

State Use 101  
Print Date 12/19/2019 8:21:07 P

| CURRENT OWNER                                                                                                         |        |             |  | TOPO TYPE         |             |                   | UTILITY                                                         |            |             | STREET                         |         |        | LOCATION  |                                |             | CURRENT ASSESSMENT |           |                                                                                                                                                                                                                                                                                                                                               |          |          |              |               |                             |      |          |         |  |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-------------------|-----------------------------------------------------------------|------------|-------------|--------------------------------|---------|--------|-----------|--------------------------------|-------------|--------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------------|---------------|-----------------------------|------|----------|---------|--|
| HEISKALA DANIEL<br>VAN BAO CHAU<br>52 SENECA PL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387477_2855741 Mailed |        |             |  |                   |             |                   |                                                                 |            |             |                                |         |        |           |                                | Description | Code               | Appraised |                                                                                                                                                                                                                                                                                                                                               |          | Assessed |              |               | 1006<br><br>EAST LONGMEADOW |      |          |         |  |
|                                                                                                                       |        |             |  | TOPO WET          |             |                   | EASEMENT                                                        |            |             | TRAFFIC                        |         |        | CORNER    |                                |             | RESIDENTL.         | 101       | 357100                                                                                                                                                                                                                                                                                                                                        |          |          | 357,100      |               |                             |      |          |         |  |
|                                                                                                                       |        |             |  | DRAINAGE          |             |                   |                                                                 |            |             | VIEW                           |         |        | COMMUNITY |                                |             | RES LAND           | 101       | 131500                                                                                                                                                                                                                                                                                                                                        |          |          | 131,500      |               |                             |      |          |         |  |
|                                                                                                                       |        |             |  |                   |             |                   |                                                                 |            |             |                                |         |        |           |                                |             | RESIDENTL.         | 101       | 20700                                                                                                                                                                                                                                                                                                                                         |          |          | 20,700       |               |                             |      |          |         |  |
|                                                                                                                       |        |             |  | SUPPLEMENTAL DATA |             |                   |                                                                 |            |             |                                |         |        |           |                                |             |                    |           |                                                                                                                                                                                                                                                                                                                                               |          |          |              |               |                             |      |          |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                                      |        |             |  |                   |             |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |             |                                |         |        |           |                                |             |                    |           |                                                                                                                                                                                                                                                                                                                                               |          |          |              |               |                             |      |          |         |  |
|                                                                                                                       |        |             |  |                   |             |                   |                                                                 |            |             |                                |         |        |           |                                | Total       |                    |           | 509,300                                                                                                                                                                                                                                                                                                                                       |          |          | 509,300      |               |                             |      |          |         |  |
| RECORD OF OWNERSHIP                                                                                                   |        |             |  | BK-VOL/PAGE       |             | SALE DATE         |                                                                 | Q/U        | V/I         | SALE PRICE                     |         |        | VC        | PREVIOUS ASSESSMENTS (HISTORY) |             |                    |           |                                                                                                                                                                                                                                                                                                                                               |          |          |              |               |                             |      |          |         |  |
| HEISKALA DANIEL<br>HEISKALA DANIEL<br>SANTER KENNETH A<br>G J R CONSTRUCTION INC,<br>WIEZBICKI CONRAD                 |        |             |  | 22121             | 0387        | 04-06-2018        |                                                                 | U          | I           | 100                            |         |        | 1A        | Year                           | Code        | Assessed           | Year      | Code                                                                                                                                                                                                                                                                                                                                          | Assessed | Year     | Code         | Assessed      | Year                        | Code | Assessed |         |  |
|                                                                                                                       |        |             |  | 22017             | 0102        | 01-05-2018        |                                                                 | Q          | I           | 525,000                        |         |        | 00        | 2019                           | 101         | 347,600            | 2018      | 101                                                                                                                                                                                                                                                                                                                                           | 354,300  | 2017     | 101          | 340,400       |                             |      |          |         |  |
|                                                                                                                       |        |             |  | 10995             | 0554        | 11-09-1999        |                                                                 | U          | V           | 80,000                         |         |        | 1P        |                                | 101         | 127,300            |           | 101                                                                                                                                                                                                                                                                                                                                           | 127,300  |          | 101          | 137,100       |                             |      |          |         |  |
