

| CURRENT OWNER                                                                       |            | TOPO TYPE                                                                                                                     | UTILITY      | STREET            | LOCATION    | CURRENT ASSESSMENT |              |                                                                     |                                |          |          |         |         | <div>1006</div> <div>EAST LONGMEADOW</div> |                  |                 |            |          |               |            |          |        |
|-------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|-------------|--------------------|--------------|---------------------------------------------------------------------|--------------------------------|----------|----------|---------|---------|--------------------------------------------|------------------|-----------------|------------|----------|---------------|------------|----------|--------|
| <div>SKELTON VERNA L</div> <div>51 ELM ST</div> <div>EAST LONGMEADOW MA 01028</div> |            | TOPO WET                                                                                                                      | EASEMENT     | TRAFFIC           | CORNER      | Description        | Code         | Appraised                                                           | Assessed                       |          |          |         |         |                                            |                  |                 |            |          |               |            |          |        |
|                                                                                     |            | DRAINAGE                                                                                                                      |              | VIEW              | COMMUNITY   |                    |              |                                                                     |                                |          |          |         |         |                                            |                  |                 |            |          |               |            |          |        |
|                                                                                     |            | SUPPLEMENTAL DATA                                                                                                             |              |                   |             |                    |              |                                                                     |                                |          |          |         |         |                                            |                  |                 |            |          |               |            |          |        |
|                                                                                     |            | <div>Alt Prcl ID</div> <div>SP Permit</div> <div>Chapter Land</div> <div>OC Dates</div> <div>In+Ex FY</div> <div>Mailed</div> |              |                   |             |                    |              |                                                                     |                                | Received | NIA      | Field 8 | Field 9 |                                            |                  | Field 10        | Assoc Pid# |          |               |            |          |        |
| GIS ID F_381804_2851235                                                             |            |                                                                                                                               |              |                   |             | Total              |              | 98,400                                                              | 98,400                         |          |          |         |         |                                            |                  |                 |            |          |               |            |          |        |
| RECORD OF OWNERSHIP                                                                 |            | BK-VOL/PAGE                                                                                                                   |              | SALE DATE         | Q/U         | V/I                | SALE PRICE   | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |          |          |         |         |                                            |                  |                 |            |          |               |            |          |        |
| <div>SKELTON VERNA L</div> <div>RAINEY CLARK S,</div>                               |            | 17277<br>0000                                                                                                                 | 0120<br>0000 | 05-02-2008        | U<br>U      | I                  | 160,000<br>0 | 1                                                                   | Year                           | Code     | Assessed | Year    | Code    | Assessed                                   | Year             | Code            | Assessed   |          |               |            |          |        |
|                                                                                     |            |                                                                                                                               |              |                   |             |                    |              |                                                                     | 2019                           | 130      | 96,000   | 2018    | 130     | 96,000                                     | 2017             | 130             | 94,000     |          |               |            |          |        |
|                                                                                     |            |                                                                                                                               |              |                   |             |                    |              |                                                                     | Total                          |          | 96000    | Total   |         | 96000                                      | Total            |                 | 94000      |          |               |            |          |        |
| EXEMPTIONS                                                                          |            |                                                                                                                               |              | OTHER ASSESSMENTS |             |                    |              | This signature acknowledges a visit by a Data Collector or Assessor |                                |          |          |         |         |                                            |                  |                 |            |          |               |            |          |        |
| Year                                                                                | Code       | Description                                                                                                                   | Amount       | Code              | Description | YEAR               | Amount       |                                                                     |                                |          |          |         |         |                                            |                  |                 |            | Comm Int |               |            |          |        |
| Total                                                                               |            |                                                                                                                               |              | 0.00              |             |                    |              |                                                                     |                                |          |          |         |         |                                            |                  |                 |            |          |               |            |          |        |
| ASSESSING NEIGHBORHOOD                                                              |            |                                                                                                                               |              |                   |             |                    |              |                                                                     |                                |          |          |         |         |                                            |                  |                 |            |          |               |            |          |        |
| Nbhd                                                                                |            | Nbhd Name                                                                                                                     |              | B                 |             | Tracing            |              | Batch                                                               |                                |          |          |         |         |                                            |                  |                 |            |          |               |            |          |        |
| 0001                                                                                |            |                                                                                                                               |              |                   |             | 130                |              | MA                                                                  |                                |          |          |         |         |                                            |                  |                 |            |          |               |            |          |        |
| NOTES                                                                               |            |                                                                                                                               |              |                   |             |                    |              |                                                                     |                                |          |          |         |         |                                            |                  |                 |            |          |               |            |          |        |
| SUB DIV #861 FY2002                                                                 |            |                                                                                                                               |              |                   |             |                    |              |                                                                     |                                |          |          |         |         |                                            |                  |                 |            |          |               |            |          |        |
| BUILDING PERMIT RECORD                                                              |            |                                                                                                                               |              |                   |             |                    |              |                                                                     |                                |          |          |         |         |                                            |                  |                 |            |          |               |            |          |        |
| Permit Id                                                                           | Issue Date | Type                                                                                                                          | Description  | Amount            | Insp Date   | % Comp             | Date Comp    | Comments                                                            | Date                           | Type     | Is       | Id      | Cd      | Purpose/Result                             |                  |                 |            |          |               |            |          |        |
|                                                                                     |            |                                                                                                                               |              |                   |             |                    |              |                                                                     |                                |          |          |         |         |                                            |                  |                 |            |          |               |            |          |        |
| LAND LINE VALUATION SECTION                                                         |            |                                                                                                                               |              |                   |             |                    |              |                                                                     |                                |          |          |         |         |                                            |                  |                 |            |          |               |            |          |        |
| B                                                                                   | Use Co     | Description                                                                                                                   | Zone         | D                 | Fronta      | Depth              | Land Units   | Unit Price                                                          | I. Fact                        | S.A.     | Ac Di    | C. Fact | St. Idx | Adj                                        | Notes            | Special Pricing |            | Size A   | Adj Unit Pric | Land Value |          |        |
| 1                                                                                   | 130        | LAND                                                                                                                          | RC           |                   |             |                    | 40,000 SF    | 2.39                                                                | 1.000                          | 5        | LAND     | 1.00    | MA      | 1.00                                       |                  |                 | 0          | TRF2     | 0.9           | 1.000      | 2.15     | 86,000 |
| 1                                                                                   | 130        | LAND                                                                                                                          | RC           |                   |             |                    | 2.210 AC     | 7,000.00                                                            | 1.000                          | 0        |          | 0.80    | MA      | 1.00                                       |                  |                 | 0          |          |               | 1.000      | 5,600.00 | 12,400 |
| Total Card Land Units                                                               |            |                                                                                                                               |              |                   |             |                    | 3.128 AC     | Parcel Total Land Area: 3.1283                                      |                                |          |          |         |         |                                            | Total Land Value |                 |            |          |               |            |          | 98,400 |

