

| CURRENT OWNER                                                                                                                          |            | TOPO              |             | UTILITIES   |            | STRT / ROAD            |             | LOCATION                                                            |        | CURRENT ASSESSMENT |           |                                                                                                                                                                                                                                                                                                            |          |                                |      |            |                | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |            |        |      |          |  |          |  |
|----------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|-------------|-------------|------------|------------------------|-------------|---------------------------------------------------------------------|--------|--------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|------|------------|----------------|------------------------------------------------------------------|------------|--------|------|----------|--|----------|--|
| MALLALIEU GARY T<br><br>302 PINEHURST DR<br><br>EAST LONGMEADOW MA 01028                                                               |            |                   |             |             |            |                        |             |                                                                     |        | Description        | Code      | Assessed                                                                                                                                                                                                                                                                                                   | Assessed |                                |      |            |                |                                                                  |            |        |      |          |  |          |  |
|                                                                                                                                        |            |                   |             |             |            |                        |             |                                                                     |        | RESIDNTL.          | 102       | 322,500                                                                                                                                                                                                                                                                                                    | 322,500  |                                |      |            |                |                                                                  |            |        |      |          |  |          |  |
|                                                                                                                                        |            | SUPPLEMENTAL DATA |             |             |            |                        |             |                                                                     |        |                    |           |                                                                                                                                                                                                                                                                                                            |          |                                |      |            |                |                                                                  |            |        |      |          |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_392090_2841032                                |            |                   |             |             |            |                        |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |        |                    |           |                                                                                                                                                                                                                                                                                                            |          |                                |      |            |                |                                                                  |            |        |      |          |  |          |  |
|                                                                                                                                        |            |                   |             |             |            |                        |             |                                                                     |        | Total              |           | 322,500                                                                                                                                                                                                                                                                                                    |          | 322,500                        |      |            |                |                                                                  |            |        |      |          |  |          |  |
| RECORD OF OWNERSHIP                                                                                                                    |            |                   |             | BK-VOL/PAGE |            | SALE DATE              |             | Q/U V/I                                                             |        | SALE PRICE         |           | VC                                                                                                                                                                                                                                                                                                         |          | PREVIOUS ASSESSMENTS (HISTORY) |      |            |                |                                                                  |            |        |      |          |  |          |  |
| MALLALIEU GARY T<br>MALLALIEU RICHARD G<br>ELMS RESIDENTIAL CONDOMINIUM,<br>ROUTE 83 DEVELOPMENT<br>ELMS RESIDENTIAL,CONDOMINIUM TRUST |            |                   |             | 22279 0169  |            | 07-24-2018             |             | U I                                                                 |        | 100                |           | 1A                                                                                                                                                                                                                                                                                                         |          | Year                           | Code | Assessed   | Year           | Code                                                             | Assessed V | Year   | Code | Assessed |  |          |  |
|                                                                                                                                        |            |                   |             | 13590 0559  |            | 09-08-2003             |             | U I                                                                 |        | 309,900            |           |                                                                                                                                                                                                                                                                                                            |          | 2019                           | 102  | 329,800    | 2018           | 102                                                              | 333,300    | 2017   | 102  | 345,400  |  |          |  |
|                                                                                                                                        |            |                   |             | 10338 0117  |            | 06-24-1998             |             | U V                                                                 |        | 1                  |           | 1B                                                                                                                                                                                                                                                                                                         |          |                                |      |            |                |                                                                  |            |        |      |          |  |          |  |
|                                                                                                                                        |            |                   |             | 10440 0089  |            | 10-23-1997             |             | U V                                                                 |        | 1,500,000          |           | 1B                                                                                                                                                                                                                                                                                                         |          |                                |      |            |                |                                                                  |            |        |      |          |  |          |  |
|                                                                                                                                        |            |                   |             | 0000 0000   |            |                        |             | U                                                                   |        | 0                  |           |                                                                                                                                                                                                                                                                                                            |          | Total                          |      | 329800     |                | Total                                                            |            | 333300 |      | Total    |  | 345400   |  |
