

| CURRENT OWNER                                                                                               |        |             |  | TOPO TYPE              |             | UTILITY                                                         |         | STREET                             |           | LOCATION                             |             | CURRENT ASSESSMENT                                                  |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
|-------------------------------------------------------------------------------------------------------------|--------|-------------|--|------------------------|-------------|-----------------------------------------------------------------|---------|------------------------------------|-----------|--------------------------------------|-------------|---------------------------------------------------------------------|--------------------------------|-------------------------------|---------|------------------------------------------------------------------------------------------------|--------------------|-----------------------------|-----------------|--------------------|-----------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------|------------|--------|
| MAZZA PAUL T<br>MAZZA LISA A<br>46 SENECA PL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387337_2855722 |        |             |  |                        |             |                                                                 |         |                                    |           | Description<br>RESIDNTL.<br>RES LAND |             | Code<br>101<br>101                                                  |                                | Appraised<br>348000<br>130500 |         | Assessed<br>348,000<br>130,500                                                                 |                    | 1006<br><br>EAST LONGMEADOW |                 |                    |                                               |                                    |                                                                                               |            |        |
|                                                                                                             |        |             |  | TOPO WET               |             | EASEMENT                                                        |         | TRAFFIC                            |           |                                      |             |                                                                     |                                |                               |         |                                                                                                |                    |                             |                 | CORNER             |                                               |                                    |                                                                                               |            |        |
|                                                                                                             |        |             |  | DRAINAGE               |             |                                                                 |         | VIEW                               |           |                                      |             |                                                                     |                                |                               |         |                                                                                                |                    |                             |                 | COMMUNITY          |                                               |                                    |                                                                                               |            |        |
|                                                                                                             |        |             |  |                        |             |                                                                 |         |                                    |           |                                      |             |                                                                     |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
|                                                                                                             |        |             |  | SUPPLEMENTAL DATA      |             |                                                                 |         |                                    |           |                                      |             |                                                                     |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                  |        |             |  |                        |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                    |           |                                      |             | Total                                                               |                                | 478,500                       |         | 478,500                                                                                        |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
| RECORD OF OWNERSHIP                                                                                         |        |             |  | BK-VOL/PAGE            |             | SALE DATE                                                       |         | Q/U                                | V/I       | SALE PRICE                           |             | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
| MAZZA PAUL T<br>G J R CONSTRUCTION INC,<br>WIEZBICKI CONRAD                                                 |        |             |  | 11143<br>10961<br>0000 |             | 0165<br>0302<br>0000                                            |         | 03-31-2000<br>10-13-1999<br>U<br>U |           | U                                    | V<br>I<br>U | 85,000<br>125,000<br>0                                              |                                | 1P<br>1                       | Year    | Code                                                                                           | Assessed           | Year                        | Code            | Assessed           | Year                                          | Code                               | Assessed                                                                                      |            |        |
|                                                                                                             |        |             |  |                        |             |                                                                 |         |                                    |           |                                      |             |                                                                     |                                |                               | 2019    | 101<br>101                                                                                     | 338,500<br>126,500 | 2018                        | 101<br>101      | 331,200<br>126,500 | 2017                                          | 101<br>101                         | 317,900<br>136,100                                                                            |            |        |
|                                                                                                             |        |             |  |                        |             |                                                                 |         |                                    |           |                                      |             |                                                                     |                                |                               | Total   |                                                                                                | 465000             |                             | Total           |                    | 457700                                        |                                    | Total                                                                                         |            | 454000 |
| EXEMPTIONS                                                                                                  |        |             |  |                        |             | OTHER ASSESSMENTS                                               |         |                                    |           |                                      |             | This signature acknowledges a visit by a Data Collector or Assessor |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
| Year                                                                                                        | Code   | Description |  |                        | Amount      |                                                                 | Code    | Description                        |           | YEAR                                 |             |                                                                     |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               | Amount                             |                                                                                               | Comm Int   |        |
|                                                                                                             |        |             |  |                        |             |                                                                 |         |                                    |           |                                      |             |                                                                     |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
| Total                                                                                                       |        |             |  | 0.00                   |             |                                                                 |         |                                    |           |                                      |             |                                                                     |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
| ASSESSING NEIGHBORHOOD                                                                                      |        |             |  |                        |             |                                                                 |         |                                    |           |                                      |             |                                                                     |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
| Nbhd                                                                                                        |        | Nbhd Name   |  |                        | B           |                                                                 | Tracing |                                    |           | Batch                                |             |                                                                     |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
| 0001                                                                                                        |        |             |  |                        |             |                                                                 | 101     |                                    |           | NV                                   |             |                                                                     |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