Property Location ELM ST  
Vision ID 6334

Account # 6421

Map ID 26/ 175/ 2/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 130  
Print Date 12/19/2019 8:23:34 P

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|----------------|-----|-----------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       | Element                         |             | Cd       | Description |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       | Basement Floor                  |             |          |             |                |     | No Sketch |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       | Bsmt Garage                     |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       | #Heat Sys                       |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       | Units                           |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       | MIXED USE                       |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       | Code                            | Description |          |             | Percentage     |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       | 130                             | LAND        |          |             | 100            |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |                                 |             |          |             | 0              |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |                                 |             |          |             | 0              |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       | COST / MARKET VALUATION         |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       | Adj Base Rate                   |             |          |             |                |     | 1         |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       | RCN                             |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       | Net Other Adj                   |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       | Year Built                      |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       | Effective Year Built            |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       | Depreciation Code               |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       | Remodel Rating                  |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       | Year Remodeled                  |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       | Depreciation %                  |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       | Functional Obsol                |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       | External Obsol                  |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       | Cost Trend Factor               |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       | Condition                       |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       | % Complete                      |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       | Overall % Condition             |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       | RCNLD                           |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       | Dep % Ovr                       |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       | Dep Ovr Comment                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       | Misc Imp Ovr                    |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       | Cost to Cure Ovr                |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       | Cost to Cure Ovr Comment        |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra | Qual      | Apprais Va |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0                               | 0           | 0        |             |                |     |           |            |  |  |  |  |  |  |  |  |  |  |  |  |  |