| EXEMPTIONS                                                                                                                             |            |                   |             |             |            | OTHER ASSESSMENTS      |             |                                                                     |        |                    |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                        |          |                                |      |            |                |                                                                  |            |        |      |          |  |          |  |
| Year                                                                                                                                   | Code       | Description       |             | Amount      |            | Code                   | Description |                                                                     | Number | Amount             |           |                                                                                                                                                                                                                                                                                                            |          |                                |      |            |                |                                                                  |            |        |      |          |  | Comm Int |  |
|                                                                                                                                        |            |                   |             |             |            |                        |             |                                                                     |        |                    |           |                                                                                                                                                                                                                                                                                                            |          |                                |      |            |                |                                                                  |            |        |      |          |  |          |  |
|                                                                                                                                        |            |                   |             | Total       |            | 0.00                   |             |                                                                     |        |                    |           |                                                                                                                                                                                                                                                                                                            |          |                                |      |            |                |                                                                  |            |        |      |          |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                                 |            |                   |             |             |            |                        |             |                                                                     |        |                    |           | <div>Appraised Bldg. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Total Appraised Parcel Value</div> |          |                                |      |            |                |                                                                  |            |        |      |          |  |          |  |
| Nbhd                                                                                                                                   |            | Nbhd Name         |             | B           |            | Tracing                |             | Batch                                                               |        |                    |           |                                                                                                                                                                                                                                                                                                            |          |                                |      |            |                |                                                                  |            |        |      |          |  |          |  |
| 0001                                                                                                                                   |            |                   |             |             |            | 102                    |             | EL                                                                  |        |                    |           |                                                                                                                                                                                                                                                                                                            |          |                                |      |            |                |                                                                  |            |        |      |          |  |          |  |
| NOTES                                                                                                                                  |            |                   |             |             |            |                        |             |                                                                     |        |                    |           |                                                                                                                                                                                                                                                                                                            |          |                                |      |            |                |                                                                  |            |        |      |          |  |          |  |
| ELMCREST COUNTRY CLUB SUB DIV #814<br>BLDG 19-WALK OUT BMST                                                                            |            |                   |             |             |            |                        |             |                                                                     |        |                    |           |                                                                                                                                                                                                                                                                                                            |          |                                |      |            |                |                                                                  |            |        |      |          |  |          |  |
| BUILDING PERMIT RECORD                                                                                                                 |            |                   |             |             |            |                        |             |                                                                     |        |                    |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                     |          |                                |      |            |                |                                                                  |            |        |      |          |  |          |  |
| Permit Id                                                                                                                              | Issue Date | Type              | Description | Amount      | Insp Date  | % Comp                 | Date Comp   | Comments                                                            |        |                    |           | Date                                                                                                                                                                                                                                                                                                       | Id       | Type                           | Is   | Cd         | Purpose/Result |                                                                  |            |        |      |          |  |          |  |
| 242                                                                                                                                    | 09-11-2001 | 49                | CONDO R     | 180,000     |            | 0                      |             | OC 8/26/2003                                                        |        |                    |           | 08-10-2017                                                                                                                                                                                                                                                                                                 | 400      |                                |      | 3          | MEAS+INSPCTD   |                                                                  |            |        |      |          |  |          |  |
|                                                                                                                                        |            |                   |             |             |            |                        |             |                                                                     |        |                    |           | 02-09-2006                                                                                                                                                                                                                                                                                                 | 311      |                                |      | 1          | LEFT NOTICE    |                                                                  |            |        |      |          |  |          |  |
