

| CURRENT OWNER                                                                                   |            | TOPO                                                                                                | UTILITIES         | STRT / ROAD | LOCATION                                                            | CURRENT ASSESSMENT     |           |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                        |           |                  |        | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |                |            |            |          |       |  |        |  |
|-------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------------|-------------|---------------------------------------------------------------------|------------------------|-----------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------|------------------|--------|------------------------------------------------------------------|----------------|------------|------------|----------|-------|--|--------|--|
| TOWER BRIAN F<br>TOWER KRISTINE A<br>234 PINEHURST DR<br><br>EAST LONGMEADOW MA 01028           |            |                                                                                                     |                   |             |                                                                     | Description            | Code      | Assessed                                                            | Assessed                                                                                                                                                                                                                                                                                                                                      |                        |           |                  |        |                                                                  |                |            |            |          |       |  |        |  |
|                                                                                                 |            |                                                                                                     |                   |             |                                                                     | RESIDNTL.              | 102       | 314,900                                                             | 314,900                                                                                                                                                                                                                                                                                                                                       |                        |           |                  |        |                                                                  |                |            |            |          |       |  |        |  |
|                                                                                                 |            | SUPPLEMENTAL DATA                                                                                   |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                        |           |                  |        |                                                                  |                |            |            |          |       |  |        |  |
|                                                                                                 |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_392090_2841032 |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                        |           |                  |        |                                                                  |                |            |            |          |       |  |        |  |
|                                                                                                 |            |                                                                                                     |                   |             |                                                                     | Total                  |           |                                                                     |                                                                                                                                                                                                                                                                                                                                               | 314,900                |           | 314,900          |        |                                                                  |                |            |            |          |       |  |        |  |
| RECORD OF OWNERSHIP                                                                             |            | BK-VOL/PAGE                                                                                         | SALE DATE         | Q/U         | V/I                                                                 | SALE PRICE             | VC        | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                               |                        |           |                  |        |                                                                  |                |            |            |          |       |  |        |  |
| TOWER BRIAN F<br>OLDENBURG,PAUL L<br>ELMS RESIDENTIAL,CONDOMINIUM TRUST<br>ROUTE 83 DEVELOPMENT |            | 18320                                                                                               | 0005              | 06-02-2010  | U                                                                   | I                      | 337,500   | 1B                                                                  | Year                                                                                                                                                                                                                                                                                                                                          | Code                   | Assessed  | Year             | Code   | Assessed V                                                       | Year           | Code       | Assessed   |          |       |  |        |  |
|                                                                                                 |            | 11258                                                                                               | 0083              | 07-06-2000  | U                                                                   | I                      | 229,900   |                                                                     | 2019                                                                                                                                                                                                                                                                                                                                          | 102                    | 322,100   | 2018             | 102    | 322,100                                                          | 2017           | 102        | 316,900    |          |       |  |        |  |
|                                                                                                 |            | 10338                                                                                               | 0117              | 06-24-1998  | U                                                                   | I                      | 1         |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                        |           |                  |        |                                                                  |                |            |            |          |       |  |        |  |
|                                                                                                 |            | 0000                                                                                                | 0000              |             | U                                                                   |                        | 0         |                                                                     | Total                                                                                                                                                                                                                                                                                                                                         |                        |           |                  | 322100 |                                                                  | Total          |            | 322100     |          | Total |  | 316900 |  |
| EXEMPTIONS                                                                                      |            |                                                                                                     | OTHER ASSESSMENTS |             |                                                                     |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                               |                        |           |                  |        |                                                                  |                |            |            |          |       |  |        |  |
| Year                                                                                            | Code       | Description                                                                                         | Amount            | Code        | Description                                                         | Number                 | Amount    |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                        |           |                  |        |                                                                  |                |            |            | Comm Int |       |  |        |  |
|                                                                                                 |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     | <div>APPRaised VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Total Appraised Parcel Value</div> |                        |           |                  |        |                                                                  |                |            |            |          |       |  |        |  |
| Total                                                                                           |            |                                                                                                     | 0.00              |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                        |           |                  |        |                                                                  |                |            |            |          |       |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                          |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                        |           |                  |        |                                                                  |                |            |            |          |       |  |        |  |
| Nbhd                                                                                            |            | Nbhd Name                                                                                           |                   | B           |                                                                     | Tracing                |           | Batch                                                               |                                                                                                                                                                                                                                                                                                                                               |                        |           |                  |        |                                                                  |                |            |            |          |       |  |        |  |
| 0001                                                                                            |            |                                                                                                     |                   |             |                                                                     | 102                    |           | EL                                                                  |                                                                                                                                                                                                                                                                                                                                               |                        |           |                  |        |                                                                  |                |            |            |          |       |  |        |  |
