

| CURRENT OWNER                                                                                                         |            | TOPO                                                                                                    | UTILITIES         | STRT / ROAD | LOCATION                                                            | CURRENT ASSESSMENT     |           |                                                                     |                                |                                                                                                                                                                                                                                                                               |           |                  |       | <div style="text-align: center;"> 1006<br/>EAST<br/>LONGMEADOW, MA<br/><br/><b>VISION</b> </div> |                |            |              |          |  |
|-----------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------|-------------------|-------------|---------------------------------------------------------------------|------------------------|-----------|---------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|-------|--------------------------------------------------------------------------------------------------|----------------|------------|--------------|----------|--|
| ROSENKRANZ JUDITH S<br><br>334 PINEHURST DR<br><br>EAST LONGMEADOW MA 01028                                           |            |                                                                                                         |                   |             |                                                                     | Description            | Code      | Assessed                                                            | Assessed                       |                                                                                                                                                                                                                                                                               |           |                  |       |                                                                                                  |                |            |              |          |  |
|                                                                                                                       |            |                                                                                                         |                   |             |                                                                     | RESIDNTL.              | 102       | 350,700                                                             | 350,700                        |                                                                                                                                                                                                                                                                               |           |                  |       |                                                                                                  |                |            |              |          |  |
|                                                                                                                       |            | SUPPLEMENTAL DATA                                                                                       |                   |             |                                                                     |                        |           |                                                                     |                                |                                                                                                                                                                                                                                                                               |           |                  |       |                                                                                                  |                |            |              |          |  |
|                                                                                                                       |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_392090_2841032 |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                        |           |                                                                     |                                |                                                                                                                                                                                                                                                                               |           |                  |       |                                                                                                  |                |            |              |          |  |
|                                                                                                                       |            |                                                                                                         |                   |             |                                                                     |                        |           | Total                                                               |                                | 350,700                                                                                                                                                                                                                                                                       |           | 350,700          |       |                                                                                                  |                |            |              |          |  |
| RECORD OF OWNERSHIP                                                                                                   |            | BK-VOL/PAGE                                                                                             | SALE DATE         | Q/U         | V/I                                                                 | SALE PRICE             | VC        | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                |                                                                                                                                                                                                                                                                               |           |                  |       |                                                                                                  |                |            |              |          |  |
| ROSENKRANZ JUDITH S<br>MACDONALD,GREG<br>ELMS RESIDENTIAL,CONDOMINIUM TRUST<br>ROUTE 83 DEVELOPMENT<br>PAGOS JOSEPH P |            | 13399                                                                                                   | 0375              | 07-14-2003  | U                                                                   | I                      | 319,900   | 1B<br><br>1B<br><br>0                                               | Year                           | Code                                                                                                                                                                                                                                                                          | Assessed  | Year             | Code  | Assessed V                                                                                       | Year           | Code       | Assessed     |          |  |
|                                                                                                                       |            | 12124                                                                                                   | 0066              | 01-28-2002  | U                                                                   | I                      | 303,648   |                                                                     | 2019                           | 102                                                                                                                                                                                                                                                                           | 357,800   | 2018             | 102   | 361,700                                                                                          | 2017           | 102        | 353,500      |          |  |
|                                                                                                                       |            | 10338                                                                                                   | 0117              | 06-24-1998  | U                                                                   | V                      | 1         |                                                                     |                                |                                                                                                                                                                                                                                                                               |           |                  |       |                                                                                                  |                |            |              |          |  |
|                                                                                                                       |            | 10440                                                                                                   | 0089              | 10-23-1997  | U                                                                   | V                      | 1,500,000 |                                                                     |                                |                                                                                                                                                                                                                                                                               |           |                  |       |                                                                                                  |                |            |              |          |  |
|                                                                                                                       |            | 0000                                                                                                    | 0000              |             | U                                                                   |                        | 0         |                                                                     | Total                          |                                                                                                                                                                                                                                                                               | 357800    |                  | Total |                                                                                                  | 361700         |            | Total 353500 |          |  |
| EXEMPTIONS                                                                                                            |            |                                                                                                         | OTHER ASSESSMENTS |             |                                                                     |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                               |           |                  |       |                                                                                                  |                |            |              |          |  |
| Year                                                                                                                  | Code       | Description                                                                                             | Amount            | Code        | Description                                                         | Number                 | Amount    |                                                                     |                                |                                                                                                                                                                                                                                                                               |           |                  |       |                                                                                                  |                |            |              | Comm Int |  |
|                                                                                                                       |            |                                                                                                         |                   |             |                                                                     |                        |           |                                                                     | <b>APPRAISED VALUE SUMMARY</b> |                                                                                                                                                                                                                                                                               |           |                  |       |                                                                                                  |                |            |              |          |  |
