

| CURRENT OWNER                                                                                |        |             |  | TOPO TYPE         |             | UTILITY                                                         |         | STREET      |           | LOCATION                         |          | CURRENT ASSESSMENT                                                  |                                |                  |         |                     |          |                     |                 |                             |       |        |                |            |         |  |
|----------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-----------------------------------------------------------------|---------|-------------|-----------|----------------------------------|----------|---------------------------------------------------------------------|--------------------------------|------------------|---------|---------------------|----------|---------------------|-----------------|-----------------------------|-------|--------|----------------|------------|---------|--|
| FAVORITA REALTY ILLC<br>C/O KANE MICHAEL<br>6 OLD PASTURE DR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                   |             |                                                                 |         |             |           |                                  |          | Description<br>RES LAND                                             |                                | Code<br>130      |         | Appraised<br>169300 |          | Assessed<br>169,300 |                 | 1006<br><br>EAST LONGMEADOW |       |        |                |            |         |  |
|                                                                                              |        |             |  | TOPO WET          |             | EASEMENT                                                        |         | TRAFFIC     |           | CORNER                           |          |                                                                     |                                |                  |         |                     |          |                     |                 |                             |       |        |                |            |         |  |
|                                                                                              |        |             |  | DRAINAGE          |             |                                                                 |         | VIEW        |           | COMMUNITY                        |          |                                                                     |                                |                  |         |                     |          |                     |                 |                             |       |        |                |            |         |  |
|                                                                                              |        |             |  |                   |             |                                                                 |         |             |           |                                  |          |                                                                     |                                |                  |         |                     |          |                     |                 |                             |       |        |                |            |         |  |
|                                                                                              |        |             |  | SUPPLEMENTAL DATA |             |                                                                 |         |             |           |                                  |          |                                                                     |                                |                  |         |                     |          |                     |                 |                             |       |        |                |            |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                   |        |             |  |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |             |           |                                  |          |                                                                     |                                |                  |         |                     |          |                     |                 |                             |       |        |                |            |         |  |
| GIS ID F_387034_2841158                                                                      |        |             |  |                   |             |                                                                 |         |             |           |                                  |          | Total                                                               |                                | 169,300          |         | 169,300             |          |                     |                 |                             |       |        |                |            |         |  |
| RECORD OF OWNERSHIP                                                                          |        |             |  | BK-VOL/PAGE       |             | SALE DATE                                                       |         | Q/U         | V/I       | SALE PRICE                       |          | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                  |         |                     |          |                     |                 |                             |       |        |                |            |         |  |
| FAVORITA REALTY ILLC<br>MCMAHON GARY D                                                       |        |             |  | 10691<br>0000     |             | 0050<br>0000                                                    |         | 03-19-1999  |           | U<br>U                           | V        | 1<br>0                                                              |                                | 1                | Year    | Code                | Assessed | Year                | Code            | Assessed                    | Year  | Code   | Assessed       |            |         |  |
|                                                                                              |        |             |  |                   |             |                                                                 |         |             |           |                                  |          |                                                                     |                                |                  | 2019    | 130                 | 164,500  | 2018                | 130             | 164,500                     | 2017  | 130    | 167,700        |            |         |  |
|                                                                                              |        |             |  |                   |             |                                                                 |         |             |           |                                  |          |                                                                     |                                |                  | Total   |                     | 164500   | Total               |                 | 164500                      | Total |        | 167700         |            |         |  |
| EXEMPTIONS                                                                                   |        |             |  |                   |             | OTHER ASSESSMENTS                                               |         |             |           |                                  |          | This signature acknowledges a visit by a Data Collector or Assessor |                                |                  |         |                     |          |                     |                 |                             |       |        |                |            |         |  |
| Year                                                                                         | Code   | Description |  |                   | Amount      |                                                                 | Code    | Description |           | YEAR                             |          |                                                                     |                                |                  |         |                     |          |                     |                 |                             |       | Amount |                | Comm Int   |         |  |
|                                                                                              |        |             |  |                   |             |                                                                 |         |             |           |                                  |          |                                                                     |                                |                  |         |                     |          |                     |                 |                             |       |        |                |            |         |  |
| Total                                                                                        |        |             |  | 0.00              |             |                                                                 |         |             |           |                                  |          |                                                                     |                                |                  |         |                     |          |                     |                 |                             |       |        |                |            |         |  |
| ASSESSING NEIGHBORHOOD                                                                       |        |             |  |                   |             |                                                                 |         |             |           |                                  |          |                                                                     |                                |                  |         |                     |          |                     |                 |                             |       |        |                |            |         |  |