|                                                                                                                       |        |             |  | 10961             | 0032        | 10-13-1999        |                                                                 | U          | I           | 125,000                        |         |        | 1         |                                | 101         | 20,700             |           | 101                                                                                                                                                                                                                                                                                                                                           | 20,700   |          | 101          | 20,700        |                             |      |          |         |  |
|                                                                                                                       |        |             |  |                   | 0000        |                   |                                                                 | U          |             | 0                              |         |        |           | Total                          |             | 495600             | Total     |                                                                                                                                                                                                                                                                                                                                               | 502300   | Total    |              | 498200        |                             |      |          |         |  |
| EXEMPTIONS                                                                                                            |        |             |  |                   |             | OTHER ASSESSMENTS |                                                                 |            |             |                                |         |        |           |                                |             |                    |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                           |          |          |              |               |                             |      |          |         |  |
| Year                                                                                                                  | Code   | Description |  |                   |             | Amount            |                                                                 | Code       | Description |                                |         |        | YEAR      | Amount                         |             | Comm Int           |           |                                                                                                                                                                                                                                                                                                                                               |          |          |              |               |                             |      |          |         |  |
|                                                                                                                       |        |             |  |                   |             |                   |                                                                 |            |             |                                |         |        |           |                                |             |                    |           |                                                                                                                                                                                                                                                                                                                                               |          |          |              |               |                             |      |          |         |  |
| Total                                                                                                                 |        |             |  | 0.00              |             |                   |                                                                 |            |             |                                |         |        |           |                                |             |                    |           |                                                                                                                                                                                                                                                                                                                                               |          |          |              |               |                             |      |          |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                |        |             |  |                   |             |                   |                                                                 |            |             |                                |         |        |           |                                |             |                    |           | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 357,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 20,700<br>Appraised Land Value (Bldg) 131,500<br>Special Land Value 0<br>Total Appraised Parcel Value 509,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 509,300 |          |          |              |               |                             |      |          |         |  |
| Nbhd                                                                                                                  |        | Nbhd Name   |  |                   |             | B                 |                                                                 |            |             | Tracing                        |         |        |           | Batch                          |             |                    |           |                                                                                                                                                                                                                                                                                                                                               |          |          |              |               |                             |      |          |         |  |
| 0001                                                                                                                  |        |             |  |                   |             |                   |                                                                 |            |             | 101                            |         |        |           | NV                             |             |                    |           |                                                                                                                                                                                                                                                                                                                                               |          |          |              |               |                             |      |          |         |  |
|                                                                                                                       |        |             |  |                   |             |                   |                                                                 |            |             |                                |         |        |           |                                |             |                    |           |                                                                                                                                                                                                                                                                                                                                               |          |          |              |               |                             |      |          |         |  |
| NOTES                                                                                                                 |        |             |  |                   |             |                   |                                                                 |            |             |                                |         |        |           |                                |             |                    |           |                                                                                                                                                                                                                                                                                                                                               |          |          |              |               |                             |      |          |         |  |
| SUB DIV 854 WALKOUT BMT                                                                                               |        |             |  |                   |             |                   |                                                                 |            |             |                                |         |        |           |                                |             |                    |           |                                                                                                                                                                                                                                                                                                                                               |          |          |              |               |                             |      |          |         |  |
| BUILDING PERMIT RECORD                                                                                                |        |             |  |                   |             |                   |                                                                 |            |             |                                |         |        |           |                                |             |                    |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |          |          |              |               |                             |      |          |         |  |
| Permit Id                                                                                                             |        | Issue Date  |  | Type              | Description |                   |                                                                 | Amount     |             | Insp Date                      |         | % Comp |           | Date Comp                      |             | Comments           |           | Date                                                                                                                                                                                                                                                                                                                                          | Type     | Is       | Id           | Cd            | Purpose/Result              |      |          |         |  |
