

| CURRENT OWNER                                                                                     |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |           |           |                                                                     |          |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
|---------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|-----------|-----------|---------------------------------------------------------------------|----------|-------------------------|-----------------------------|--------|--|--------|----------|---------------|------------|----------|----------|----------------|--|--|------------------|--|--|--|---------|
| FINNIE THOMAS A<br>FINNIE CHRISTINE A<br>22 KRONVALL LN<br><br>EAST LONGMEDOW MA 01028            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Description        |       | Code      | Appraised |                                                                     | Assessed |                         | 1006<br><br>EAST LONGMEADOW |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER      |         | RESIDNTL.          |       | 101       | 329900    |                                                                     | 329,900  |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | RES LAND           |       | 101       | 132600    |                                                                     | 132,600  |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY   |         | RESIDNTL.          |       | 101       | 18800     |                                                                     | 18,800   |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
| GIS ID F_376195_2849598                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Total              |       | 481,300   |           | 481,300                                                             |          |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                               |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
| FINNIE THOMAS A<br>NOREEN,PAUL E<br>SPEIGHT,ED & CO INC<br>SPEIGHT EDWARD T TRUSTEE OF,<br>GRIGGS |        |             |  | 17371 0441                                                                 |   | 06-26-2008  |       | U                                                               |    | I           |         | 425,000            |       | 1B<br>1   |           | Year                                                                |          | Code                    | Assessed                    | Year   |  | Code   | Assessed | Year          |            | Code     | Assessed |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  | 13807 0072                                                                 |   | 12-01-2003  |       | U                                                               |    | I           |         | 466,882            |       |           |           | 2019                                                                |          | 101                     | 321,400                     | 2018   |  | 101    | 314,900  | 2017          |            | 101      | 304,600  |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  | 13102 0050                                                                 |   | 04-11-2003  |       | U                                                               |    | V           |         | 70,000             |       |           |           |                                                                     |          | 101                     | 128,500                     |        |  | 101    | 128,500  |               |            | 101      | 138,100  |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  | 9089 0317                                                                  |   | 03-24-1995  |       | U                                                               |    | V           |         | 475,000            |       |           |           |                                                                     |          | 101                     | 18,800                      |        |  | 101    | 18,800   |               |            | 101      | 18,800   |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  | 0000 0000                                                                  |   |             |       | U                                                               |    |             |         | 0                  |       |           |           | Total                                                               |          | 468700                  |                             | Total  |  | 462200 |          | Total         |            | 461500   |          |                |  |  |                  |  |  |  |         |
| EXEMPTIONS                                                                                        |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |             |         |                    |       |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
| Year                                                                                              |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description |         | YEAR               |       | Amount    |           |                                                                     |          |                         |                             |        |  |        |          |               |            | Comm Int |          |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
| Nbhd                                                                                              |        |             |  | Nbhd Name                                                                  |   |             |       | B                                                               |    |             |         | Tracing            |       |           |           | Batch                                                               |          |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
| 0001                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | 101                |       |           |           | NV                                                                  |          |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
| NOTES                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
| SUB DIV #771 & 869                                                                                |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Appraised BLDG. Value (Card)                                        |          |                         |                             |        |  |        |          |               |            | 329,900  |          |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Appraised Xf (B) Value (Bldg)                                       |          |                         |                             |        |  |        |          |               |            | 0        |          |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Appraised Ob (B) Value (Bldg)                                       |          |                         |                             |        |  |        |          |               |            | 18,800   |          |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Appraised Land Value (Bldg)                                         |          |                         |                             |        |  |        |          |               |            | 132,600  |          |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Special Land Value                                                  |          |                         |                             |        |  |        |          |               |            | 0        |          |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Total Appraised Parcel Value                                        |          |                         |                             |        |  |        |          |               |            | 481,300  |          |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Valuation Method                                                    |          |                         |                             |        |  |        |          |               |            | C        |          |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Adjustment                                                          |          |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Net Total Appraised Parcel Value                                    |          |                         |                             |        |  |        |          |               |            | 481,300  |          |                |  |  |                  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | VISIT / CHANGE HISTORY                                              |          |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
| Permit Id                                                                                         |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp |           | Comments                                                            |          | Date                    |                             | Type   |  | Is     |          | Id            |            | Cd       |          | Purpose/Result |  |  |                  |  |  |  |         |
| 201202111                                                                                         |        | 05-04-2012  |  | 11                                                                         |   | POOL        |       | 17,000                                                          |    |             |         |                    |       |           |           | 23X40 INGROUND                                                      |          | 07-30-2019              |                             |        |  |        |          | 334           |            | 2        |          | MEASURED       |  |  |                  |  |  |  |         |
| 51                                                                                                |        | 04-10-2003  |  | 2                                                                          |   | DWELLING    |       | 150,000                                                         |    |             |         |                    |       |           |           | OC 11/23/2003                                                       |          | 07-11-2012              |                             |        |  |        |          | 317           |            | 15       |          | PERMIT VISIT   |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 12-16-2004              |                             |        |  |        |          | 311           |            | 3        |          | MEAS+INSPCTD   |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 01-22-2003              |                             |        |  |        |          | 296           |            | 2        |          | MEASURED       |  |  |                  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
| B                                                                                                 | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                                                                 | Notes    |                         | Special Pricing             |        |  |        | Size A   | Adj Unit Pric | Land Value |          |          |                |  |  |                  |  |  |  |         |
| 1                                                                                                 | 101    | ONE FAM     |  | RB                                                                         |   |             |       | 36,822                                                          | SF | 2.57        | 1.400   | 9                  | LAND  | 1.00      | NV        | 1.00                                                                |          |                         |                             | 0      |  |        | 1.000    | 3.60          | 132,600    |          |          |                |  |  |                  |  |  |  |         |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |        |  |        |          |               |            |          |          |                |  |  |                  |  |  |  |         |
| Total Card Land Units                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | 0.845                                                               | AC       | Parcel Total Land Area: |                             | 0.8453 |  |        |          |               |            |          |          |                |  |  | Total Land Value |  |  |  | 132,600 |

A photograph of a single-story house with light gray siding and dark shutters, surrounded by a green lawn and trees. The address "22 KRONVALL LN" is overlaid in large black text.

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,808 |          | 19.81     | 35,811         |
| FFL                               | 1ST FLOOR   | 1,829  | 1,829 |          | 98.93     | 180,937        |
| GAR                               | GARAGE      | 0      | 528   |          | 39.53     | 20,874         |
| OFP                               | OPEN PORCH  | 0      | 32    |          | 9.27      | 297            |
| TQS                               | 3/4 STORY   | 1,214  | 1,618 |          | 74.23     | 120,097        |
| WDK                               | WOOD DECK   | 0      | 329   |          | 13.83     | 4,551          |
| Ttl Gross Liv / Lease Area        |             | 3,043  | 6,144 | 3,665    |           | 362,566        |