

State Use 101  
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| CURRENT OWNER                                                                                                             |        |             |  | TOPO TYPE         |   | UTILITY                                                         |       | STREET     |  | LOCATION                         |                                | CURRENT ASSESSMENT |       |                        |         |                                |       |            |                  |                                                                     |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
|---------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------|------------|--|----------------------------------|--------------------------------|--------------------|-------|------------------------|---------|--------------------------------|-------|------------|------------------|---------------------------------------------------------------------|--|--------------------------|---------------|--------|------------|-------|---------|----------------|--|-------|--|--------|--|----------|--|
| KALOMERIS CHARLES E<br>KALOMERIS CAROL S<br>53 PEMBROKE TR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381947_2843921 |        |             |  |                   |   |                                                                 |       |            |  |                                  |                                | Description        |       | Code                   |         | Appraised                      |       | Assessed   |                  | 1006<br><br>EAST LONGMEADOW                                         |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
|                                                                                                                           |        |             |  | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC    |  | CORNER                           |                                | RESIDENTL.         |       | 101                    |         | 336700                         |       | 336,700    |                  |                                                                     |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
|                                                                                                                           |        |             |  | DRAINAGE          |   |                                                                 |       | VIEW       |  | COMMUNITY                        |                                | RES LAND           |       | 101                    |         | 134000                         |       | 134,000    |                  |                                                                     |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
|                                                                                                                           |        |             |  |                   |   |                                                                 |       |            |  |                                  |                                | RESIDENTL.         |       | 101                    |         | 14200                          |       | 14,200     |                  |                                                                     |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
|                                                                                                                           |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |       |            |  |                                  |                                |                    |       |                        |         |                                |       |            |                  |                                                                     |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |            |  |                                  |                                |                    |       |                        |         |                                |       |            |                  |                                                                     |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
|                                                                                                                           |        |             |  |                   |   |                                                                 |       |            |  | Total                            |                                |                    |       |                        |         |                                |       |            |                  | 484,900                                                             |  | 484,900                  |               |        |            |       |         |                |  |       |  |        |  |          |  |
| RECORD OF OWNERSHIP                                                                                                       |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U        |  | V/I                              |                                | SALE PRICE         |       | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY) |       |            |                  |                                                                     |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
| KALOMERIS CHARLES E<br>DAVIS JOHN H + STEPHEN A,<br>DAVIS JOHN H + STEPHEN A,                                             |        |             |  | 13041             |   | 0562                                                            |       | 03-21-2003 |  | U                                |                                | V                  |       | 105,000                |         | 1P                             |       | Year       |                  | Code                                                                |  | Assessed                 |               | Year   |            | Code  |         | Assessed       |  | Year  |  | Code   |  | Assessed |  |
|                                                                                                                           |        |             |  | 11260             |   | 0127                                                            |       | 07-07-2000 |  | U                                |                                | V                  |       | 1                      |         | 1A                             |       | 2019       |                  | 101                                                                 |  | 326,700                  |               | 2018   |            | 101   |         | 319,300        |  | 2017  |  | 101    |  | 307,600  |  |
|                                                                                                                           |        |             |  | 0000              |   | 0000                                                            |       |            |  | U                                |                                |                    |       | 0                      |         |                                |       |            |                  | 101                                                                 |  | 130,000                  |               |        |            | 101   |         | 130,000        |  |       |  | 101    |  | 140,000  |  |
|                                                                                                                           |        |             |  |                   |   |                                                                 |       |            |  |                                  |                                |                    |       |                        |         |                                |       |            |                  | 101                                                                 |  | 14,200                   |               |        |            | 101   |         | 14,200         |  |       |  | 101    |  | 14,200   |  |
|                                                                                                                           |        |             |  |                   |   |                                                                 |       |            |  |                                  |                                |                    |       |                        |         |                                |       |            |                  |                                                                     |  | Total                    |               | 470900 |            | Total |         | 463500         |  | Total |  | 461800 |  |          |  |
