

State Use 101  
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| CURRENT OWNER                                                                                                             |        |             |  | TOPO TYPE                                                       |   | UTILITY           |       | STREET     |    | LOCATION                       |       | CURRENT ASSESSMENT |      |           |         |                                |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
|---------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------------|-------|------------|----|--------------------------------|-------|--------------------|------|-----------|---------|--------------------------------|-----|---------------------------------------------------------------------|--|-----------------------------|---|-------|--|--------|---------------|----------|------------|----------------|--|------|--|----------|--|
| SULLIVAN JEREMY J<br>SULLIVAN MELISSA H<br>17 ERICKA CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386854_2855379    |        |             |  |                                                                 |   |                   |       |            |    |                                |       | Description        |      | Code      |         | Appraised                      |     | Assessed                                                            |  | 1006<br><br>EAST LONGMEADOW |   |       |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                           |        |             |  | TOPO WET                                                        |   | EASEMENT          |       | TRAFFIC    |    | CORNER                         |       | RESIDNTL.          |      | 101       |         | 333300                         |     | 333,300                                                             |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                           |        |             |  | DRAINAGE                                                        |   |                   |       | VIEW       |    | COMMUNITY                      |       | RES LAND           |      | 101       |         | 136100                         |     | 136,100                                                             |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                           |        |             |  |                                                                 |   |                   |       |            |    |                                |       | RESIDNTL.          |      | 101       |         | 800                            |     | 800                                                                 |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                           |        |             |  |                                                                 |   |                   |       |            |    |                                |       |                    |      |           |         |                                |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                           |        |             |  | SUPPLEMENTAL DATA                                               |   |                   |       |            |    |                                |       |                    |      |           |         |                                |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                   |       |            |    |                                |       |                    |      |           |         |                                |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                           |        |             |  |                                                                 |   |                   |       |            |    |                                |       |                    |      | Total     |         | 470,200                        |     | 470,200                                                             |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                                       |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE         |       | Q/U        |    | V/I                            |       | SALE PRICE         |      | VC        |         | PREVIOUS ASSESSMENTS (HISTORY) |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
| SULLIVAN JEREMY J<br>SENECAL BARBARA J HEIRS & DEV<br>SENECAL ETTA R,<br>G J R CONSTRUCTION,INC<br>G J R CONSTRUCTION,INC |        |             |  | 22102 0342                                                      |   | 03-22-2018        |       | Q          |    | I                              |       | 435,000            |      | 00        |         | Year                           |     | Code                                                                |  | Assessed                    |   | Year  |  | Code   |               | Assessed |            | Year           |  | Code |  | Assessed |  |
|                                                                                                                           |        |             |  | 11027 0077                                                      |   | 12-07-1999        |       | U          |    | I                              |       | 1                  |      | 1A        |         | 2019                           |     | 101                                                                 |  | 351,700                     |   | 2018  |  | 101    |               | 336,000  |            | 2017           |  | 101  |  | 322,700  |  |
|                                                                                                                           |        |             |  | 11006 0015                                                      |   | 11-18-1999        |       | U          |    | I                              |       | 1                  |      | 1         |         |                                |     | 101                                                                 |  | 132,100                     |   |       |  | 101    |               | 132,100  |            |                |  | 101  |  | 142,100  |  |
|                                                                                                                           |        |             |  | 10961 0302                                                      |   | 10-13-1999        |       | U          |    | I                              |       | 1                  |      | 1         |         |                                |     | 101                                                                 |  | 800                         |   |       |  | 101    |               | 800      |            |                |  | 101  |  | 800      |  |
|                                                                                                                           |        |             |  | 10961 0299                                                      |   | 10-13-1999        |       | U          |    | I                              |       | 225,000            |      | 1         |         |                                |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                           |        |             |  | Total                                                           |   |                   |       |            |    |                                |       |                    |      |           |         | 484600                         |     | Total                                                               |  | 468900                      |   | Total |  | 465600 |               |          |            |                |  |      |  |          |  |
| EXEMPTIONS                                                                                                                |        |             |  |                                                                 |   | OTHER ASSESSMENTS |       |            |    |                                |       |                    |      |           |         |                                |     | This signature acknowledges a visit by a Data Collector or Assessor |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
