

| CURRENT OWNER                                                                                                                |            | TOPO                                                                                                    |             | UTILITIES         |            | STRT / ROAD                                                         |             | LOCATION               |        | CURRENT ASSESSMENT |           |                                                                     |          |                                |        |                     |        | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |                |         |            |         |      |          |  |
|------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------|-------------|-------------------|------------|---------------------------------------------------------------------|-------------|------------------------|--------|--------------------|-----------|---------------------------------------------------------------------|----------|--------------------------------|--------|---------------------|--------|------------------------------------------------------------------|----------------|---------|------------|---------|------|----------|--|
| MCR + PAR NOMINEE TR<br><br>340 PINEHURST DR<br><br>EAST LONGMEADOW MA 01028                                                 |            |                                                                                                         |             |                   |            |                                                                     |             |                        |        | Description        | Code      | Assessed                                                            | Assessed |                                |        |                     |        |                                                                  |                |         |            |         |      |          |  |
|                                                                                                                              |            |                                                                                                         |             |                   |            |                                                                     |             |                        |        | RESIDNTL.          | 102       | 338,800                                                             | 338,800  |                                |        |                     |        |                                                                  |                |         |            |         |      |          |  |
|                                                                                                                              |            | SUPPLEMENTAL DATA                                                                                       |             |                   |            |                                                                     |             |                        |        |                    |           |                                                                     |          |                                |        |                     |        |                                                                  |                |         |            |         |      |          |  |
|                                                                                                                              |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_392090_2841032 |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |                        |        |                    |           |                                                                     |          |                                |        |                     |        |                                                                  |                |         |            |         |      |          |  |
|                                                                                                                              |            |                                                                                                         |             |                   |            |                                                                     |             |                        |        | Total              |           | 338,800                                                             | 338,800  |                                |        |                     |        |                                                                  |                |         |            |         |      |          |  |
| RECORD OF OWNERSHIP                                                                                                          |            |                                                                                                         |             | BK-VOL/PAGE       |            | SALE DATE                                                           |             | Q/U V/I                |        | SALE PRICE         |           | VC                                                                  |          | PREVIOUS ASSESSMENTS (HISTORY) |        |                     |        |                                                                  |                |         |            |         |      |          |  |
| MCR + PAR NOMINEE TR<br>ROOKE MICHAEL C<br>ELMS RESIDENTIAL CONDOMINIUM,TRUST<br>ROUTE 83 DEVELOPMENT,CORP<br>PAGOS JOSEPH P |            |                                                                                                         |             | 20234             |            | 0371                                                                |             | 03-31-2014             |        | U I                |           | 1                                                                   |          | 1A                             |        | Year                | Code   | Assessed                                                         | Year           | Code    | Assessed V | Year    | Code | Assessed |  |
|                                                                                                                              |            |                                                                                                         |             | 12641             |            | 0169                                                                |             | 10-15-2002             |        | U I                |           | 318,000                                                             |          | 1                              |        | 2019                | 102    | 345,900                                                          | 2018           | 102     | 349,700    | 2017    | 102  | 341,300  |  |
|                                                                                                                              |            |                                                                                                         |             | 10338             |            | 0117                                                                |             | 06-24-1998             |        | U V                |           | 1                                                                   |          | 1B                             |        |                     |        |                                                                  |                |         |            |         |      |          |  |
|                                                                                                                              |            |                                                                                                         |             | 10440             |            | 0089                                                                |             | 10-23-1997             |        | U V                |           | 1,500,000                                                           |          | 1B                             |        |                     |        |                                                                  |                |         |            |         |      |          |  |
|                                                                                                                              |            |                                                                                                         |             | 0000              |            | 0000                                                                |             | U                      |        | 0                  |           |                                                                     |          | Total                          | 345900 | Total               | 349700 | Total                                                            | 341300         |         |            |         |      |          |  |
| EXEMPTIONS                                                                                                                   |            |                                                                                                         |             | OTHER ASSESSMENTS |            |                                                                     |             |                        |        |                    |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                |        |                     |        |                                                                  |                |         |            |         |      |          |  |
| Year                                                                                                                         | Code       | Description                                                                                             |             | Amount            |            | Code                                                                | Description |                        | Number | Amount             |           |                                                                     |          |                                |        |                     |        |                                                                  |                |         |            |         |      | Comm Int |  |
|                                                                                                                              |            |                                                                                                         |             |                   |            |                                                                     |             |                        |        |                    |           |                                                                     |          |                                |        |                     |        |                                                                  |                |         |            |         |      |          |  |
| Total                                                                                                                        |            |                                                                                                         |             | 0.00              |            |                                                                     |             |                        |        |                    |           |                                                                     |          | APPRaised VALUE SUMMARY        |        |                     |        |                                                                  |                |         |            |         |      |          |  |
| Nbhd                                                                                                                         |            |                                                                                                         |             | Nbhd Name         |            | B                                                                   |             | Tracing                |        | Batch              |           | Appraised Bldg. Value (Card)                                        |          |                                |        |                     |        |                                                                  |                | 338,800 |            |         |      |          |  |
