

State Use 101  
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| CURRENT OWNER                                                                                                       |        |             |           | TOPO TYPE         |             | UTILITY                                                         |         | STREET      |           | LOCATION                       |         | CURRENT ASSESSMENT |           |         |                                     |                                |            |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      |          |          |                |            |         |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|-------------------|-------------|-----------------------------------------------------------------|---------|-------------|-----------|--------------------------------|---------|--------------------|-----------|---------|-------------------------------------|--------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|------|----------|----------|----------------|------------|---------|--|
| MACLEOD DAVID A<br>MACLEOD ELIZABETH A<br>4 ABBEY LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381540_2843612 |        |             |           |                   |             |                                                                 |         |             |           |                                |         | Description        |           | Code    | Appraised                           |                                | Assessed   |                                                                                                                                                                                                                                                                                                                                          | 1006<br><br>EAST LONGMEADOW |                 |      |          |          |                |            |         |  |
|                                                                                                                     |        |             |           | TOPO WET          |             | EASEMENT                                                        |         | TRAFFIC     |           | CORNER                         |         | RESIDENTL.         |           | 101     | 403900                              |                                | 403,900    |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      |          |          |                |            |         |  |
|                                                                                                                     |        |             |           | DRAINAGE          |             |                                                                 |         | VIEW        |           | COMMUNITY                      |         | RES LAND           |           | 101     | 134400                              |                                | 134,400    |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      |          |          |                |            |         |  |
|                                                                                                                     |        |             |           |                   |             |                                                                 |         |             |           |                                |         |                    |           |         |                                     |                                |            |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      |          |          |                |            |         |  |
|                                                                                                                     |        |             |           | SUPPLEMENTAL DATA |             |                                                                 |         |             |           |                                |         |                    |           |         |                                     |                                |            |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      |          |          |                |            |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                          |        |             |           |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |             |           |                                |         | Total              |           | 538,300 |                                     | 538,300                        |            |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      |          |          |                |            |         |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |           | BK-VOL/PAGE       |             | SALE DATE                                                       |         | Q/U         |           | V/I                            |         | SALE PRICE         |           | VC      |                                     | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      |          |          |                |            |         |  |
| MACLEOD DAVID A<br>DAVIS JOHN + STEPHEN A,<br>DAVIS JOHN + STEPHEN A,                                               |        |             |           | 13345             | 0111        | 07-01-2003                                                      |         | U           | V         |                                | 105,000 |                    | 1P        |         | Year                                | Code                           | Assessed   | Year                                                                                                                                                                                                                                                                                                                                     | Code                        | Assessed        | Year | Code     | Assessed |                |            |         |  |
|                                                                                                                     |        |             |           | 9348              | 0266        | 12-27-1995                                                      |         | U           | I         |                                | 745,000 |                    | 1         |         | 2019                                | 101                            | 397,600    | 2018                                                                                                                                                                                                                                                                                                                                     | 101                         | 408,800         | 2017 | 101      | 393,600  |                |            |         |  |
|                                                                                                                     |        |             |           | 0000              | 0000        |                                                                 |         | U           |           |                                | 0       |                    |           |         |                                     | 101                            | 130,400    |                                                                                                                                                                                                                                                                                                                                          | 101                         | 130,400         |      | 101      | 140,400  |                |            |         |  |
|                                                                                                                     |        |             |           |                   |             |                                                                 |         |             |           |                                |         |                    |           | Total   |                                     | 528000                         |            | Total                                                                                                                                                                                                                                                                                                                                    |                             | 539200          |      | Total    |          | 534000         |            |         |  |
| EXEMPTIONS                                                                                                          |        |             |           |                   |             | OTHER ASSESSMENTS                                               |         |             |           |                                |         |                    |           |         |                                     |                                |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |                             |                 |      |          |          |                |            |         |  |
| Year                                                                                                                | Code   | Description |           |                   | Amount      |                                                                 | Code    | Description |           |                                | YEAR    |                    | Amount    |         | Comm Int                            |                                |            |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      |          |          |                |            |         |  |
|                                                                                                                     |        |             |           |                   |             |                                                                 |         |             |           |                                |         |                    |           |         |                                     |                                |            |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      |          |          |                |            |         |  |
| Total                                                                                                               |        |             |           | 0.00              |             |                                                                 |         |             |           |                                |         |                    |           |         |                                     |                                |            |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      |          |          |                |            |         |  |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |           |                   |             |                                                                 |         |             |           |                                |         |                    |           |         |                                     |                                |            | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 403,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 134,400<br>Special Land Value 0<br>Total Appraised Parcel Value 538,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 538,300 |                             |                 |      |          |          |                |            |         |  |
| Nbhd                                                                                                                |        |             | Nbhd Name |                   |             | B                                                               |         |             | Tracing   |                                |         | Batch              |           |         |                                     |                                |            |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      |          |          |                |            |         |  |
| 0001                                                                                                                |        |             |           |                   |             |                                                                 |         |             | 101       |                                |         | NV                 |           |         |                                     |                                |            |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      |          |          |                |            |         |  |
| NOTES                                                                                                               |        |             |           |                   |             |                                                                 |         |             |           |                                |         |                    |           |         |                                     |                                |            |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      |          |          |                |            |         |  |
| SUB DIV #896 PHASE 5                                                                                                |        |             |           |                   |             |                                                                 |         |             |           |                                |         |                    |           |         |                                     |                                |            |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      |          |          |                |            |         |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |           |                   |             |                                                                 |         |             |           |                                |         |                    |           |         |                                     |                                |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |                             |                 |      |          |          |                |            |         |  |
| Permit Id                                                                                                           |        | Issue Date  |           | Type              | Description |                                                                 | Amount  |             | Insp Date |                                | % Comp  |                    | Date Comp |         | Comments                            |                                | Date       |                                                                                                                                                                                                                                                                                                                                          | Type                        |                 | Is   | Id       | Cd       | Purpose/Result |            |         |  |
| 201103036                                                                                                           |        | 12-08-2011  |           | GEN               | GENERATOR   |                                                                 | 3,550   |             |           |                                |         |                    |           |         | 10` X 14` -NOT BUIL<br>OC 4/29/2004 |                                | 06-27-2019 |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      | 334      | 3        | MEAS+INSPCTD   |            |         |  |
| 107                                                                                                                 |        | 05-03-2005  |           | 10                | SHED        |                                                                 | 2,500   |             |           |                                |         |                    |           |         |                                     |                                | 03-23-2012 |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      | 317      | 15       | PERMIT VISIT   |            |         |  |
| 306                                                                                                                 |        | 11-06-2003  |           | 2                 | DWELLING    |                                                                 | 215,000 |             |           |                                |         |                    |           |         |                                     |                                | 02-08-2007 |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      | 311      | 15       | PERMIT VISIT   |            |         |  |
|                                                                                                                     |        |             |           |                   |             |                                                                 |         |             |           |                                |         |                    |           |         |                                     |                                | 01-12-2006 |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      | 311      | 15       | PERMIT VISIT   |            |         |  |
|                                                                                                                     |        |             |           |                   |             |                                                                 |         |             |           |                                |         |                    |           |         |                                     |                                | 05-20-2004 |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      | 319      | 14       | INSPECTED      |            |         |  |
|                                                                                                                     |        |             |           |                   |             |                                                                 |         |             |           |                                |         |                    |           |         | 01-21-2004                          |                                |            |                                                                                                                                                                                                                                                                                                                                          |                             | 311             | 2    | MEASURED |          |                |            |         |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |           |                   |             |                                                                 |         |             |           |                                |         |                    |           |         |                                     |                                |            |                                                                                                                                                                                                                                                                                                                                          |                             |                 |      |          |          |                |            |         |  |
| B                                                                                                                   | Use Co | Description |           | Zone              | D           | Fronta                                                          | Depth   | Land Units  |           | Unit Price                     |         | I. Fact            | S.A.      | Ac Di   | C. Fact                             | St. Idx                        | Adj        | Notes                                                                                                                                                                                                                                                                                                                                    |                             | Special Pricing |      |          | Size A   | Adj Unit Pric  | Land Value |         |  |
| 1                                                                                                                   | 101    | ONE FAM     |           | RAA               |             |                                                                 |         | 40,000      | SF        | 2.39                           | 1.400   | 9                  |           | LAND    | 1.00                                | NV                             | 1.00       |                                                                                                                                                                                                                                                                                                                                          |                             | 0               |      |          | 1.000    | 3.35           | 134,000    |         |  |
| 1                                                                                                                   | 101    | ONE FAM     |           | RAA               |             |                                                                 |         | 0.060       | AC        | 7,000.00                       | 1.000   | 0                  |           |         | 1.00                                | NV                             | 1.00       |                                                                                                                                                                                                                                                                                                                                          |                             | 0               |      |          | 1.000    | 7,000.00       | 400        |         |  |
| Total Card Land Units                                                                                               |        |             |           |                   |             |                                                                 |         | 0.978       | AC        | Parcel Total Land Area: 0.9783 |         |                    |           |         |                                     |                                |            | Total Land Value                                                                                                                                                                                                                                                                                                                         |                             |                 |      |          |          |                |            | 134,400 |  |