| NOTES                                                                                                       |        |             |  |                        |             |                                                                 |         |                                    |           |                                      |             |                                                                     |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
| SUB DIV 854                                                                                                 |        |             |  |                        |             |                                                                 |         |                                    |           |                                      |             | Appraised BLDG. Value (Card)<br>348,000                             |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
|                                                                                                             |        |             |  |                        |             |                                                                 |         |                                    |           |                                      |             | Appraised Xf (B) Value (Bldg)<br>0                                  |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
|                                                                                                             |        |             |  |                        |             |                                                                 |         |                                    |           |                                      |             | Appraised Ob (B) Value (Bldg)<br>0                                  |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
|                                                                                                             |        |             |  |                        |             |                                                                 |         |                                    |           |                                      |             | Appraised Land Value (Bldg)<br>130,500                              |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
|                                                                                                             |        |             |  |                        |             |                                                                 |         |                                    |           |                                      |             | Special Land Value<br>0                                             |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
|                                                                                                             |        |             |  |                        |             |                                                                 |         |                                    |           |                                      |             | Total Appraised Parcel Value<br>478,500                             |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
|                                                                                                             |        |             |  |                        |             |                                                                 |         |                                    |           |                                      |             | Valuation Method<br>C                                               |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
|                                                                                                             |        |             |  |                        |             |                                                                 |         |                                    |           |                                      |             | Adjustment                                                          |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
|                                                                                                             |        |             |  |                        |             |                                                                 |         |                                    |           |                                      |             | Net Total Appraised Parcel Value<br>478,500                         |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
| BUILDING PERMIT RECORD                                                                                      |        |             |  |                        |             |                                                                 |         |                                    |           |                                      |             | VISIT / CHANGE HISTORY                                              |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
| Permit Id                                                                                                   |        | Issue Date  |  | Type                   | Description |                                                                 | Amount  |                                    | Insp Date |                                      | % Comp      | Date Comp                                                           |                                | Comments                      |         | Date                                                                                           |                    | Type                        |                 | Is                 | Id                                            | Cd                                 | Purpose/Result                                                                                |            |        |
| 255                                                                                                         |        | 09-05-2000  |  | 2                      | DWELLING    |                                                                 | 200,000 |                                    |           |                                      |             |                                                                     |                                |                               |         | 05-11-2018<br>07-18-2008<br>07-11-2008<br>02-06-2004<br>02-11-2003<br>03-05-2002<br>05-09-2001 |                    |                             |                 |                    | 333<br>350<br>317<br>311<br>274<br>274<br>247 | 2<br>14<br>2<br>15<br>15<br>3<br>2 | MEASURED<br>INSPECTED<br>MEASURED<br>PERMIT VISIT<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEASURED |            |        |
| LAND LINE VALUATION SECTION                                                                                 |        |             |  |                        |             |                                                                 |         |                                    |           |                                      |             |                                                                     |                                |                               |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               |            |        |
| B                                                                                                           | Use Co | Description |  | Zone                   | D           | Fronta                                                          | Depth   | Land Units                         |           | Unit Price                           | I. Fact     | S.A.                                                                | Ac Di                          | C. Fact                       | St. Idx | Adj                                                                                            | Notes              |                             | Special Pricing |                    |                                               | Size A                             | Adj Unit Pric                                                                                 | Land Value |        |
| 1                                                                                                           | 101    | ONE FAM     |  | RA                     |             |                                                                 |         | 32,949 SF                          |           | 2.83                                 | 1.400       | 9                                                                   | LAND                           | 1.00                          | NV      | 1.00                                                                                           |                    |                             | 0               |                    |                                               | 1.000                              | 3.96                                                                                          | 130,500    |        |
| Total Card Land Units                                                                                       |        |             |  |                        |             |                                                                 |         | 0.756                              | AC        | Parcel Total Land Area: 0.7564       |             |                                                                     |                                | Total Land Value              |         |                                                                                                |                    |                             |                 |                    |                                               |                                    |                                                                                               | 130,500    |        |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 71.83       |
| Interior Floor 2    | 4    | CARPET      | RCN                             |             | 386,679     |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 2000        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2008        |
| Bedrooms            | 4    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  |             | 10          |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 90          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 348,000     |
| FBM Sqft            | 866  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,467 |          | 20.51     | 30,092         |  |
| CFL                               | CATHEDRAL CE | 268    | 268   |          | 105.77    | 28,346         |  |
| FFL                               | 1ST FLOOR    | 1,175  | 1,175 |          | 102.70    | 120,677        |  |
| GAR                               | GARAGE       | 0      | 672   |          | 41.11     | 27,627         |  |
| OPF                               | OPEN PORCH   | 0      | 224   |          | 10.09     | 2,259          |  |
| PAT                               | PATIO        | 0      | 144   |          | 4.99      | 719            |  |
| SFL                               | 2ND FLOOR    | 1,227  | 1,227 |          | 102.70    | 126,017        |  |
| TQS                               | 3/4 STORY    | 459    | 612   |          | 77.03     | 47,141         |  |
| WDK                               | WOOD DECK    | 0      | 266   |          | 14.29     | 3,800          |  |
| Ttl Gross Liv / Lease Area        |              | 3,129  | 6,055 | 3,765    |           | 386,679        |  |

