

| CURRENT OWNER                                                      |        |             |  | TOPO TYPE         |   | UTILITY           |       | STREET                                                                     |    | LOCATION    |         | CURRENT ASSESSMENT                                                  |       |                               |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
|--------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------------|-------|----------------------------------------------------------------------------|----|-------------|---------|---------------------------------------------------------------------|-------|-------------------------------|---------|-------------------------------------|-------------|---------------------------------------|-----------------|-----------------------------|--|-------|--------|---------------|------------|----------|--|------------------------------|--|----------|--|----------|--|
| EAST LONGMEADOW HOUSING AUT<br><br>81 QUARRY HILL                  |        |             |  |                   |   |                   |       |                                                                            |    |             |         | Description<br>EXEMPT<br>EXM LAND<br>EXEMPT                         |       | Code<br>970<br>970<br>970     |         | Appraised<br>70800<br>30500<br>3200 |             | Assessed<br>70,800<br>30,500<br>3,200 |                 | 1006<br><br>EAST LONGMEADOW |  |       |        |               |            |          |  |                              |  |          |  |          |  |
|                                                                    |        |             |  | TOPO WET          |   | EASEMENT          |       | TRAFFIC                                                                    |    | CORNER      |         |                                                                     |       |                               |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
|                                                                    |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       |                               |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
|                                                                    |        |             |  | DRAINAGE          |   |                   |       | VIEW                                                                       |    | COMMUNITY   |         |                                                                     |       |                               |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
|                                                                    |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       |                               |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
| EAST LONGMEADOW MA 01028                                           |        |             |  | SUPPLEMENTAL DATA |   |                   |       | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |    |             |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#     |       |                               |         | Total                               |             | 104,500                               |                 | 104,500                     |  |       |        |               |            |          |  |                              |  |          |  |          |  |
|                                                                    |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       |                               |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
|                                                                    |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       |                               |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
| GIS ID F_375651_2854251                                            |        |             |  | BK-VOL/PAGE       |   | SALE DATE         |       | Q/U                                                                        |    | V/I         |         | SALE PRICE                                                          |       | VC                            |         | PREVIOUS ASSESSMENTS (HISTORY)      |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
| EAST LONGMEADOW HOUSING AUTHORIT<br>BEHRENS RICHARD A + LORRAINE D |        |             |  | 6241<br>0000      |   | 0570<br>0000      |       | 09-30-1986                                                                 |    | U<br>U      |         | I                                                                   |       | 1<br>0                        |         | Year                                |             | Code                                  |                 | Assessed                    |  | Year  |        | Code          |            | Assessed |  | Year                         |  | Code     |  | Assessed |  |
|                                                                    |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       |                               |         | 2019                                |             | 970                                   |                 | 69,200                      |  | 2018  |        | 970           |            | 63,900   |  | 2017                         |  | 970      |  | 64,300   |  |
|                                                                    |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       |                               |         |                                     |             | 970                                   |                 | 29,700                      |  |       |        | 970           |            | 29,700   |  |                              |  | 970      |  | 34,300   |  |
|                                                                    |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       |                               |         |                                     |             | 970                                   |                 | 3,200                       |  |       |        | 970           |            | 3,200    |  |                              |  | 970      |  | 3,200    |  |
|                                                                    |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       |                               |         | Total                               |             |                                       |                 | 102100                      |  | Total |        | 96800         |            | Total    |  | 101800                       |  |          |  |          |  |
| EXEMPTIONS                                                         |        |             |  |                   |   | OTHER ASSESSMENTS |       |                                                                            |    |             |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                               |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
| Year                                                               |        | Code        |  | Description       |   | Amount            |       | Code                                                                       |    | Description |         |                                                                     |       |                               |         |                                     |             |                                       |                 |                             |  |       |        |               |            | YEAR     |  | Amount                       |  | Comm Int |  |          |  |
|                                                                    |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       |                               |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
| Total                                                              |        |             |  | 0.00              |   |                   |       |                                                                            |    |             |         |                                                                     |       |                               |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
| ASSESSING NEIGHBORHOOD                                             |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       |                               |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
| Nbhd                                                               |        | Nbhd Name   |  | B                 |   | Tracing           |       | Batch                                                                      |    |             |         |                                                                     |       |                               |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
| 0001                                                               |        |             |  |                   |   | 970               |       | MF                                                                         |    |             |         |                                                                     |       |                               |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
| NOTES                                                              |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       |                               |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
| CHAPTER 705 2004=HST NOT HEATED &<br>POORLY FINISHED. NOT IN USE.  |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       | Appraised BLDG. Value (Card)  |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  | 70,800                       |  |          |  |          |  |
|                                                                    |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       | Appraised Xf (B) Value (Bldg) |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  | 0                            |  |          |  |          |  |
|                                                                    |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       | Appraised Ob (B) Value (Bldg) |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  | 3,200                        |  |          |  |          |  |
|                                                                    |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       | Appraised Land Value (Bldg)   |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  | 30,500                       |  |          |  |          |  |
|                                                                    |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       | Special Land Value            |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  | 0                            |  |          |  |          |  |
| Total Appraised Parcel Value                                       |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       | 104,500                       |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
| Valuation Method                                                   |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       | C                             |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
| Adjustment                                                         |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       |                               |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
| Net Total Appraised Parcel Value                                   |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       | 104,500                       |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
| BUILDING PERMIT RECORD                                             |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       | VISIT / CHANGE HISTORY        |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
| Permit Id                                                          |        | Issue Date  |  | Type              |   | Description       |       | Amount                                                                     |    | Insp Date   |         | % Comp                                                              |       | Date Comp                     |         | Comments                            |             | Date                                  |                 | Type                        |  | Is    |        | Id            |            | Cd       |  | Purpose/Result               |  |          |  |          |  |
|                                                                    |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       |                               |         |                                     |             | 04-08-2004<br>05-30-1980              |                 |                             |  |       |        | 311<br>AO     |            | 3<br>3   |  | MEAS+INSPCTD<br>MEAS+INSPCTD |  |          |  |          |  |
| LAND LINE VALUATION SECTION                                        |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       |                               |         |                                     |             |                                       |                 |                             |  |       |        |               |            |          |  |                              |  |          |  |          |  |
| B                                                                  | Use Co | Description |  | Zone              | D | Fronta            | Depth | Land Units                                                                 |    | Unit Price  | I. Fact | S.A.                                                                | Ac Di | C. Fact                       | St. Idx | Adj                                 | Notes       |                                       | Special Pricing |                             |  |       | Size A | Adj Unit Pric | Land Value |          |  |                              |  |          |  |          |  |
| 1                                                                  | 970R   | HOUSING AU  |  | RC                |   |                   |       | 3,375                                                                      | SF | 11.91       | 0.760   | 3                                                                   | LAND  | 1.00                          | MF      | 1.00                                | CHAPTER 705 |                                       |                 | 0                           |  |       | 1.000  | 9.05          | 30,500     |          |  |                              |  |          |  |          |  |
| Total Card Land Units                                              |        |             |  |                   |   |                   |       |                                                                            |    |             |         |                                                                     |       | 0.077                         | AC      | Parcel Total Land Area: 0.0775      |             |                                       |                 | Total Land Value            |  |       |        |               |            |          |  |                              |  |          |  | 30,500   |  |