| Nbhd                                                                                         |        | Nbhd Name   |  |                   | B           |                                                                 | Tracing |             |           | Batch                            |          |                                                                     |                                |                  |         |                     |          |                     |                 |                             |       |        |                |            |         |  |
| 0001                                                                                         |        |             |  |                   |             |                                                                 | 130     |             |           | NS                               |          |                                                                     |                                |                  |         |                     |          |                     |                 |                             |       |        |                |            |         |  |
| NOTES                                                                                        |        |             |  |                   |             |                                                                 |         |             |           |                                  |          |                                                                     |                                |                  |         |                     |          |                     |                 |                             |       |        |                |            |         |  |
| SECURITY SYSTEM SUB DIV 841 SUB DIV<br>867/877                                               |        |             |  |                   |             |                                                                 |         |             |           | Appraised BLDG. Value (Card)     |          |                                                                     |                                |                  |         |                     |          |                     |                 |                             |       |        |                |            |         |  |
|                                                                                              |        |             |  |                   |             |                                                                 |         |             |           | Appraised Xf (B) Value (Bldg)    |          |                                                                     |                                |                  |         |                     |          |                     |                 | 0                           |       |        |                |            |         |  |
|                                                                                              |        |             |  |                   |             |                                                                 |         |             |           | Appraised Ob (B) Value (Bldg)    |          |                                                                     |                                |                  |         |                     |          |                     |                 | 0                           |       |        |                |            |         |  |
|                                                                                              |        |             |  |                   |             |                                                                 |         |             |           | Appraised Land Value (Bldg)      |          |                                                                     |                                |                  |         |                     |          |                     |                 | 169,300                     |       |        |                |            |         |  |
|                                                                                              |        |             |  |                   |             |                                                                 |         |             |           | Special Land Value               |          |                                                                     |                                |                  |         |                     |          |                     |                 | 0                           |       |        |                |            |         |  |
|                                                                                              |        |             |  |                   |             |                                                                 |         |             |           | Total Appraised Parcel Value     |          |                                                                     |                                |                  |         |                     |          |                     |                 | 169,300                     |       |        |                |            |         |  |
|                                                                                              |        |             |  |                   |             |                                                                 |         |             |           | Valuation Method                 |          |                                                                     |                                |                  |         |                     |          |                     |                 | C                           |       |        |                |            |         |  |
|                                                                                              |        |             |  |                   |             |                                                                 |         |             |           | Adjustment                       |          |                                                                     |                                |                  |         |                     |          |                     |                 |                             |       |        |                |            |         |  |
|                                                                                              |        |             |  |                   |             |                                                                 |         |             |           | Net Total Appraised Parcel Value |          |                                                                     |                                |                  |         |                     |          |                     |                 | 169,300                     |       |        |                |            |         |  |
| BUILDING PERMIT RECORD                                                                       |        |             |  |                   |             |                                                                 |         |             |           | VISIT / CHANGE HISTORY           |          |                                                                     |                                |                  |         |                     |          |                     |                 |                             |       |        |                |            |         |  |
| Permit Id                                                                                    |        | Issue Date  |  | Type              | Description |                                                                 | Amount  |             | Insp Date |                                  | % Comp   | Date Comp                                                           |                                | Comments         |         | Date                |          | Type                |                 | Is                          | Id    | Cd     | Purpose/Result |            |         |  |
|                                                                                              |        |             |  |                   |             |                                                                 |         |             |           |                                  |          |                                                                     |                                |                  |         |                     |          |                     |                 |                             |       |        |                |            |         |  |
| LAND LINE VALUATION SECTION                                                                  |        |             |  |                   |             |                                                                 |         |             |           |                                  |          |                                                                     |                                |                  |         |                     |          |                     |                 |                             |       |        |                |            |         |  |
| B                                                                                            | Use Co | Description |  | Zone              | D           | Fronta                                                          | Depth   | Land Units  |           | Unit Price                       | I. Fact  | S.A.                                                                | Ac Di                          | C. Fact          | St. Idx | Adj                 | Notes    |                     | Special Pricing |                             |       | Size A | Adj Unit Pric  | Land Value |         |  |
