

Property Location

49 EDMUND ST

Map ID

16/ 114/ 0/ /

Bldg Name

State Use

101

Vision ID

632

Account #

654

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12/18/2019 10:17:08

|                                                                                                                                   |            |                                                                                                                               |                          |                |                  |                                                                                                                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   |          |         |         |                                            |                  |                 |          |               |            |        |
|-----------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|------------------|--------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|---------|--------------------------------------------|------------------|-----------------|----------|---------------|------------|--------|
| <b>CURRENT OWNER</b>                                                                                                              |            | <b>TOPO TYPE</b>                                                                                                              | <b>UTILITY</b>           | <b>STREET</b>  | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b>                                                                                          |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   |          |         |         | <div>1006</div> <div>EAST LONGMEADOW</div> |                  |                 |          |               |            |        |
| <div>PASCHETTO LILLIAN DE LE</div> <div>49 EDMUND ST</div> <div>EAST LONGMEADOW MA 01028</div> <div>GIS ID F_379532_2850447</div> |            | <b>TOPO WET</b>                                                                                                               | <b>EASEMENT</b>          | <b>TRAFFIC</b> | <b>CORNER</b>    | Description                                                                                                        | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                  | <div>RESIDNTL. 101 108700 108,700</div> <div>RES LAND 101 88700 88,700</div> <div>RESIDNTL. 101 4500 4,500</div> <div>Total 201,900 201,900</div> |          |         |         |                                            |                  |                 |          |               |            |        |
|                                                                                                                                   |            | <b>DRAINAGE</b>                                                                                                               |                          | <b>VIEW</b>    | <b>COMMUNITY</b> |                                                                                                                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   |          |         |         |                                            |                  |                 |          |               |            |        |
|                                                                                                                                   |            | <b>SUPPLEMENTAL DATA</b>                                                                                                      |                          |                |                  |                                                                                                                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   |          |         |         |                                            |                  |                 |          |               |            |        |
|                                                                                                                                   |            | <div>Alt Prcl ID</div> <div>SP Permit</div> <div>Chapter Land</div> <div>OC Dates</div> <div>In+Ex FY</div> <div>Mailed</div> |                          |                |                  | <div>Received</div> <div>NIA</div> <div>Field 8</div> <div>Field 9</div> <div>Field 10</div> <div>Assoc Pid#</div> |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   |          |         |         |                                            |                  |                 |          |               |            |        |
| <b>RECORD OF OWNERSHIP</b>                                                                                                        |            | <b>BK-VOL/PAGE</b>                                                                                                            | <b>SALE DATE</b>         | <b>Q/U</b>     | <b>V/I</b>       | <b>SALE PRICE</b>                                                                                                  | <b>VC</b>  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   |          |         |         |                                            |                  |                 |          |               |            |        |
| <div>PASCHETTO LILLIAN DE LE</div> <div>PASCHETTO LILLIAN D LE</div> <div>PASCHETTO,LILLIAN D</div>                               |            | 21752                                                                                                                         | 0282                     | 07-05-2017     | U                | I                                                                                                                  | 100        | 1A                                                                  | Year                                                                                                                                                                                                                                                                                                                                                                                                                      | Code                                                                                                                                              | Assessed | Year    | Code    | Assessed                                   | Year             | Code            | Assessed |               |            |        |
|                                                                                                                                   |            | 16991                                                                                                                         | 0260                     | 10-25-2007     | U                | I                                                                                                                  | 100        | 1A                                                                  | 2019                                                                                                                                                                                                                                                                                                                                                                                                                      | 101                                                                                                                                               | 105,600  | 2018    | 101     | 97,300                                     | 2017             | 101             | 97,600   |               |            |        |
|                                                                                                                                   |            | 04293                                                                                                                         | 0348                     | 07-15-1976     | U                | I                                                                                                                  | 0          |                                                                     | 101                                                                                                                                                                                                                                                                                                                                                                                                                       | 86,200                                                                                                                                            | 101      | 86,200  | 101     | 84,200                                     |                  |                 |          |               |            |        |
|                                                                                                                                   |            | Total                                                                                                                         |                          | 0.00           |                  |                                                                                                                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                           | Total                                                                                                                                             |          | 196300  |         | Total                                      |                  | 188000          |          | Total 186300  |            |        |
| <b>EXEMPTIONS</b>                                                                                                                 |            |                                                                                                                               | <b>OTHER ASSESSMENTS</b> |                |                  |                                                                                                                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   |          |         |         |                                            |                  |                 |          |               |            |        |
| Year                                                                                                                              | Code       | Description                                                                                                                   | Amount                   | Code           | Description      | YEAR                                                                                                               | Amount     | Comm Int                                                            | <div><b>APPRAISED VALUE SUMMARY</b></div> <div>Appraised BLDG. Value (Card) 108,700</div> <div>Appraised Xf (B) Value (Bldg) 0</div> <div>Appraised Ob (B) Value (Bldg) 4,500</div> <div>Appraised Land Value (Bldg) 88,700</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 201,900</div> <div>Valuation Method C</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value 201,900</div> |                                                                                                                                                   |          |         |         |                                            |                  |                 |          |               |            |        |