| Year                                                                                                                      |        | Code        |  | Description                                                     |   | Amount            |       | Code       |    | Description                    |       | YEAR               |      | Amount    |         | Comm Int                       |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                           |        |             |  |                                                                 |   |                   |       |            |    |                                |       |                    |      |           |         |                                |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                           |        |             |  |                                                                 |   |                   |       |            |    |                                |       |                    |      |           |         |                                |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                           |        |             |  |                                                                 |   |                   |       |            |    |                                |       |                    |      |           |         |                                |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
|                                                                                                                           |        |             |  | Total                                                           |   | 0.00              |       |            |    |                                |       |                    |      |           |         |                                |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                                |       |                    |      |           |         |                                |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
| Nbhd                                                                                                                      |        |             |  | Nbhd Name                                                       |   |                   |       | B          |    |                                |       | Tracing            |      |           |         | Batch                          |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
| 0001                                                                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                                |       | 101                |      |           |         | NV                             |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
| NOTES                                                                                                                     |        |             |  |                                                                 |   |                   |       |            |    |                                |       |                    |      |           |         |                                |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
| SUB DIV 854                                                                                                               |        |             |  |                                                                 |   |                   |       |            |    |                                |       |                    |      |           |         |                                |     | Appraised BLDG. Value (Card)                                        |  |                             |   |       |  |        |               |          |            | 333,300        |  |      |  |          |  |
|                                                                                                                           |        |             |  |                                                                 |   |                   |       |            |    |                                |       |                    |      |           |         |                                |     | Appraised Xf (B) Value (Bldg)                                       |  |                             |   |       |  |        |               |          |            | 0              |  |      |  |          |  |
|                                                                                                                           |        |             |  |                                                                 |   |                   |       |            |    |                                |       |                    |      |           |         |                                |     | Appraised Ob (B) Value (Bldg)                                       |  |                             |   |       |  |        |               |          |            | 800            |  |      |  |          |  |
|                                                                                                                           |        |             |  |                                                                 |   |                   |       |            |    |                                |       |                    |      |           |         |                                |     | Appraised Land Value (Bldg)                                         |  |                             |   |       |  |        |               |          |            | 136,100        |  |      |  |          |  |
|                                                                                                                           |        |             |  |                                                                 |   |                   |       |            |    |                                |       |                    |      |           |         |                                |     | Special Land Value                                                  |  |                             |   |       |  |        |               |          |            | 0              |  |      |  |          |  |
| Total Appraised Parcel Value                                                                                              |        |             |  |                                                                 |   |                   |       |            |    |                                |       | 470,200            |      |           |         |                                |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
| Valuation Method                                                                                                          |        |             |  |                                                                 |   |                   |       |            |    |                                |       | C                  |      |           |         |                                |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
| Adjustment                                                                                                                |        |             |  |                                                                 |   |                   |       |            |    |                                |       |                    |      |           |         |                                |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
| Net Total Appraised Parcel Value                                                                                          |        |             |  |                                                                 |   |                   |       |            |    |                                |       | 470,200            |      |           |         |                                |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                                |       |                    |      |           |         |                                |     | VISIT / CHANGE HISTORY                                              |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