| NOTES                                                                                           |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                        |           |                  |        |                                                                  |                |            |            |          |       |  |        |  |
| BUILDING 11                                                                                     |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                        |           |                  |        |                                                                  |                |            |            |          |       |  |        |  |
| BUILDING PERMIT RECORD                                                                          |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                                               | VISIT / CHANGE HISTORY |           |                  |        |                                                                  |                |            |            |          |       |  |        |  |
| Permit Id                                                                                       | Issue Date | Type                                                                                                | Description       | Amount      | Insp Date                                                           | % Comp                 | Date Comp | Comments                                                            |                                                                                                                                                                                                                                                                                                                                               | Date                   | Id        | Type             | Is     | Cd                                                               | Purpose/Result |            |            |          |       |  |        |  |
| 295                                                                                             | 12-13-1999 | 2                                                                                                   | DWELLING          | 116,666     |                                                                     | 0                      |           |                                                                     |                                                                                                                                                                                                                                                                                                                                               | 02-09-2006             | 311       |                  |        | 1                                                                | LEFT NOTICE    |            |            |          |       |  |        |  |
|                                                                                                 |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                                               | 01-17-2002             | 250       |                  |        | 22                                                               | MAILER SENT    |            |            |          |       |  |        |  |
|                                                                                                 |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                                               | 05-31-2001             | 247       |                  |        | 15                                                               | PERMIT VISIT   |            |            |          |       |  |        |  |
|                                                                                                 |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                                               | 03-28-2000             | 250       |                  |        | 22                                                               | MAILER SENT    |            |            |          |       |  |        |  |
|                                                                                                 |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                                               | 03-06-2000             | 105       |                  |        | 15                                                               | PERMIT VISIT   |            |            |          |       |  |        |  |
| LAND LINE VALUATION SECTION                                                                     |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                        |           |                  |        |                                                                  |                |            |            |          |       |  |        |  |
| B                                                                                               | Use Code   | Description                                                                                         | Zone              | Land Type   | Land Units                                                          | Unit Price             | Size Adj  | Site Index                                                          | Cond.                                                                                                                                                                                                                                                                                                                                         | Nbhd.                  | Nbhd. Adj | Notes            |        | Location Adjustment                                              |                | Adj Unit P | Land Value |          |       |  |        |  |
| 1                                                                                               | 102        | CONDO                                                                                               | PUR               | SITE        | 0 SF                                                                | 0.00                   | 1.00000   |                                                                     | 1.00                                                                                                                                                                                                                                                                                                                                          | EL                     | 1.000     |                  |        | 0.0000                                                           |                | 0.00       | 0          |          |       |  |        |  |
| Total Card Land Units                                                                           |            |                                                                                                     |                   |             | 0 SF                                                                | Parcel Total Land Area |           |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                        | 0.0000    | Total Land Value |        |                                                                  |                |            | 0          |          |       |  |        |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|-------------|---------------------------------|----|-------------|
| Element             | Cd   | Description | Element                         | Cd | Description |
| Style               | 08   | CONDO-TNHS  |                                 |    |             |
| Model               | 05   | RES CONDO   |                                 |    |             |
| Grade               | C+   | AVG. (+)    |                                 |    |             |
| Stories             | 2.00 | 2 Story     |                                 |    |             |
| Foundation          | 1    | CONCRETE    |                                 |    |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 |    |             |
| Interior Wall 2     |      |             |                                 |    |             |
| Interior Floor 1    | 3    | HARDWOOD    |                                 |    |             |
| Interior Floor 2    | 4    | CARPET      |                                 |    |             |
| Heat Fuel           | 2    | GAS         |                                 |    |             |
| Heat Type           | 1    | FORCED H/A  |                                 |    |             |
| AC Type             | 03   | FULL        |                                 |    |             |
| Bedrooms            | 2    |             |                                 |    |             |
| Full Baths          | 2    |             |                                 |    |             |
| Half Baths          | 1    |             |                                 |    |             |
| Extra Fixtures      | 1    |             |                                 |    |             |
| Total Rooms         | 4    |             |                                 |    |             |
| Bath Style          | G    | GOOD        |                                 |    |             |
| Num Kitchens        | 1    |             |                                 |    |             |
| Kitchen Style       | G    | GOOD        |                                 |    |             |
| FBM Sqft            |      |             |                                 |    |             |
| FBM Quality         |      |             |                                 |    |             |
| Fireplaces          |      |             |                                 |    |             |
| WS Flues            |      |             |                                 |    |             |
| Central Vac         |      |             |                                 |    |             |
| Frame               | 1    | WOOD        |                                 |    |             |
| Bsmt Floor          |      |             |                                 |    |             |
| Bsmt Garage         |      |             |                                 |    |             |
| #Heat Sys           | 1    |             |                                 |    |             |
| Occupancy           | 1    |             |                                 |    |             |
| Int Vs Ext          | S    |             |                                 |    |             |

| CONDO DATA   |          |             |         |
|--------------|----------|-------------|---------|
| Parcel Id    | 6769     | C 0020      | Owne    |
|              | THE ELMS | B 1         | S 1     |
| Adjust Type  | Code     | Description | Factor% |
| Unit Type C  |          |             |         |
| Unit Locatio | E        | END UNIT    |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Adj Base Rate            | 111.06  |
| Building Value New       | 342,301 |
| Year Built               | 2000    |
| Effective Year Built     | 2010    |
| Depreciation Code        | GD      |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 8       |
| Functional Obsol         |         |
| External Obsol           |         |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 92      |
| Cns Sect Rcndld          | 314,900 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,664      |          | 26.02     | 43,291         |
| FFL                               | 1ST FLOOR   | 1,664       | 1,664      |          | 130.00    | 216,327        |
| GAR                               | GARAGE      | 0           | 504        |          | 52.10     | 26,261         |
| OPF                               | OPEN PORCH  | 0           | 20         |          | 13.00     | 260            |
| OSP                               | SCRN PORCH  | 0           | 108        |          | 19.26     | 2,080          |
| SFL                               | 2ND FLOOR   | 400         | 400        |          | 130.00    | 52,002         |
| WDK                               | WOOD DECK   | 0           | 112        |          | 18.57     | 2,080          |
| Ttl Gross Liv / Lease Area        |             | 2,064       | 4,472      | 2,633    |           | 342,301        |