Property Location 4 ABBEY LN  
Vision ID 6482

Account # 6585

Map ID 31/ 39/ 3/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 2.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 66.52       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 443,853     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2003        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2009        |             |
| Bedrooms            | 5    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 2    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 5    |             | Depreciation %                  | 9           |             |
| Total Rooms         | 10   |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 91          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 403,900     |             |
| FBM Sqft            | 1067 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| GEN                                                                | GENERATO    |    |          | B   | 0     | 0.00       | 2009   | 91 | 1.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 2,134 |          | 20.11     | 42,918         |  |
| CFL                               | CATHEDRAL CE | 450    | 450   |          | 103.64    | 46,637         |  |
| EFP                               | ENCL PORCH   | 0      | 168   |          | 29.91     | 5,026          |  |
| FFL                               | 1ST FLOOR    | 1,684  | 1,684 |          | 100.51    | 169,259        |  |
| GAR                               | GARAGE       | 0      | 952   |          | 40.23     | 38,294         |  |
| OPF                               | OPEN PORCH   | 0      | 344   |          | 9.93      | 3,417          |  |
| SFL                               | 2ND FLOOR    | 1,376  | 1,376 |          | 100.51    | 138,302        |  |
| Ttl Gross Liv / Lease Area        |              | 3,510  | 7,108 | 4,416    |           | 443,853        |  |