| Total                                                                                                                 |            |                                                                                                         | 0.00              |             |                                                                     |                        |           |                                                                     |                                |                                                                                                                                                                                                                                                                               |           |                  |       |                                                                                                  |                |            |              |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                |            |                                                                                                         |                   |             |                                                                     |                        |           |                                                                     |                                | Appraised Bldg. Value (Card) 350,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 350,700<br>Valuation Method C<br><br>Total Appraised Parcel Value 350,700 |           |                  |       |                                                                                                  |                |            |              |          |  |
| Nbhd                                                                                                                  |            | Nbhd Name                                                                                               |                   | B           |                                                                     | Tracing                |           | Batch                                                               |                                |                                                                                                                                                                                                                                                                               |           |                  |       |                                                                                                  |                |            |              |          |  |
| 0001                                                                                                                  |            |                                                                                                         |                   |             |                                                                     | 102                    |           | EL                                                                  |                                |                                                                                                                                                                                                                                                                               |           |                  |       |                                                                                                  |                |            |              |          |  |
| NOTES                                                                                                                 |            |                                                                                                         |                   |             |                                                                     |                        |           |                                                                     |                                |                                                                                                                                                                                                                                                                               |           |                  |       |                                                                                                  |                |            |              |          |  |
| ELMCREST COUNTRY CLUB SUB DIV #814<br>UILDING 22                                                                      |            |                                                                                                         |                   |             |                                                                     |                        |           |                                                                     |                                |                                                                                                                                                                                                                                                                               |           |                  |       |                                                                                                  |                |            |              |          |  |
| BUILDING PERMIT RECORD                                                                                                |            |                                                                                                         |                   |             |                                                                     |                        |           |                                                                     |                                | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                        |           |                  |       |                                                                                                  |                |            |              |          |  |
| Permit Id                                                                                                             | Issue Date | Type                                                                                                    | Description       | Amount      | Insp Date                                                           | % Comp                 | Date Comp | Comments                                                            |                                | Date                                                                                                                                                                                                                                                                          | Id        | Type             | Is    | Cd                                                                                               | Purpose/Result |            |              |          |  |
| 201902842                                                                                                             | 09-11-2019 | 17                                                                                                      | DECK              | 9,450       |                                                                     | 0                      |           | REMOVE & REPLACE DECK                                               |                                | 12-28-2007                                                                                                                                                                                                                                                                    | 317       |                  |       | 15                                                                                               | PERMIT VISIT   |            |              |          |  |
| 34                                                                                                                    | 03-06-2007 | 7                                                                                                       | REMODEL           | 23,900      |                                                                     |                        |           | FINISH BMT                                                          |                                | 04-06-2006                                                                                                                                                                                                                                                                    | 311       |                  |       | 14                                                                                               | INSPECTED      |            |              |          |  |
| 176                                                                                                                   | 06-27-2001 | 2                                                                                                       | DWELLING          | 133,333     |                                                                     |                        |           | CONDO OC 1/10/02                                                    |                                | 02-16-2006                                                                                                                                                                                                                                                                    | 311       |                  |       | 1                                                                                                | LEFT NOTICE    |            |              |          |  |
|                                                                                                                       |            |                                                                                                         |                   |             |                                                                     |                        |           |                                                                     |                                | 02-01-2002                                                                                                                                                                                                                                                                    | 105       |                  |       | 14                                                                                               | INSPECTED      |            |              |          |  |
| LAND LINE VALUATION SECTION                                                                                           |            |                                                                                                         |                   |             |                                                                     |                        |           |                                                                     |                                |                                                                                                                                                                                                                                                                               |           |                  |       |                                                                                                  |                |            |              |          |  |
| B                                                                                                                     | Use Code   | Description                                                                                             | Zone              | Land Type   | Land Units                                                          | Unit Price             | Size Adj  | Site Index                                                          | Cond.                          | Nbhd.                                                                                                                                                                                                                                                                         | Nbhd. Adj | Notes            |       | Location Adjustment                                                                              |                | Adj Unit P | Land Value   |          |  |
| 1                                                                                                                     | 102        | CONDO                                                                                                   | PUR               | SITE        | 0 SF                                                                | 0.00                   | 1.00000   |                                                                     | 1.00                           | EL                                                                                                                                                                                                                                                                            | 1.000     |                  |       | 0.0000                                                                                           |                | 0.00       | 0            |          |  |
| Total Card Land Units                                                                                                 |            |                                                                                                         |                   |             | 0 SF                                                                | Parcel Total Land Area |           |                                                                     |                                |                                                                                                                                                                                                                                                                               | 0.0000    | Total Land Value |       |                                                                                                  |                |            | 0            |          |  |

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