Property Location 1 LULL ST  
 Vision ID 6525

Account # 6629

Map ID 2C/ 21/ 362/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 970R  
 Print Date 12/19/2019 8:53:03 P

| CONSTRUCTION DETAIL |    |             | CONSTRUCTION DETAIL (CONTINUED) |              |             |
|---------------------|----|-------------|---------------------------------|--------------|-------------|
| Element             | Cd | Description | Element                         | Cd           | Description |
| Style               | 02 | BUNGALOW    | Basement Floor                  |              |             |
| Model               | 01 | RESIDENTIAL | Bsmt Garage                     |              |             |
| Grade               | C  | AVERAGE     | #Heat Sys                       | 1.00         |             |
| Stories             | 1  |             | Units                           |              |             |
| Foundation          | 1  | CONCRETE    | MIXED USE                       |              |             |
| Exterior Wall 1     | 4  | VINYL       | Code                            | Description  | Percentage  |
| Exterior Wall 2     |    |             | 970R                            | HOUSING AUTH | 100         |
| Roof Structure      | 1  | GABLE       |                                 |              | 0           |
| Roof Cover          | 1  | ASPHALT SH  |                                 |              | 0           |
| Interior Wall 1     | 2  | PLASTER     | COST / MARKET VALUATION         |              |             |
| Interior Wall 2     |    |             | Adj Base Rate                   |              | 93.97       |
| Interior Floor 1    | 14 | ASPHL TILE  | RCN                             |              | 124,129     |
| Interior Floor 2    |    |             | Net Other Adj                   |              |             |
| Heat Fuel           | 1  | OIL         | Year Built                      |              | 1925        |
| Heat Type           | 5  | STEAM       | Effective Year Built            |              | 1975        |
| AC Type             | 01 | NONE        | Depreciation Code               |              | AV          |
| Bedrooms            | 2  |             | Remodel Rating                  |              |             |
| Full Baths          | 1  |             | Year Remodeled                  |              |             |
| Half Baths          | 0  |             | Depreciation %                  |              | 43          |
| Extra Fixtures      | 0  |             | Functional Obsol                |              |             |
| Total Rooms         | 5  |             | External Obsol                  |              |             |
| Bath Style          | A  | AVERAGE     | Cost Trend Factor               |              | 1           |
| Half Bath Style     |    |             | Condition                       |              |             |
| Kitchens            | 1  |             | % Complete                      |              |             |
| Kitchen Style       | A  | AVERAGE     | Overall % Condition             |              | 57          |
| Extra Kitchens      |    |             | RCNLD                           |              | 70,800      |
| Extra Kitchen St    |    |             | Dep % Ovr                       |              |             |
| FBM Sqft            |    |             | Dep Ovr Comment                 |              |             |
| FBM Quality         |    |             | Misc Imp Ovr                    |              |             |
| Fireplaces          |    |             | Misc Imp Ovr Comment            |              |             |
| WS Flues            |    |             | Cost to Cure Ovr                |              |             |
| Central Vac         |    |             | Cost to Cure Ovr Comment        |              |             |
| Frame               | 1  | WOOD        |                                 |              |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 240   | 28.18      | 1950   | 50 | 0.00 | FR   | F   | 0.90 | 3,000      |
| 19                                                                 | PATIO       |    |           | L   | 100   | 5.75       | 1950   | 30 | 0.00 | PR   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT         | 0      | 736   |          | 21.45     | 15,785         |
| EFB                               | ENCL PORCH       | 0      | 138   |          | 31.90     | 4,402          |
| FFL                               | 1ST FLOOR        | 747    | 747   |          | 107.38    | 80,211         |
| UHS                               | UNFIN HALF STORY | 0      | 736   |          | 32.24     | 23,731         |
| Ttl Gross Liv / Lease Area        |                  | 747    | 2,357 | 1,156    |           | 124,129        |