|                                                                                                                                        |            |                   |             |             |            |                        |             |                                                                     |        |                    |           | 02-04-2002                                                                                                                                                                                                                                                                                                 | 105      |                                |      | 7          | INFO FM PLAN   |                                                                  |            |        |      |          |  |          |  |
|                                                                                                                                        |            |                   |             |             |            |                        |             |                                                                     |        |                    |           | 01-17-2002                                                                                                                                                                                                                                                                                                 | 250      |                                |      | 22         | MAILER SENT    |                                                                  |            |        |      |          |  |          |  |
|                                                                                                                                        |            |                   |             |             |            |                        |             |                                                                     |        |                    |           | 01-14-2002                                                                                                                                                                                                                                                                                                 | 105      |                                |      | 7          | INFO FM PLAN   |                                                                  |            |        |      |          |  |          |  |
| LAND LINE VALUATION SECTION                                                                                                            |            |                   |             |             |            |                        |             |                                                                     |        |                    |           |                                                                                                                                                                                                                                                                                                            |          |                                |      |            |                |                                                                  |            |        |      |          |  |          |  |
| B                                                                                                                                      | Use Code   | Description       | Zone        | Land Type   | Land Units | Unit Price             | Size Adj    | Site Index                                                          | Cond.  | Nbhd.              | Nbhd. Adj | Notes                                                                                                                                                                                                                                                                                                      |          | Location Adjustment            |      | Adj Unit P | Land Value     |                                                                  |            |        |      |          |  |          |  |
| 1                                                                                                                                      | 102        | CONDO             | PUR         | SITE        | 0 SF       | 0.00                   | 1.00000     |                                                                     | 1.00   | EL                 | 1.000     |                                                                                                                                                                                                                                                                                                            |          | 0.0000                         |      | 0.00       | 0              |                                                                  |            |        |      |          |  |          |  |
| Total Card Land Units                                                                                                                  |            |                   |             |             | 0 SF       | Parcel Total Land Area |             |                                                                     |        |                    | 0.0000    | Total Land Value                                                                                                                                                                                                                                                                                           |          |                                |      |            | 0              |                                                                  |            |        |      |          |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|-------------|---------------------------------|----|-------------|
| Element             | Cd   | Description | Element                         | Cd | Description |
| Style               | 08   | CONDO-TNHS  |                                 |    |             |
| Model               | 05   | RES CONDO   |                                 |    |             |
| Grade               | C+   | AVG. (+)    |                                 |    |             |
| Stories             | 2.00 | 2 Story     |                                 |    |             |
| Foundation          | 1    | CONCRETE    |                                 |    |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 |    |             |
| Interior Wall 2     |      |             |                                 |    |             |
| Interior Floor 1    | 15   | LAMINATE    |                                 |    |             |
| Interior Floor 2    | 4    | CARPET      |                                 |    |             |
| Heat Fuel           | 2    | GAS         |                                 |    |             |
| Heat Type           | 1    | FORCED H/A  |                                 |    |             |
| AC Type             | 03   | FULL        |                                 |    |             |
| Bedrooms            | 2    |             |                                 |    |             |
| Full Baths          | 2    |             |                                 |    |             |
| Half Baths          | 1    |             |                                 |    |             |
| Extra Fixtures      | 1    |             |                                 |    |             |
| Total Rooms         | 6    |             |                                 |    |             |
| Bath Style          | G    | GOOD        |                                 |    |             |
| Num Kitchens        | 1    |             |                                 |    |             |
| Kitchen Style       | G    | GOOD        |                                 |    |             |
| FBM Sqft            |      |             |                                 |    |             |
| FBM Quality         |      |             |                                 |    |             |
| Fireplaces          | 1    |             |                                 |    |             |
| WS Flues            |      |             |                                 |    |             |
| Central Vac         |      |             |                                 |    |             |
| Frame               | 1    | WOOD        |                                 |    |             |
| Bsmt Floor          | 12   | CONCRETE    |                                 |    |             |
| Bsmt Garage         |      |             |                                 |    |             |
| #Heat Sys           | 1    |             |                                 |    |             |
| Occupancy           | 1    |             |                                 |    |             |
| Int Vs Ext          | S    |             |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,355      |          | 25.83     | 35,001         |
| FFL                               | 1ST FLOOR   | 1,403       | 1,403      |          | 129.16    | 181,205        |
| GAR                               | GARAGE      | 0           | 462        |          | 51.72     | 23,894         |
| OPF                               | OPEN PORCH  | 0           | 21         |          | 12.30     | 258            |
| OSP                               | SCRN PORCH  | 0           | 96         |          | 18.84     | 1,808          |
| SFL                               | 2ND FLOOR   | 820         | 820        |          | 129.16    | 105,907        |
| WDK                               | WOOD DECK   | 0           | 136        |          | 18.04     | 2,454          |
| Ttl Gross Liv / Lease Area        |             | 2,223       | 4,293      | 2,714    |           | 350,527        |