| Permit Id                                                                                                                 |        | Issue Date  |  | Type                                                            |   | Description       |       | Amount     |    | Insp Date                      |       | % Comp             |      | Date Comp |         | Comments                       |     | Date                                                                |  | Type                        |   | Is    |  | Id     |               | Cd       |            | Purpose/Result |  |      |  |          |  |
| 386                                                                                                                       |        | 11-29-2010  |  | 21                                                              |   | SIDING            |       | 2,000      |    |                                |       |                    |      |           |         | NVC                            |     | 07-15-2019                                                          |  |                             |   |       |  | 334    |               | 2        |            | MEASURED       |  |      |  |          |  |
| 161                                                                                                                       |        | 06-14-2002  |  | 2                                                               |   | DWELLING          |       | 250,000    |    |                                |       |                    |      |           |         | OC 12/26/2002                  |     | 09-21-2012                                                          |  |                             |   |       |  | 317    |               | 3        |            | MEAS+INSPCTD   |  |      |  |          |  |
|                                                                                                                           |        |             |  |                                                                 |   |                   |       |            |    |                                |       |                    |      |           |         |                                |     | 08-31-2012                                                          |  |                             |   |       |  | 317    |               | 1        |            | LEFT NOTICE    |  |      |  |          |  |
|                                                                                                                           |        |             |  |                                                                 |   |                   |       |            |    |                                |       |                    |      |           |         |                                |     | 12-30-2010                                                          |  |                             |   |       |  | 317    |               | 15       |            | PERMIT VISIT   |  |      |  |          |  |
|                                                                                                                           |        |             |  |                                                                 |   |                   |       |            |    |                                |       |                    |      |           |         |                                |     | 02-04-2003                                                          |  |                             |   |       |  | 274    |               | 3        |            | MEAS+INSPCTD   |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                               |        |             |  |                                                                 |   |                   |       |            |    |                                |       |                    |      |           |         |                                |     |                                                                     |  |                             |   |       |  |        |               |          |            |                |  |      |  |          |  |
| B                                                                                                                         | Use Co | Description |  | Zone                                                            | D | Fronta            | Depth | Land Units |    | Unit Price                     |       | I. Fact            | S.A. | Ac Di     | C. Fact | St. Idx                        | Adj | Notes                                                               |  | Special Pricing             |   |       |  | Size A | Adj Unit Pric |          | Land Value |                |  |      |  |          |  |
| 1                                                                                                                         | 101    | ONE FAM     |  | RA                                                              |   |                   |       | 40,000     | SF | 2.39                           | 1.400 | 9                  | LAND | 1.00      | NV      | 1.00                           |     |                                                                     |  |                             | 0 |       |  | 1.000  | 3.35          |          | 134,000    |                |  |      |  |          |  |
| 1                                                                                                                         | 101    | ONE FAM     |  | RA                                                              |   |                   |       | 0.300      | AC | 7,000.00                       | 1.000 | 0                  |      | 1.00      | NV      | 1.00                           |     |                                                                     |  |                             | 0 |       |  | 1.000  | 7,000.00      |          | 2,100      |                |  |      |  |          |  |
| Total Card Land Units                                                                                                     |        |             |  |                                                                 |   |                   |       | 1.218 AC   |    | Parcel Total Land Area: 1.2183 |       |                    |      |           |         |                                |     | Total Land Value                                                    |  |                             |   |       |  |        |               |          |            | 136,100        |  |      |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 2    | HIP         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 76.32       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 374,449     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2003        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2007        |             |
| Bedrooms            | 4    |             | Depreciation Code               | AG          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 3    |             | Depreciation %                  | 11          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 89          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 333,300     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 160   | 7.48       | 2009   | 70 | 0.00 | GD   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,330 |          | 21.64     | 28,779         |  |
| BNT                               | BSMT ENTRY   | 0      | 35    |          | 6.18      | 216            |  |
| CFL                               | CATHEDRAL CE | 192    | 192   |          | 111.57    | 21,422         |  |
| FFL                               | 1ST FLOOR    | 1,330  | 1,330 |          | 108.19    | 143,894        |  |
| GAR                               | GARAGE       | 0      | 550   |          | 43.28     | 23,802         |  |
| HST                               | HALF STORY   | 275    | 550   |          | 54.10     | 29,753         |  |
| SFL                               | 2ND FLOOR    | 1,120  | 1,120 |          | 108.19    | 121,174        |  |
| WDK                               | WOOD DECK    | 0      | 360   |          | 15.03     | 5,410          |  |
| Ttl Gross Liv / Lease Area        |              | 2,917  | 5,467 | 3,461    |           | 374,449        |  |

