

| CURRENT OWNER                                                                                 |  | TOPO                                                                                                                                                                                                                                                                                                                   |  | UTILITIES              |  | STRT / ROAD          |  | LOCATION                 |  | CURRENT ASSESSMENT            |  |                                                                     |  |                        |  |                                |  | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
|-----------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--|----------------------|--|--------------------------|--|-------------------------------|--|---------------------------------------------------------------------|--|------------------------|--|--------------------------------|--|------------------------------------------------------------------|--|-------|--|-----------|--|--------|--|---------------------|--|----------------|--|------------|--|------|--|----------|--|---|--|
| LAPINSKI ALEXANDER J<br>LAPINSKI ELINOR K<br>317 PINEHURST DR<br><br>EAST LONGMEADOW MA 01028 |  |                                                                                                                                                                                                                                                                                                                        |  |                        |  |                      |  |                          |  | Description<br>RESIDNTL.      |  | Code<br>102                                                         |  | Assessed<br>326,900    |  | Assessed<br>326,900            |  |                                                                  |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
|                                                                                               |  | SUPPLEMENTAL DATA                                                                                                                                                                                                                                                                                                      |  |                        |  |                      |  |                          |  |                               |  |                                                                     |  |                        |  |                                |  |                                                                  |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
|                                                                                               |  | <div> <div>Alt Prcl ID</div> <div>SP Permit</div> <div>Chapter La</div> <div>OC Dates</div> <div>In+Ex FY</div> <div>Mailed</div> <div>GIS ID</div> <div>F_392090_2841032</div> </div> <div> <div>Received</div> <div>NIA</div> <div>Field 8</div> <div>Field 9</div> <div>Field 10</div> <div>Assoc Pid#</div> </div> |  |                        |  |                      |  |                          |  |                               |  |                                                                     |  |                        |  |                                |  |                                                                  |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
|                                                                                               |  |                                                                                                                                                                                                                                                                                                                        |  |                        |  |                      |  |                          |  | Total                         |  | 326,900                                                             |  | 326,900                |  |                                |  |                                                                  |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
| RECORD OF OWNERSHIP                                                                           |  |                                                                                                                                                                                                                                                                                                                        |  | BK-VOL/PAGE            |  | SALE DATE            |  | Q/U                      |  | V/I                           |  | SALE PRICE                                                          |  | VC                     |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                  |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
| LAPINSKI ALEXANDER J<br>LAPINSKI,ALEXANDER J<br>ELMS RESIDENTIAL,CONDOMINIUM TRUST            |  |                                                                                                                                                                                                                                                                                                                        |  | 14505<br>12362<br>0000 |  | 0242<br>0041<br>0000 |  | 09-20-2004<br>05-31-2002 |  | U<br>U<br>U                   |  | I<br>I<br>                                                          |  | 100<br>263,900<br>0    |  | 1A<br>1J                       |  | Year                                                             |  | Code  |  | Assessed  |  | Year   |  | Code                |  | Assessed V     |  | Year       |  | Code |  | Assessed |  |   |  |
|                                                                                               |  |                                                                                                                                                                                                                                                                                                                        |  |                        |  |                      |  |                          |  |                               |  |                                                                     |  |                        |  |                                |  | 2019                                                             |  | 102   |  | 334,200   |  | 2018   |  | 102                 |  | 334,200        |  | 2017       |  | 102  |  | 325,400  |  |   |  |
|                                                                                               |  |                                                                                                                                                                                                                                                                                                                        |  |                        |  |                      |  |                          |  |                               |  |                                                                     |  |                        |  |                                |  | Total                                                            |  |       |  | 334200    |  | Total  |  |                     |  | 334200         |  | Total      |  |      |  | 325400   |  |   |  |
| EXEMPTIONS                                                                                    |  |                                                                                                                                                                                                                                                                                                                        |  | OTHER ASSESSMENTS      |  |                      |  |                          |  |                               |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                        |  |                                |  |                                                                  |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
| Year                                                                                          |  | Code                                                                                                                                                                                                                                                                                                                   |  | Description            |  | Amount               |  | Code                     |  | Description                   |  |                                                                     |  |                        |  |                                |  |                                                                  |  |       |  |           |  | Number |  | Amount              |  | Comm Int       |  |            |  |      |  |          |  |   |  |
|                                                                                               |  |                                                                                                                                                                                                                                                                                                                        |  |                        |  |                      |  |                          |  |                               |  |                                                                     |  |                        |  |                                |  |                                                                  |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
| Total                                                                                         |  |                                                                                                                                                                                                                                                                                                                        |  | 0.00                   |  |                      |  |                          |  |                               |  |                                                                     |  |                        |  |                                |  |                                                                  |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
| ASSESSING NEIGHBORHOOD                                                                        |  |                                                                                                                                                                                                                                                                                                                        |  |                        |  |                      |  |                          |  |                               |  |                                                                     |  |                        |  | APPRAISED VALUE SUMMARY        |  |                                                                  |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
| Nbhd                                                                                          |  | Nbhd Name                                                                                                                                                                                                                                                                                                              |  | B                      |  | Tracing              |  | Batch                    |  | Appraised Bldg. Value (Card)  |  |                                                                     |  |                        |  |                                |  | 326,900                                                          |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
| 0001                                                                                          |  |                                                                                                                                                                                                                                                                                                                        |  |                        |  | 102                  |  | EL                       |  | Appraised Xf (B) Value (Bldg) |  |                                                                     |  |                        |  |                                |  | 0                                                                |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
