

State Use 101  
Print Date 12/18/2019 10:20:28

| CURRENT OWNER                                                                                   |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |            | STREET                                                          |                                | LOCATION  |          | CURRENT ASSESSMENT |         |         |            |                                                                                                                                                                                                                                                                                                                                |                 |          |        |                             |            |        |        |          |  |          |    |     |    |                |
|-------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|------------|-----------------------------------------------------------------|--------------------------------|-----------|----------|--------------------|---------|---------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|--------|-----------------------------|------------|--------|--------|----------|--|----------|----|-----|----|----------------|
| LELAS JUDITH A<br><br>127 MAPLE STREET<br><br>EAST LONGMEADOW MA 01028                          |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |          | Description        |         | Code    |            | Appraised                                                                                                                                                                                                                                                                                                                      |                 | Assessed |        | 1006<br><br>EAST LONGMEADOW |            |        |        |          |  |          |    |     |    |                |
|                                                                                                 |            |             |             | TOPO WET                                                                   |        | EASEMENT          |            | TRAFFIC                                                         |                                | CORNER    |          | RESIDNTL.          |         | 101     |            | 97400                                                                                                                                                                                                                                                                                                                          |                 | 97,400   |        |                             |            |        |        |          |  |          |    |     |    |                |
|                                                                                                 |            |             |             | DRAINAGE                                                                   |        |                   |            | VIEW                                                            |                                | COMMUNITY |          | RES LAND           |         | 101     |            | 76700                                                                                                                                                                                                                                                                                                                          |                 | 76,700   |        |                             |            |        |        |          |  |          |    |     |    |                |
|                                                                                                 |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |          | RESIDNTL.          |         | 101     |            | 4300                                                                                                                                                                                                                                                                                                                           |                 | 4,300    |        |                             |            |        |        |          |  |          |    |     |    |                |
|                                                                                                 |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |            |                                                                 |                                |           |          |                    |         |         |            |                                                                                                                                                                                                                                                                                                                                |                 |          |        |                             |            |        |        |          |  |          |    |     |    |                |
|                                                                                                 |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                |           |          |                    |         |         |            |                                                                                                                                                                                                                                                                                                                                |                 |          |        |                             |            |        |        |          |  |          |    |     |    |                |
| GIS ID F_378921_2849275                                                                         |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |          |                    |         | Total   |            | 178,400                                                                                                                                                                                                                                                                                                                        |                 | 178,400  |        |                             |            |        |        |          |  |          |    |     |    |                |
| RECORD OF OWNERSHIP                                                                             |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |            | Q/U                                                             |                                | V/I       |          | SALE PRICE         |         | VC      |            | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                 |                 |          |        |                             |            |        |        |          |  |          |    |     |    |                |
| LELAS JUDITH A LE<br>LELAS JUDITH A<br>BARRY EDWARD J,<br>BARRY EDWARD J +<br>PETRONINO DAVID P |            |             |             | 22565 381                                                                  |        | 02-26-2019        |            | U                                                               |                                | I         |          | 100                |         | 1A      |            | Year                                                                                                                                                                                                                                                                                                                           | Code            | Assessed | Year   | Code                        | Assessed   | Year   | Code   | Assessed |  |          |    |     |    |                |
|                                                                                                 |            |             |             | 10406 0219                                                                 |        | 08-14-1998        |            | U                                                               |                                | I         |          | 126,000            |         |         |            | 2019                                                                                                                                                                                                                                                                                                                           | 101             | 94,600   | 2018   | 101                         | 87,200     | 2017   | 101    | 87,400   |  |          |    |     |    |                |
|                                                                                                 |            |             |             | 07862 0564                                                                 |        | 11-22-1991        |            | U                                                               |                                | I         |          | 1                  |         | 1A      |            |                                                                                                                                                                                                                                                                                                                                | 101             | 74,500   |        | 101                         | 74,500     |        | 101    | 72,800   |  |          |    |     |    |                |