| 0001                                                                                                                         |            |                                                                                                         |             |                   |            |                                                                     |             | 102                    |        | EL                 |           | Appraised Xf (B) Value (Bldg)                                       |          |                                |        |                     |        |                                                                  |                | 0       |            |         |      |          |  |
| NOTES                                                                                                                        |            |                                                                                                         |             |                   |            |                                                                     |             |                        |        |                    |           |                                                                     |          | Appraised Ob (B) Value (Bldg)  |        |                     |        |                                                                  |                |         |            | 0       |      |          |  |
| ELMCREST COUNTRY CLUB SUB DIV #814<br><br>BUILDING 23-WALKOUT BSMT                                                           |            |                                                                                                         |             |                   |            |                                                                     |             |                        |        |                    |           |                                                                     |          | Appraised Land Value (Bldg)    |        |                     |        |                                                                  |                |         |            | 0       |      |          |  |
|                                                                                                                              |            |                                                                                                         |             |                   |            |                                                                     |             |                        |        |                    |           |                                                                     |          | Special Land Value             |        |                     |        |                                                                  |                |         |            | 0       |      |          |  |
|                                                                                                                              |            |                                                                                                         |             |                   |            |                                                                     |             |                        |        |                    |           |                                                                     |          | Total Appraised Parcel Value   |        |                     |        |                                                                  |                |         |            | 338,800 |      |          |  |
|                                                                                                                              |            |                                                                                                         |             |                   |            |                                                                     |             |                        |        |                    |           |                                                                     |          | Valuation Method               |        |                     |        |                                                                  |                |         |            | C       |      |          |  |
| Total Appraised Parcel Value                                                                                                 |            |                                                                                                         |             |                   |            |                                                                     |             |                        |        |                    |           |                                                                     |          | 338,800                        |        |                     |        |                                                                  |                |         |            |         |      |          |  |
| BUILDING PERMIT RECORD                                                                                                       |            |                                                                                                         |             |                   |            |                                                                     |             |                        |        |                    |           |                                                                     |          | VISIT / CHANGE HISTORY         |        |                     |        |                                                                  |                |         |            |         |      |          |  |
| Permit Id                                                                                                                    | Issue Date | Type                                                                                                    | Description | Amount            | Insp Date  | % Comp                                                              | Date Comp   | Comments               |        |                    |           |                                                                     |          | Date                           | Id     | Type                | Is     | Cd                                                               | Purpose/Result |         |            |         |      |          |  |
| 201903079                                                                                                                    | 10-18-2019 | 8                                                                                                       | RENOVATION  | 8,000             |            | 0                                                                   |             | REPAIRS FROM WATER LOS |        |                    |           |                                                                     |          | 02-16-2006                     | 311    |                     |        | 1                                                                | LEFT NOTICE    |         |            |         |      |          |  |
| 177                                                                                                                          | 07-03-2001 | 2                                                                                                       | DWELLING    | 133,333           |            |                                                                     |             | CONDO TOWNHOUSE; OC 1  |        |                    |           |                                                                     |          | 01-17-2002                     | 250    |                     |        | 22                                                               | MAILER SENT    |         |            |         |      |          |  |
|                                                                                                                              |            |                                                                                                         |             |                   |            |                                                                     |             |                        |        |                    |           |                                                                     |          | 01-14-2002                     | 105    |                     |        | 7                                                                | INFO FM PLAN   |         |            |         |      |          |  |
| LAND LINE VALUATION SECTION                                                                                                  |            |                                                                                                         |             |                   |            |                                                                     |             |                        |        |                    |           |                                                                     |          |                                |        |                     |        |                                                                  |                |         |            |         |      |          |  |
| B                                                                                                                            | Use Code   | Description                                                                                             | Zone        | Land Type         | Land Units | Unit Price                                                          | Size Adj    | Site Index             | Cond.  | Nbhd.              | Nbhd. Adj | Notes                                                               |          |                                |        | Location Adjustment |        | Adj Unit P                                                       | Land Value     |         |            |         |      |          |  |
| 1                                                                                                                            | 102        | CONDO                                                                                                   | PUR         | SITE              | 0 SF       | 0.00                                                                | 1.00000     |                        | 1.00   | EL                 | 1.000     |                                                                     |          |                                |        | 0.0000              |        | 0.00                                                             | 0              |         |            |         |      |          |  |
| Total Card Land Units                                                                                                        |            |                                                                                                         |             |                   | 0 SF       | Parcel Total Land Area                                              |             |                        |        |                    | 0.0000    |                                                                     |          |                                |        | Total Land Value    |        | 0                                                                |                |         |            |         |      |          |  |

The floor plan shows the following rooms and dimensions:

- SFL (880 sf)**: Main office space, dimensions 25' x 47'.
- FFL BMT**: Breakroom/Meeting area, dimensions 14' x 12'.
- GAR**: Garage area, dimensions 22' x 29'.
- OFF**: Office area, dimensions 10' x 6'.

Other dimensions and labels include:

- Top wall: 12', 8', 16', 8'.
- Left wall: 6', 12', 16', 4'.
- Right wall: 4'.
- Bottom wall: 6', 10', 2'.
- Internal dimensions: 8', 8', 14', 12', 12', 6', 3', 3', 6', 1'.
- Room labels: **OSP**, **WDK**, **SFL (880 sf)**, **FFL BMT**, **GAR**, **OFF**.

A photograph of a modern, single-story house with a grey shingled roof and light grey siding. The house features a large white garage door, a white front door, and several windows, including dormers. The house is surrounded by a lawn and trees.