

| CURRENT OWNER                                                                             |            | TOPO                                                                                                | UTILITIES         | STRT / ROAD                                                     | LOCATION    | CURRENT ASSESSMENT     |            |                                                                     |                                                                                                                                                                                                                                                                                                             | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |           |                  |                     |                |            |   |
|-------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------|-------------|------------------------|------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------|------------------|---------------------|----------------|------------|---|
| MOTYKA DAVID H TR<br>MOTYKA ROSE C TR<br>208 PINEHURST DR<br><br>EAST LONGMEADOW MA 01028 |            |                                                                                                     |                   |                                                                 |             | Description            | Code       | Assessed                                                            | Assessed                                                                                                                                                                                                                                                                                                    |                                                     |           |                  |                     |                |            |   |
|                                                                                           |            |                                                                                                     |                   |                                                                 |             | RESIDNTL.              | 102        | 341,300                                                             | 341,300                                                                                                                                                                                                                                                                                                     |                                                     |           |                  |                     |                |            |   |
|                                                                                           |            | SUPPLEMENTAL DATA                                                                                   |                   |                                                                 |             |                        |            |                                                                     |                                                                                                                                                                                                                                                                                                             |                                                     |           |                  |                     |                |            |   |
|                                                                                           |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_392090_2841032 |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             | Total                  |            | 341,300                                                             | 341,300                                                                                                                                                                                                                                                                                                     |                                                     |           |                  |                     |                |            |   |
| RECORD OF OWNERSHIP                                                                       |            | BK-VOL/PAGE                                                                                         | SALE DATE         | Q/U                                                             | V/I         | SALE PRICE             | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                             |                                                     |           |                  |                     |                |            |   |
| MOTYKA DAVID H TR                                                                         |            | 22333                                                                                               | 0409              | 08-28-2018                                                      | U           | I                      | 100        | 1A                                                                  | Year                                                                                                                                                                                                                                                                                                        | Code                                                | Assessed  | Year             | Code                | Assessed       |            |   |
| MOTYKA DAVID H TR                                                                         |            | 21687                                                                                               | 0112              | 05-19-2017                                                      | Q           | I                      | 350,000    | 00                                                                  | 2019                                                                                                                                                                                                                                                                                                        | 102                                                 | 348,200   | 2018             | 102                 | 352,100        |            |   |
| ROBERTS DAVID E                                                                           |            | 18459                                                                                               | 0147              | 09-11-2010                                                      | U           | I                      | 315,000    |                                                                     |                                                                                                                                                                                                                                                                                                             |                                                     |           | 2017             | 102                 | 347,800        |            |   |
| O CONNELL ROBERT J TRUSTEE,                                                               |            | 15110                                                                                               | 0522              | 06-22-2005                                                      | U           | I                      | 1          | 1B                                                                  |                                                                                                                                                                                                                                                                                                             |                                                     |           |                  |                     |                |            |   |
| DIBBLE, FRANCIS D JR TRUSTEE OF                                                           |            | 14415                                                                                               | 0011              | 08-11-2004                                                      | U           | I                      | 390,000    |                                                                     |                                                                                                                                                                                                                                                                                                             |                                                     |           |                  |                     |                |            |   |
|                                                                                           |            | Total                                                                                               |                   |                                                                 |             | 348200                 |            | Total                                                               | 352100                                                                                                                                                                                                                                                                                                      |                                                     | Total     |                  | 347800              |                |            |   |
| EXEMPTIONS                                                                                |            |                                                                                                     | OTHER ASSESSMENTS |                                                                 |             |                        |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                             |                                                     |           |                  |                     |                |            |   |
| Year                                                                                      | Code       | Description                                                                                         | Amount            | Code                                                            | Description | Number                 | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                             |                                                     |           |                  |                     | Comm Int       |            |   |
|                                                                                           |            |                                                                                                     |                   |                                                                 |             |                        |            |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised Bldg. Value (Card) 341,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 341,300<br>Valuation Method C<br>Total Appraised Parcel Value 341,300 |                                                     |           |                  |                     |                |            |   |
| Total                                                                                     |            |                                                                                                     | 0.00              |                                                                 |             |                        |            |                                                                     |                                                                                                                                                                                                                                                                                                             |                                                     |           |                  |                     |                |            |   |
| ASSESSING NEIGHBORHOOD                                                                    |            |                                                                                                     |                   |                                                                 |             |                        |            |                                                                     |                                                                                                                                                                                                                                                                                                             |                                                     |           |                  |                     |                |            |   |
| Nbhd                                                                                      |            | Nbhd Name                                                                                           |                   | B                                                               |             | Tracing                |            | Batch                                                               |                                                                                                                                                                                                                                                                                                             |                                                     |           |                  |                     |                |            |   |
| 0001                                                                                      |            |                                                                                                     |                   |                                                                 |             | 102                    |            | EL                                                                  |                                                                                                                                                                                                                                                                                                             |                                                     |           |                  |                     |                |            |   |
| NOTES                                                                                     |            |                                                                                                     |                   |                                                                 |             |                        |            |                                                                     |                                                                                                                                                                                                                                                                                                             |                                                     |           |                  |                     |                |            |   |
| BUILDING 8                                                                                |            |                                                                                                     |                   |                                                                 |             |                        |            |                                                                     |                                                                                                                                                                                                                                                                                                             |                                                     |           |                  |                     |                |            |   |
| BUILDING PERMIT RECORD                                                                    |            |                                                                                                     |                   |                                                                 |             |                        |            |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                      |                                                     |           |                  |                     |                |            |   |
| Permit Id                                                                                 | Issue Date | Type                                                                                                | Description       | Amount                                                          | Insp Date   | % Comp                 | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                        | Id                                                  | Type      | Is               | Cd                  | Purpose/Result |            |   |
| 201302969                                                                                 | 10-30-2013 | 9                                                                                                   | ALTERATION        | 4,000                                                           | 05-02-2014  | 100                    | 05-02-2014 | NVC                                                                 | 05-02-2014                                                                                                                                                                                                                                                                                                  | 317                                                 |           |                  | 15                  | PERMIT VISIT   |            |   |
| 60                                                                                        | 04-17-2003 | 8                                                                                                   | RENOVATION        | 25,000                                                          |             |                        |            | BASEMENT                                                            | 02-09-2006                                                                                                                                                                                                                                                                                                  | 311                                                 |           |                  | 3                   | MEAS+INSPCTD   |            |   |
| 4                                                                                         | 01-11-1999 | 2                                                                                                   | DWELLING          | 108,333                                                         |             |                        |            |                                                                     | 07-09-2004                                                                                                                                                                                                                                                                                                  | 328                                                 |           |                  | 16                  | FIELDREV CHG   |            |   |
|                                                                                           |            |                                                                                                     |                   |                                                                 |             |                        |            |                                                                     | 04-05-2000                                                                                                                                                                                                                                                                                                  | 247                                                 |           |                  | 14                  | INSPECTED      |            |   |
|                                                                                           |            |                                                                                                     |                   |                                                                 |             |                        |            |                                                                     | 03-28-2000                                                                                                                                                                                                                                                                                                  | 250                                                 |           |                  | 22                  | MAILER SENT    |            |   |
|                                                                                           |            |                                                                                                     |                   |                                                                 |             |                        |            |                                                                     | 03-06-2000                                                                                                                                                                                                                                                                                                  | 105                                                 |           |                  | 15                  | PERMIT VISIT   |            |   |
| LAND LINE VALUATION SECTION                                                               |            |                                                                                                     |                   |                                                                 |             |                        |            |                                                                     |                                                                                                                                                                                                                                                                                                             |                                                     |           |                  |                     |                |            |   |
| B                                                                                         | Use Code   | Description                                                                                         | Zone              | Land Type                                                       | Land Units  | Unit Price             | Size Adj   | Site Index                                                          | Cond.                                                                                                                                                                                                                                                                                                       | Nbhd.                                               | Nbhd. Adj | Notes            | Location Adjustment | Adj Unit P     | Land Value |   |
| 1                                                                                         | 102        | CONDO                                                                                               | PUR               | SITE                                                            | 0 SF        | 0.00                   | 1.00000    |                                                                     | 1.00                                                                                                                                                                                                                                                                                                        | EL                                                  | 1.000     |                  | 0.0000              | 0.00           | 0          |   |
| Total Card Land Units                                                                     |            |                                                                                                     |                   |                                                                 | 0 SF        | Parcel Total Land Area |            |                                                                     |                                                                                                                                                                                                                                                                                                             |                                                     | 0.0000    | Total Land Value |                     |                |            | 0 |

The floor plan shows a large central area labeled "SFL (744 sf)" and "FFL BMT". To the right is a room labeled "GAR" (Garage). At the bottom is a room labeled "FFL BMT" and "OFP". The plan is divided into several sections by walls, with dimensions provided for each section. The overall layout is rectangular with a complex internal structure.

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,272      |          | 29.78     | 37,878         |
| FFL                               | 1ST FLOOR   | 1,272       | 1,272      |          | 149.13    | 189,688        |
| GAR                               | GARAGE      | 0           | 530        |          | 59.65     | 31,615         |
| OFP                               | OPEN PORCH  | 0           | 8          |          | 18.64     | 149            |
| OSP                               | SCRN PORCH  | 0           | 96         |          | 21.75     | 2,088          |
| SFL                               | 2ND FLOOR   | 744         | 744        |          | 149.13    | 110,950        |
| WDK                               | WOOD DECK   | 0           | 128        |          | 20.97     | 2,684          |
| Ttl Gross Liv / Lease Area        |             | 2,016       | 4,050      | 2,515    |           | 375,052        |