|                                                                                                 |            |             |             | 07172 0131                                                                 |        | 05-19-1989        |            | U                                                               |                                | I         |          | 127,000            |         |         |            |                                                                                                                                                                                                                                                                                                                                | 101             | 4,300    |        | 101                         | 4,300      |        | 101    | 4,300    |  |          |    |     |    |                |
|                                                                                                 |            |             |             | 06744 0407                                                                 |        | 01-29-1988        |            | U                                                               |                                | I         |          | 106,000            |         |         |            | Total                                                                                                                                                                                                                                                                                                                          |                 | 173400   |        | Total                       |            | 166000 |        | Total    |  | 164500   |    |     |    |                |
| EXEMPTIONS                                                                                      |            |             |             |                                                                            |        | OTHER ASSESSMENTS |            |                                                                 |                                |           |          |                    |         |         |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                            |                 |          |        |                             |            |        |        |          |  |          |    |     |    |                |
| Year                                                                                            | Code       | Description |             |                                                                            |        | Amount            |            | Code                                                            | Description                    |           |          |                    | YEAR    |         | Amount     |                                                                                                                                                                                                                                                                                                                                |                 |          |        |                             |            |        |        |          |  | Comm Int |    |     |    |                |
|                                                                                                 |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |          |                    |         |         |            |                                                                                                                                                                                                                                                                                                                                |                 |          |        |                             |            |        |        |          |  |          |    |     |    |                |
| Total                                                                                           |            |             |             | 0.00                                                                       |        |                   |            |                                                                 |                                |           |          |                    |         |         |            |                                                                                                                                                                                                                                                                                                                                |                 |          |        |                             |            |        |        |          |  |          |    |     |    |                |
| ASSESSING NEIGHBORHOOD                                                                          |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |          |                    |         |         |            | APPRaised VALUE SUMMARY<br>Appraised BLDG. Value (Card) 97,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 4,300<br>Appraised Land Value (Bldg) 76,700<br>Special Land Value 0<br>Total Appraised Parcel Value 178,400<br>Valuation Method C<br>Adjustment<br>Net Total Appraised Parcel Value 178,400 |                 |          |        |                             |            |        |        |          |  |          |    |     |    |                |
| Nbhd                                                                                            |            | Nbhd Name   |             |                                                                            |        | B                 |            |                                                                 |                                | Tracing   |          |                    |         | Batch   |            |                                                                                                                                                                                                                                                                                                                                |                 |          |        |                             |            |        |        |          |  |          |    |     |    |                |
| 0001                                                                                            |            |             |             |                                                                            |        |                   |            |                                                                 |                                | 101       |          |                    |         | MA      |            |                                                                                                                                                                                                                                                                                                                                |                 |          |        |                             |            |        |        |          |  |          |    |     |    |                |
|                                                                                                 |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |          |                    |         |         |            |                                                                                                                                                                                                                                                                                                                                |                 |          |        |                             |            |        |        |          |  |          |    |     |    |                |
| NOTES                                                                                           |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |          |                    |         |         |            | VISIT / CHANGE HISTORY<br>Date Type Is Id Cd Purpose/Result<br>03-19-2015 317 15 PERMIT VISIT<br>05-07-2014 105 15 PERMIT VISIT<br>05-11-2004 318 14 INSPECTED<br>04-01-2004 250 22 MAILER SENT<br>02-27-2004 311 2 MEASURED<br>07-15-1991 181 2 MEASURED<br>07-30-1990 131 15 PERMIT VISIT                                    |                 |          |        |                             |            |        |        |          |  |          |    |     |    |                |
| BUILDING PERMIT RECORD                                                                          |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |          |                    |         |         |            |                                                                                                                                                                                                                                                                                                                                |                 |          |        |                             |            |        |        |          |  |          |    |     |    |                |
| Permit Id                                                                                       | Issue Date | Type        | Description |                                                                            |        | Amount            | Insp Date  | % Comp                                                          | Date Comp                      |           | Comments |                    |         |         | Date       |                                                                                                                                                                                                                                                                                                                                |                 |          |        |                             |            |        |        |          |  | Type     | