

| CURRENT OWNER                                                                                                                  |            | TOPO              |             | UTILITIES         |                       | STRT / ROAD                                                         |             | LOCATION   |                        | CURRENT ASSESSMENT |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |      |            |                  | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |                |        |      |          |  |        |  |
|--------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|-------------|-------------------|-----------------------|---------------------------------------------------------------------|-------------|------------|------------------------|--------------------|-----------|---------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|------------------|------------------------------------------------------------------|----------------|--------|------|----------|--|--------|--|
| SHEEHAN MARY ELLEN LE<br><br>362 PINEHURST DR<br><br>EAST LONGMEADOW MA 01028                                                  |            |                   |             |                   |                       |                                                                     |             |            |                        | Description        | Code      | Assessed                                                            | Assessed |                                                                                                                                                                                                                                                                                                                                              |      |            |                  |                                                                  |                |        |      |          |  |        |  |
|                                                                                                                                |            |                   |             |                   |                       |                                                                     |             |            |                        | RESIDNTL.          | 102       | 316,700                                                             | 316,700  |                                                                                                                                                                                                                                                                                                                                              |      |            |                  |                                                                  |                |        |      |          |  |        |  |
|                                                                                                                                |            | SUPPLEMENTAL DATA |             |                   |                       |                                                                     |             |            |                        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |      |            |                  |                                                                  |                |        |      |          |  |        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_392090_2841032                            |            |                   |             |                   |                       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |            |                        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |      |            |                  |                                                                  |                |        |      |          |  |        |  |
|                                                                                                                                |            |                   |             |                   |                       |                                                                     |             |            |                        | Total              |           | 316,700                                                             |          | 316,700                                                                                                                                                                                                                                                                                                                                      |      |            |                  |                                                                  |                |        |      |          |  |        |  |
| RECORD OF OWNERSHIP                                                                                                            |            |                   |             | BK-VOL/PAGE       |                       | SALE DATE                                                           |             | Q/U V/I    |                        | SALE PRICE         |           | VC                                                                  |          | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                               |      |            |                  |                                                                  |                |        |      |          |  |        |  |
| SHEEHAN MARY ELLEN LE<br>SHEEHAN MARY ELLEN,<br>ELMS RESIDENTAL,CONDOMINIUM TRUST<br>ROUTE 83,DEVELOPMENT CORP<br>PAGOS JOSEPH |            |                   |             | 19450 0524        |                       | 09-18-2012                                                          |             | U I        |                        | 100                |           | 1A                                                                  |          | Year                                                                                                                                                                                                                                                                                                                                         | Code | Assessed   | Year             | Code                                                             | Assessed V     | Year   | Code | Assessed |  |        |  |
|                                                                                                                                |            |                   |             | 11841 0323        |                       | 08-31-2001                                                          |             | U I        |                        | 250,000            |           |                                                                     |          | 2019                                                                                                                                                                                                                                                                                                                                         | 102  | 323,900    | 2018             | 102                                                              | 327,400        | 2017   | 102  | 318,800  |  |        |  |
|                                                                                                                                |            |                   |             | 10338 0117        |                       | 06-24-1998                                                          |             | U I        |                        | 1                  |           | 1B                                                                  |          |                                                                                                                                                                                                                                                                                                                                              |      |            |                  |                                                                  |                |        |      |          |  |        |  |
|                                                                                                                                |            |                   |             | 10049 0089        |                       | 10-23-1997                                                          |             | U I        |                        | 1,500,000          |           | 1B                                                                  |          |                                                                                                                                                                                                                                                                                                                                              |      |            |                  |                                                                  |                |        |      |          |  |        |  |
|                                                                                                                                |            |                   |             | 0000 0000         |                       |                                                                     |             | U          |                        | 0                  |           |                                                                     |          | Total                                                                                                                                                                                                                                                                                                                                        |      | 323900     |                  | Total                                                            |                | 327400 |      | Total    |  | 318800 |  |
| EXEMPTIONS                                                                                                                     |            |                   |             | OTHER ASSESSMENTS |                       |                                                                     |             |            |                        |                    |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                                                                                                                                                                                                              |      |            |                  |                                                                  |                |        |      |          |  |        |  |
| Year                                                                                                                           | Code       | Description       |             | Amount            |                       | Code                                                                | Description |            | Number                 | Amount             |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |      |            |                  |                                                                  |                |        |      | Comm Int |  |        |  |
|                                                                                                                                |            |                   |             |                   |                       |                                                                     |             |            |                        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |      |            |                  |                                                                  |                |        |      |          |  |        |  |
| Total                                                                                                                          |            |                   |             | 0.00              |                       |                                                                     |             |            |                        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |      |            |                  |                                                                  |                |        |      |          |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                         |            |                   |             |                   |                       |                                                                     |             |            |                        |                    |           |                                                                     |          | <div>Appraised Bldg. Value (Card) 316,700</div> <div>Appraised Xf (B) Value (Bldg) 0</div> <div>Appraised Ob (B) Value (Bldg) 0</div> <div>Appraised Land Value (Bldg) 0</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 316,700</div> <div>Valuation Method C</div> <div>Total Appraised Parcel Value 316,700</div> |      |            |                  |                                                                  |                |        |      |          |  |        |  |
| Nbhd                                                                                                                           |            | Nbhd Name         |             | B                 |                       | Tracing                                                             |             | Batch      |                        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |      |            |                  |                                                                  |                |        |      |          |  |        |  |
| 0001                                                                                                                           |            |                   |             |                   |                       | 102                                                                 |             | EL         |                        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |      |            |                  |                                                                  |                |        |      |          |  |        |  |
| NOTES                                                                                                                          |            |                   |             |                   |                       |                                                                     |             |            |                        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |      |            |                  |                                                                  |                |        |      |          |  |        |  |
| ELMCREST COUNTRY CLUB SUB DIV #814                                                                                             |            |                   |             |                   |                       |                                                                     |             |            |                        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |      |            |                  |                                                                  |                |        |      |          |  |        |  |
| BUILDING 29                                                                                                                    |            |                   |             |                   |                       |                                                                     |             |            |                        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |      |            |                  |                                                                  |                |        |      |          |  |        |  |
| BUILDING PERMIT RECORD                                                                                                         |            |                   |             |                   |                       |                                                                     |             |            |                        |                    |           |                                                                     |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |      |            |                  |                                                                  |                |        |      |          |  |        |  |
| Permit Id                                                                                                                      | Issue Date | Type              | Description | Amount            | Insp Date             | % Comp                                                              | Date Comp   | Comments   |                        |                    |           |                                                                     |          | Date                                                                                                                                                                                                                                                                                                                                         | Id   | Type       | Is               | Cd                                                               | Purpose/Result |        |      |          |  |        |  |
| 55                                                                                                                             | 03-05-2001 | 49                | CONDO R     | 150,000           |                       | 0                                                                   |             | THE ELMS   |                        |                    |           |                                                                     |          | 03-09-2006                                                                                                                                                                                                                                                                                                                                   | 311  |            |                  | 14                                                               | INSPECTED      |        |      |          |  |        |  |
|                                                                                                                                |            |                   |             |                   |                       |                                                                     |             |            |                        |                    |           | 02-16-2006                                                          | 311      |                                                                                                                                                                                                                                                                                                                                              |      | 1          | LEFT NOTICE      |                                                                  |                |        |      |          |  |        |  |