| EXEMPTIONS                                                                                                                |        |             |  |                   |   | OTHER ASSESSMENTS                                               |       |            |  |                                  |                                |                    |       |                        |         |                                |       |            |                  | This signature acknowledges a visit by a Data Collector or Assessor |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
| Year                                                                                                                      |        | Code        |  | Description       |   | Amount                                                          |       | Code       |  | Description                      |                                | YEAR               |       | Amount                 |         | Comm Int                       |       |            |                  |                                                                     |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
|                                                                                                                           |        |             |  |                   |   |                                                                 |       |            |  |                                  |                                |                    |       |                        |         |                                |       |            |                  |                                                                     |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
|                                                                                                                           |        |             |  | Total             |   | 0.00                                                            |       |            |  |                                  |                                |                    |       |                        |         |                                |       |            |                  |                                                                     |  | APPROAISED VALUE SUMMARY |               |        |            |       |         |                |  |       |  |        |  |          |  |
| Nbhd                                                                                                                      |        | Nbhd Name   |  | B                 |   | Tracing                                                         |       | Batch      |  | Appraised BLDG. Value (Card)     |                                |                    |       |                        |         |                                |       |            |                  | 336,700                                                             |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
| 0001                                                                                                                      |        |             |  |                   |   | 101                                                             |       | NV         |  | Appraised Xf (B) Value (Bldg)    |                                |                    |       |                        |         |                                |       |            |                  | 0                                                                   |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
|                                                                                                                           |        |             |  |                   |   |                                                                 |       |            |  | Appraised Ob (B) Value (Bldg)    |                                |                    |       |                        |         |                                |       |            |                  | 14,200                                                              |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
|                                                                                                                           |        |             |  |                   |   |                                                                 |       |            |  | Appraised Land Value (Bldg)      |                                |                    |       |                        |         |                                |       |            |                  | 134,000                                                             |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
|                                                                                                                           |        |             |  |                   |   |                                                                 |       |            |  | Special Land Value               |                                |                    |       |                        |         |                                |       |            |                  | 0                                                                   |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
|                                                                                                                           |        |             |  |                   |   |                                                                 |       |            |  | Total Appraised Parcel Value     |                                |                    |       |                        |         |                                |       |            |                  | 484,900                                                             |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
|                                                                                                                           |        |             |  |                   |   |                                                                 |       |            |  | Valuation Method                 |                                |                    |       |                        |         |                                |       |            |                  | C                                                                   |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
|                                                                                                                           |        |             |  |                   |   |                                                                 |       |            |  | Adjustment                       |                                |                    |       |                        |         |                                |       |            |                  |                                                                     |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
|                                                                                                                           |        |             |  |                   |   |                                                                 |       |            |  | Net Total Appraised Parcel Value |                                |                    |       |                        |         |                                |       |            |                  | 484,900                                                             |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
| BUILDING PERMIT RECORD                                                                                                    |        |             |  |                   |   |                                                                 |       |            |  |                                  |                                |                    |       | VISIT / CHANGE HISTORY |         |                                |       |            |                  |                                                                     |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
| Permit Id                                                                                                                 |        | Issue Date  |  | Type              |   | Description                                                     |       | Amount     |  | Insp Date                        |                                | % Comp             |       | Date Comp              |         | Comments                       |       | Date       |                  | Type                                                                |  | Is                       |               | Id     |            | Cd    |         | Purpose/Result |  |       |  |        |  |          |  |