| Total                                                                                                                             |            | 0.00                                                                                                                          |                          |                |                  |                                                                                                                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   |          |         |         |                                            |                  |                 |          |               |            |        |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                                                     |            |                                                                                                                               |                          |                |                  |                                                                                                                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   |          |         |         |                                            |                  |                 |          |               |            |        |
| Nbhd                                                                                                                              | Nbhd Name  | B                                                                                                                             | Tracing                  | Batch          |                  |                                                                                                                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   |          |         |         |                                            |                  |                 |          |               |            |        |
| 0001                                                                                                                              |            |                                                                                                                               | 101                      | MA             |                  |                                                                                                                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   |          |         |         |                                            |                  |                 |          |               |            |        |
| <b>NOTES</b>                                                                                                                      |            |                                                                                                                               |                          |                |                  |                                                                                                                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   |          |         |         |                                            |                  |                 |          |               |            |        |
| <b>BUILDING PERMIT RECORD</b>                                                                                                     |            |                                                                                                                               |                          |                |                  |                                                                                                                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   |          |         |         |                                            |                  |                 |          |               |            |        |
| Permit Id                                                                                                                         | Issue Date | Type                                                                                                                          | Description              | Amount         | Insp Date        | % Comp                                                                                                             | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                      | Type                                                                                                                                              | Is       | Id      | Cd      | Purpose/Result                             |                  |                 |          |               |            |        |
|                                                                                                                                   |            |                                                                                                                               |                          |                |                  |                                                                                                                    |            |                                                                     | 09-30-2016                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                   |          | 317     | 3       | MEAS+INSPCTD                               |                  |                 |          |               |            |        |
|                                                                                                                                   |            |                                                                                                                               |                          |                |                  |                                                                                                                    |            |                                                                     | 03-04-2004                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                   |          | 311     | 3       | MEAS+INSPCTD                               |                  |                 |          |               |            |        |
|                                                                                                                                   |            |                                                                                                                               |                          |                |                  |                                                                                                                    |            |                                                                     | 07-12-1991                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                   |          | 181     | 3       | MEAS+INSPCTD                               |                  |                 |          |               |            |        |
|                                                                                                                                   |            |                                                                                                                               |                          |                |                  |                                                                                                                    |            |                                                                     | 05-27-1980                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                   |          | 500     | 3       | MEAS+INSPCTD                               |                  |                 |          |               |            |        |
| <b>LAND LINE VALUATION SECTION</b>                                                                                                |            |                                                                                                                               |                          |                |                  |                                                                                                                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   |          |         |         |                                            |                  |                 |          |               |            |        |
| B                                                                                                                                 | Use Co     | Description                                                                                                                   | Zone                     | D              | Fronta           | Depth                                                                                                              | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                   | S.A.                                                                                                                                              | Ac Di    | C. Fact | St. Idx | Adj                                        | Notes            | Special Pricing | Size A   | Adj Unit Pric | Land Value |        |
| 1                                                                                                                                 | 101        | ONE FAM                                                                                                                       | RC                       |                |                  |                                                                                                                    | 20,882 SF  | 4.25                                                                | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                     | 5                                                                                                                                                 | LAND     | 1.00    | MA      | 1.00                                       |                  | 0               | 1.000    | 4.25          | 88,700     |        |
| Total Card Land Units                                                                                                             |            |                                                                                                                               |                          |                |                  |                                                                                                                    | 0.479 AC   | Parcel Total Land Area: 0.4794                                      |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   |          |         |         |                                            | Total Land Value |                 |          |               |            | 88,700 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 93.87       |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 190,623     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1948        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1975        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AV          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 108,700     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 264   | 28.18      | 1948   | 60 | 0.00 | AV   | A   | 1.00 | 4,500      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 912   |          | 21.05     | 19,199         |
| EFB                               | ENCL PORCH  | 0      | 96    |          | 31.87     | 3,059          |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 105.49    | 96,208         |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 79.12     | 72,156         |
| Ttl Gross Liv / Lease Area        |             | 1,596  | 2,832 | 1,807    |           | 190,623        |