| 1                                                                                            | 130    | LAND        |  | RAA               |             |                                                                 |         | 40,000      |           | SF                               | 2.39     | 1.750                                                               | 2                              | LAND             | 1.00    | NS                  | 1.00     |                     |                 |                             | 0     |        | 1.000          | 4.18       | 167,200 |  |
| 1                                                                                            | 130    | LAND        |  | RAA               |             |                                                                 |         | 0.300       |           | AC                               | 7,000.00 | 1.000                                                               | 0                              |                  | 1.00    | NS                  | 1.00     |                     |                 |                             | 0     |        | 1.000          | 7,000.00   | 2,100   |  |
| Total Card Land Units                                                                        |        |             |  |                   |             |                                                                 |         | 1.218       | AC        | Parcel Total Land Area: 1.2183   |          |                                                                     |                                | Total Land Value |         |                     |          |                     |                 |                             |       |        |                | 169,300    |         |  |

| CONSTRUCTION DETAIL                                                           |             |             |                                |             |             | CONSTRUCTION DETAIL (CONTINUED)                  |        |          |           |                |     |      |            |  |  |  |  |
|-------------------------------------------------------------------------------|-------------|-------------|--------------------------------|-------------|-------------|--------------------------------------------------|--------|----------|-----------|----------------|-----|------|------------|--|--|--|--|
| Element                                                                       | Cd          | Description | Element                        | Cd          | Description |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Style                                                                         | 99          | VACANT      | Basement Floor                 |             |             | <div style="text-align: center;">No Sketch</div> |        |          |           |                |     |      |            |  |  |  |  |
| Model                                                                         | 00          | VACANT      | Bsmt Garage                    |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Grade                                                                         |             |             | #Heat Sys                      |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Stories                                                                       |             |             | Units                          |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Foundation                                                                    |             |             | <b>MIXED USE</b>               |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Exterior Wall 1                                                               |             |             | Code                           | Description | Percentage  |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Exterior Wall 2                                                               |             |             | 130                            | LAND        | 100         |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Roof Structure                                                                |             |             |                                |             | 0           |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Roof Cover                                                                    |             |             |                                |             | 0           |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Interior Wall 1                                                               |             |             | <b>COST / MARKET VALUATION</b> |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Interior Wall 2                                                               |             |             | Adj Base Rate                  |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Interior Floor 1                                                              |             |             | RCN                            |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Interior Floor 2                                                              |             |             | Net Other Adj                  |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Heat Fuel                                                                     |             |             | Year Built                     |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Heat Type                                                                     |             |             | Effective Year Built           |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| AC Type                                                                       |             |             | Depreciation Code              |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Bedrooms                                                                      |             |             | Remodel Rating                 |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Full Baths                                                                    |             |             | Year Remodeled                 |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Half Baths                                                                    |             |             | Depreciation %                 |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Extra Fixtures                                                                |             |             | Functional Obsol               |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Total Rooms                                                                   |             |             | External Obsol                 |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Bath Style                                                                    |             |             | Cost Trend Factor              |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Half Bath Style                                                               |             |             | Condition                      |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Kitchens                                                                      |             |             | % Complete                     |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Kitchen Style                                                                 |             |             | Overall % Condition            |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Extra Kitchens                                                                |             |             | RCNLD                          |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Extra Kitchen St                                                              |             |             | Dep % Ovr                      |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| FBM Sqft                                                                      |             |             | Dep Ovr Comment                |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| FBM Quality                                                                   |             |             | Misc Imp Ovr                   |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Fireplaces                                                                    |             |             | Misc Imp Ovr Comment           |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| WS Flues                                                                      |             |             | Cost to Cure Ovr               |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Central Vac                                                                   |             |             | Cost to Cure Ovr Comment       |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Frame                                                                         |             |             |                                |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Code                                                                          | Description | Su          | Sub Type                       | Lan         | Units       | Unit Price                                       | Yr Blt | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |  |  |  |  |
|                                                                               |             |             |                                |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Subarea                                                                       | Description |             |                                |             |             | Living                                           | Gross  | Eff Area | Unit Cost | Undeprec Value |     |      |            |  |  |  |  |
|                                                                               |             |             |                                |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Ttl Gross Liv / Lease Area                                                    |             |             |                                |             |             | 0                                                | 0      | 0        |           |                |     |      |            |  |  |  |  |