| 201902020                                                                                                             |        | 06-05-2019  |  | 91                | INSULATION  |                   |                                                                 | 3,800      |             |                                |         | 0      |           |                                |             | INGROUND           |           | 05-11-2018                                                                                                                                                                                                                                                                                                                                    |          |          | 333          | 2             | MEASURED                    |      |          |         |  |
| 262                                                                                                                   |        | 09-16-2000  |  | 11                | POOL        |                   |                                                                 | 18,000     |             |                                |         |        |           | 08-08-2008                     |             |                    |           |                                                                                                                                                                                                                                                                                                                                               | 317      | 1        | LEFT NOTICE  |               |                             |      |          |         |  |
| 249                                                                                                                   |        | 08-28-2000  |  | 2                 | DWELLING    |                   |                                                                 | 175,000    |             |                                |         |        |           | 01-28-2003                     |             |                    |           |                                                                                                                                                                                                                                                                                                                                               | 274      | 3        | MEAS+INSPCTD |               |                             |      |          |         |  |
|                                                                                                                       |        |             |  |                   |             |                   |                                                                 |            |             |                                |         |        |           | 04-25-2002                     |             |                    |           |                                                                                                                                                                                                                                                                                                                                               | 274      | 14       | INSPECTED    |               |                             |      |          |         |  |
|                                                                                                                       |        |             |  |                   |             |                   |                                                                 |            |             |                                |         |        |           | 03-22-2002                     |             |                    |           |                                                                                                                                                                                                                                                                                                                                               | 250      | 22       | MAILER SENT  |               |                             |      |          |         |  |
|                                                                                                                       |        |             |  |                   |             |                   |                                                                 |            |             |                                |         |        |           | 03-05-2002                     |             |                    |           |                                                                                                                                                                                                                                                                                                                                               | 274      | 15       | PERMIT VISIT |               |                             |      |          |         |  |
|                                                                                                                       |        |             |  |                   |             |                   |                                                                 |            |             |                                |         |        |           | 05-09-2001                     |             |                    | 247       | 2                                                                                                                                                                                                                                                                                                                                             | MEASURED |          |              |               |                             |      |          |         |  |
| LAND LINE VALUATION SECTION                                                                                           |        |             |  |                   |             |                   |                                                                 |            |             |                                |         |        |           |                                |             |                    |           |                                                                                                                                                                                                                                                                                                                                               |          |          |              |               |                             |      |          |         |  |
| B                                                                                                                     | Use Co | Description |  | Zone              | D           | Fronta            | Depth                                                           | Land Units |             | Unit Price                     | I. Fact | S.A.   | Ac Di     | C. Fact                        | St. Idx     | Adj                | Notes     | Special Pricing                                                                                                                                                                                                                                                                                                                               |          |          | Size A       | Adj Unit Pric | Land Value                  |      |          |         |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RA                |             |                   |                                                                 | 34,882     | SF          | 2.69                           | 1.400   | 9      | LAND      | 1.00                           | NV          | 1.00               |           |                                                                                                                                                                                                                                                                                                                                               | 0        |          | 1.000        | 3.77          | 131,500                     |      |          |         |  |
| Total Card Land Units                                                                                                 |        |             |  |                   |             |                   |                                                                 | 0.801      | AC          | Parcel Total Land Area: 0.8008 |         |        |           |                                |             |                    |           | Total Land Value                                                                                                                                                                                                                                                                                                                              |          |          |              |               |                             |      |          | 131,500 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 05   | CAPE        | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 68.37       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 396,769     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 2000        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2008        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 4    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 10          |
| Extra Fixtures      | 3    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 90          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 357,100     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 800   | 29.00      | 2000   | 70 | 0.00 | GD   | G   | 1.25 | 20,300     |
| 02                                                                 | SHED/FR     |    |           | L   | 80    | 7.48       | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,855 |          | 20.01     | 37,116         |  |
| FFL                               | 1ST FLOOR   | 1,855  | 1,855 |          | 100.04    | 185,579        |  |
| GAR                               | GARAGE      | 0      | 628   |          | 39.99     | 25,111         |  |
| HST                               | HALF STORY  | 620    | 1,239 |          | 50.06     | 62,026         |  |
| OPF                               | OPEN PORCH  | 0      | 219   |          | 10.05     | 2,201          |  |
| OSP                               | SCRN PORCH  | 0      | 258   |          | 15.12     | 3,902          |  |
| PAT                               | PATIO       | 0      | 258   |          | 5.04      | 1,301          |  |
| TQS                               | 3/4 STORY   | 795    | 1,060 |          | 75.03     | 79,534         |  |
| Ttl Gross Liv / Lease Area        |             | 3,270  | 7,372 | 3,966    |           | 396,769        |  |