|                                                                                                                                |            |                   |             |                   |                       |                                                                     |             |            |                        |                    |           | 01-25-2002                                                          | 105      |                                                                                                                                                                                                                                                                                                                                              |      | 14         | INSPECTED        |                                                                  |                |        |      |          |  |        |  |
| LAND LINE VALUATION SECTION                                                                                                    |            |                   |             |                   |                       |                                                                     |             |            |                        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |      |            |                  |                                                                  |                |        |      |          |  |        |  |
| B                                                                                                                              | Use Code   | Description       | Zone        | Land Type         | Land Units            | Unit Price                                                          | Size Adj    | Site Index | Cond.                  | Nbhd.              | Nbhd. Adj | Notes                                                               |          | Location Adjustment                                                                                                                                                                                                                                                                                                                          |      | Adj Unit P | Land Value       |                                                                  |                |        |      |          |  |        |  |
| 1                                                                                                                              | 102        | CONDO             | PUR         | SITE              | 0 SF                  | 0.00                                                                | 1.00000     |            | 1.00                   | EL                 | 1.000     |                                                                     |          | 0.0000                                                                                                                                                                                                                                                                                                                                       |      | 0.00       | 0                |                                                                  |                |        |      |          |  |        |  |
|                                                                                                                                |            |                   |             |                   | Total Card Land Units |                                                                     | 0 SF        |            | Parcel Total Land Area |                    |           |                                                                     | 0.0000   |                                                                                                                                                                                                                                                                                                                                              |      |            | Total Land Value |                                                                  |                |        | 0    |          |  |        |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |          |             |         |         |
|---------------------|------|-------------|---------------------------------|----------|-------------|---------|---------|
| Element             | Cd   | Description | Element                         | Cd       | Description |         |         |
| Style               | 08   | CONDO-TNHS  |                                 |          |             |         |         |
| Model               | 05   | RES CONDO   |                                 |          |             |         |         |
| Grade               | C+   | AVG. (+)    |                                 |          |             |         |         |
| Stories             | 2.00 | 2 Story     |                                 |          |             |         |         |
| Foundation          | 1    | CONCRETE    | CONDO DATA                      |          |             |         |         |
| Interior Wall 1     | 1    | DRYWALL     | Parcel Id                       | 6769     | C 0020      | Owne    |         |
| Interior Wall 2     |      |             |                                 | THE ELMS |             | B 1     | S 1     |
| Interior Floor 1    | 4    | CARPET      | Adjust Type                     | Code     | Description |         | Factor% |
| Interior Floor 2    | 3    | HARDWOOD    | Unit Type C                     |          |             |         |         |
| Heat Fuel           | 2    | GAS         | Unit Locatio                    | E        | END UNIT    |         |         |
| Heat Type           | 1    | FORCED H/A  | COST / MARKET VALUATION         |          |             |         |         |
| AC Type             | 03   | FULL        | Adj Base Rate                   |          |             | 111.75  |         |
| Bedrooms            | 2    |             | Building Value New              |          |             | 344,281 |         |
| Full Baths          | 2    |             |                                 |          |             |         |         |
| Half Baths          | 1    |             | Year Built                      |          |             | 2001    |         |
| Extra Fixtures      | 1    |             | Effective Year Built            |          |             | 2010    |         |
| Total Rooms         | 6    |             | Depreciation Code               |          |             | GD      |         |
| Bath Style          | G    | GOOD        | Remodel Rating                  |          |             |         |         |
| Num Kitchens        | 1    |             | Year Remodeled                  |          |             |         |         |
| Kitchen Style       | G    | GOOD        | Depreciation %                  |          |             | 8       |         |
| FBM Sqft            |      |             | Functional Obsol                |          |             |         |         |
| FBM Quality         |      |             | External Obsol                  |          |             |         |         |
| Fireplaces          | 1    |             | Trend Factor                    |          |             | 1       |         |
| WS Flues            |      |             | Condition                       |          |             |         |         |
| Central Vac         |      |             | Condition %                     |          |             |         |         |
| Frame               | 1    | WOOD        | Percent Good                    |          |             | 92      |         |
| Bsmt Floor          | 12   | CONCRETE    | Cns Sect Rcnl'd                 |          |             | 316,700 |         |
| Bsmt Garage         |      |             | Dep % Ovr                       |          |             |         |         |
| #Heat Sys           | 1    |             | Dep Ovr Comment                 |          |             |         |         |
| Occupancy           | 1    |             | Misc Imp Ovr                    |          |             |         |         |
| Int Vs Ext          | S    |             | Misc Imp Ovr Comment            |          |             |         |         |
|                     |      |             | Cost to Cure Ovr                |          |             |         |         |
|                     |      |             | Cost to Cure Ovr Comment        |          |             |         |         |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,278      |          | 26.50     | 33,872         |
| EFP                               | ENCL PORCH  | 0           | 96         |          | 39.97     | 3,837          |
| FFL                               | 1ST FLOOR   | 1,278       | 1,278      |          | 132.31    | 169,097        |
| GAR                               | GARAGE      | 0           | 498        |          | 52.87     | 26,330         |
| SFL                               | 2ND FLOOR   | 822         | 822        |          | 132.31    | 108,762        |
| WDK                               | WOOD DECK   | 0           | 128        |          | 18.61     | 2,382          |
| Ttl Gross Liv / Lease Area        |             | 2,100       | 4,100      | 2,602    |           | 344,280        |