|                                                                                               |  |                                                                                                                                                                                                                                                                                                                        |  |                        |  |                      |  |                          |  | Appraised Ob (B) Value (Bldg) |  |                                                                     |  |                        |  |                                |  | 0                                                                |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
|                                                                                               |  |                                                                                                                                                                                                                                                                                                                        |  |                        |  |                      |  |                          |  | Appraised Land Value (Bldg)   |  |                                                                     |  |                        |  |                                |  | 0                                                                |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
|                                                                                               |  |                                                                                                                                                                                                                                                                                                                        |  |                        |  |                      |  |                          |  | Special Land Value            |  |                                                                     |  |                        |  |                                |  | 0                                                                |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
|                                                                                               |  |                                                                                                                                                                                                                                                                                                                        |  |                        |  |                      |  |                          |  | Total Appraised Parcel Value  |  |                                                                     |  |                        |  |                                |  | 326,900                                                          |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
|                                                                                               |  |                                                                                                                                                                                                                                                                                                                        |  |                        |  |                      |  |                          |  | Valuation Method              |  |                                                                     |  |                        |  |                                |  | C                                                                |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
|                                                                                               |  |                                                                                                                                                                                                                                                                                                                        |  |                        |  |                      |  |                          |  | Total Appraised Parcel Value  |  |                                                                     |  |                        |  |                                |  | 326,900                                                          |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
| BUILDING PERMIT RECORD                                                                        |  |                                                                                                                                                                                                                                                                                                                        |  |                        |  |                      |  |                          |  |                               |  |                                                                     |  |                        |  | VISIT / CHANGE HISTORY         |  |                                                                  |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
| Permit Id                                                                                     |  | Issue Date                                                                                                                                                                                                                                                                                                             |  | Type                   |  | Description          |  | Amount                   |  | Insp Date                     |  | % Comp                                                              |  | Date Comp              |  | Comments                       |  | Date                                                             |  | Id    |  | Type      |  | Is     |  | Cd                  |  | Purpose/Result |  |            |  |      |  |          |  |   |  |
| 201200159                                                                                     |  | 01-01-2012                                                                                                                                                                                                                                                                                                             |  | 9                      |  | ALTERATION           |  | 5,017                    |  |                               |  | 0                                                                   |  |                        |  | PATIO DOOR                     |  | 07-06-2012                                                       |  | 317   |  |           |  |        |  | 15                  |  | PERMIT VISIT   |  |            |  |      |  |          |  |   |  |
| 320                                                                                           |  | 12-11-2001                                                                                                                                                                                                                                                                                                             |  | 49                     |  | CONDO R              |  | 133,333                  |  |                               |  | 0                                                                   |  |                        |  | OC 3/24/2003                   |  | 05-26-2005                                                       |  | 311   |  |           |  |        |  | 3                   |  | MEAS+INSPCTD   |  |            |  |      |  |          |  |   |  |
| LAND LINE VALUATION SECTION                                                                   |  |                                                                                                                                                                                                                                                                                                                        |  |                        |  |                      |  |                          |  |                               |  |                                                                     |  |                        |  |                                |  |                                                                  |  |       |  |           |  |        |  |                     |  |                |  |            |  |      |  |          |  |   |  |
| B                                                                                             |  | Use Code                                                                                                                                                                                                                                                                                                               |  | Description            |  | Zone                 |  | Land Type                |  | Land Units                    |  | Unit Price                                                          |  | Size Adj               |  | Site Index                     |  | Cond.                                                            |  | Nbhd. |  | Nbhd. Adj |  | Notes  |  | Location Adjustment |  | Adj Unit P     |  | Land Value |  |      |  |          |  |   |  |
| 1                                                                                             |  | 102                                                                                                                                                                                                                                                                                                                    |  | CONDO                  |  | PUR                  |  | SITE                     |  | 0 SF                          |  | 0.00                                                                |  | 1.00000                |  |                                |  | 1.00                                                             |  | EL    |  | 1.000     |  |        |  | 0.0000              |  | 0.00           |  | 0          |  |      |  |          |  |   |  |
| Total Card Land Units                                                                         |  |                                                                                                                                                                                                                                                                                                                        |  |                        |  |                      |  |                          |  | 0                             |  | SF                                                                  |  | Parcel Total Land Area |  |                                |  |                                                                  |  |       |  |           |  | 0.0000 |  | Total Land Value    |  |                |  |            |  |      |  |          |  | 0 |  |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,278      |          | 25.78     | 32,947         |
| FFL                               | 1ST FLOOR   | 1,283       | 1,283      |          | 128.70    | 165,119        |
| GAR                               | GARAGE      | 0           | 498        |          | 51.43     | 25,611         |
| OFP                               | OPEN PORCH  | 0           | 24         |          | 10.72     | 257            |
| OSP                               | SCRN PORCH  | 0           | 96         |          | 18.77     | 1,802          |
| TQS                               | 3/4 STORY   | 959         | 1,278      |          | 96.57     | 123,421        |
| WDK                               | WOOD DECK   | 0           | 128        |          | 18.10     | 2,317          |
| Ttl Gross Liv / Lease Area        |             | 2,242       | 4,585      | 2,731    |           | 351,474        |