| 201201900                                                                                                                 |        | 04-18-2012  |  | GEN               |   | GENERATOR                                                       |       | 6,000      |  |                                  |                                |                    |       |                        |         | 18 X 36 INGR                   |       | 08-14-2019 |                  |                                                                     |  |                          |               | 334    |            | 3     |         | MEAS+INSPCTD   |  |       |  |        |  |          |  |
| 91                                                                                                                        |        | 05-05-2004  |  | 11                |   | POOL                                                            |       | 19,000     |  |                                  |                                |                    |       |                        |         | 10X16                          |       | 06-15-2012 |                  |                                                                     |  |                          |               | 317    |            | 15    |         | PERMIT VISIT   |  |       |  |        |  |          |  |
| 33                                                                                                                        |        | 03-18-2004  |  | 10                |   | SHED                                                            |       | 3,000      |  |                                  |                                |                    |       |                        |         | OC 8/22/2003                   |       | 03-21-2005 |                  |                                                                     |  |                          |               | 311    |            | 15    |         | PERMIT VISIT   |  |       |  |        |  |          |  |
| 44                                                                                                                        |        | 04-01-2003  |  | 2                 |   | DWELLING                                                        |       | 175,100    |  |                                  |                                |                    |       |                        |         |                                |       | 01-04-2005 |                  |                                                                     |  |                          |               | 311    |            | 15    |         | PERMIT VISIT   |  |       |  |        |  |          |  |
|                                                                                                                           |        |             |  |                   |   |                                                                 |       |            |  |                                  |                                |                    |       |                        |         |                                |       | 01-27-2004 |                  |                                                                     |  |                          |               | 296    |            | 3     |         | MEAS+INSPCTD   |  |       |  |        |  |          |  |
| LAND LINE VALUATION SECTION                                                                                               |        |             |  |                   |   |                                                                 |       |            |  |                                  |                                |                    |       |                        |         |                                |       |            |                  |                                                                     |  |                          |               |        |            |       |         |                |  |       |  |        |  |          |  |
| B                                                                                                                         | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth | Land Units |  | Unit Price                       | I. Fact                        | S.A.               | Ac Di | C. Fact                | St. Idx | Adj                            | Notes |            | Special Pricing  |                                                                     |  | Size A                   | Adj Unit Pric |        | Land Value |       |         |                |  |       |  |        |  |          |  |
| 1                                                                                                                         | 101    | ONE FAM     |  | RAA               |   |                                                                 |       | 40,000     |  | SF                               | 2.39                           | 1.400              | 9     | 1.00                   | NV      | 1.00                           |       |            | 0                |                                                                     |  | 1.000                    | 3.35          |        | 134,000    |       |         |                |  |       |  |        |  |          |  |
| 1                                                                                                                         | 101    | ONE FAM     |  | RAA               |   |                                                                 |       | 0.000      |  | AC                               | 7,000.00                       | 1.000              | 0     | 1.00                   | NV      | 1.00                           |       |            | 0                |                                                                     |  | 1.000                    | 7,000.00      |        | 0          |       |         |                |  |       |  |        |  |          |  |
| Total Card Land Units                                                                                                     |        |             |  |                   |   |                                                                 |       | 0.918      |  | AC                               | Parcel Total Land Area: 0.9183 |                    |       |                        |         |                                |       |            | Total Land Value |                                                                     |  |                          |               |        |            |       | 134,000 |                |  |       |  |        |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 73.23       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 369,990     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2003        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2009        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 9           |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 91          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 336,700     |             |
| FBM Sqft            | 432  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 2004   | 70 | 0.00 | GD   | A   | 1.00 | 13,200     |
| 02                                                                 | SHED/FR     |    |           | L   | 160   | 7.48       | 2004   | 70 | 0.00 | GD   | G   | 1.25 | 1,000      |
| GEN                                                                | GENERATO    |    |           | B   | 0     | 0.00       | 2009   | 91 | 1.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT     | 0      | 1,440 |          | 20.17     | 29,043         |
| CFL                               | CATHEDRAL CE | 320    | 320   |          | 103.99    | 33,278         |
| FFL                               | 1ST FLOOR    | 1,138  | 1,138 |          | 100.84    | 114,758        |
| GAR                               | GARAGE       | 0      | 768   |          | 40.31     | 30,959         |
| OPF                               | OPEN PORCH   | 0      | 40    |          | 10.08     | 403            |
| PAT                               | PATIO        | 0      | 264   |          | 4.97      | 1,311          |
| SFL                               | 2ND FLOOR    | 1,008  | 1,008 |          | 100.84    | 101,649        |
| TQS                               | 3/4 STORY    | 576    | 768   |          | 75.63     | 58,085         |
| WDK                               | WOOD DECK    | 0      | 36    |          | 14.01     | 504            |
| Ttl Gross Liv / Lease Area        |              | 3,042  | 5,782 | 3,669    |           | 369,990        |

