                                     |                    |       |                                                                                                                                                                                                                                                                    |                                                            |                                |               |                                                                  |                |          |               |       |          | Comm Int |      |          |
| Total                                                                                               |            |             |             | 0.00      |                   |                                |                                                                     |                         |          |                                                                     |                    |       |                                                                                                                                                                                                                                                                    |                                                            |                                |               |                                                                  |                |          |               |       |          |          |      |          |
| ASSESSING NEIGHBORHOOD                                                                              |            |             |             |           |                   |                                |                                                                     |                         |          |                                                                     |                    |       | <div>Appraised Bldg. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> |                                                            |                                |               |                                                                  |                |          |               |       |          |          |      |          |
| Nbhd                                                                                                |            | Nbhd Name   |             |           | B                 |                                |                                                                     | Tracing                 |          |                                                                     | Batch              |       |                                                                                                                                                                                                                                                                    | <div>Total Appraised Parcel Value</div> <div>127,400</div> |                                |               |                                                                  |                |          |               |       |          |          |      |          |
| 0001                                                                                                |            |             |             |           |                   |                                |                                                                     | 390                     |          |                                                                     | IA                 |       |                                                                                                                                                                                                                                                                    |                                                            |                                |               |                                                                  |                |          |               |       |          |          |      |          |
| NOTES                                                                                               |            |             |             |           |                   |                                |                                                                     |                         |          |                                                                     |                    |       |                                                                                                                                                                                                                                                                    |                                                            |                                |               |                                                                  |                |          |               |       |          |          |      |          |
|                                                                                                     |            |             |             |           |                   |                                |                                                                     |                         |          |                                                                     |                    |       |                                                                                                                                                                                                                                                                    |                                                            |                                |               |                                                                  |                |          |               |       |          |          |      |          |
| BUILDING PERMIT RECORD                                                                              |            |             |             |           |                   |                                |                                                                     |                         |          |                                                                     |                    |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                             |                                                            |                                |               |                                                                  |                |          |               |       |          |          |      |          |
| Permit Id                                                                                           | Issue Date | Type        | Description | Amount    | Insp Date         | % Comp                         | Date Comp                                                           | Comments                |          |                                                                     |                    |       | Date                                                                                                                                                                                                                                                               | Id                                                         | Type                           | Is            | Cd                                                               | Purpose/Result |          |               |       |          |          |      |          |
| 201602510                                                                                           | 09-08-2016 | 60          | COMM BLDG   | 86,000    | 06-22-2017        | 100                            | 05-29-2018                                                          | 26X65 METAL WHS ON 4'WA |          |                                                                     |                    |       | 05-29-2018                                                                                                                                                                                                                                                         | 400                                                        |                                |               | 15                                                               | PERMIT VISIT   |          |               |       |          |          |      |          |
|                                                                                                     |            |             |             |           |                   |                                |                                                                     |                         |          |                                                                     |                    |       | 06-22-2017                                                                                                                                                                                                                                                         | 317                                                        |                                |               | 3                                                                | MEAS+INSPCTD   |          |               |       |          |          |      |          |
|                                                                                                     |            |             |             |           |                   |                                |                                                                     |                         |          |                                                                     |                    |       | 06-01-2017                                                                                                                                                                                                                                                         | 317                                                        |                                |               | 3                                                                | MEAS+INSPCTD   |          |               |       |          |          |      |          |
|                                                                                                     |            |             |             |           |                   |                                |                                                                     |                         |          |                                                                     |                    |       | 05-27-1980                                                                                                                                                                                                                                                         | 500                                                        |                                |               | 3                                                                | MEAS+INSPCTD   |          |               |       |          |          |      |          |
| LAND LINE VALUATION SECTION                                                                         |            |             |             |           |                   |                                |                                                                     |                         |          |                                                                     |                    |       |                                                                                                                                                                                                                                                                    |                                                            |                                |               |                                                                  |                |          |               |       |          |          |      |          |
| B                                                                                                   | Use Code   | Description | Zone        | Land Type | Land Units        | Unit Price                     | I. Factor                                                           | Site Index              | Cond.    | Nbhd.                                                               | Nbhd Adj           | Notes |                                                                                                                                                                                                                                                                    | Location Adjustment                                        |                                | Adj Unit Pric | Land Value                                                       |                |          |               |       |          |          |      |          |
| 1                                                                                                   | 316        | COM WHS     | IND         | SITE      | 7,000 SF          | 9.97                           | 0.70000                                                             | B                       | 1.00     | IA                                                                  | 1.000              |       |                                                                                                                                                                                                                                                                    |                                                            |                                | 0             | 6.98 48,900                                                      |                |          |               |       |          |          |      |          |
| Total Card Land Units                                                                               |            |             |             |           | 0.161 AC          | Parcel Total Land Area: 0.1607 |                                                                     |                         |          |                                                                     | Total Land Value   |       |                                                                                                                                                                                                                                                                    |                                                            |                                | 48,900        |                                                                  |                |          |               |       |          |          |      |          |

A large green metal building with a white garage door and a white door, surrounded by trees. A sign on the building reads "FOR SALE OR LEASE 413-525-4542".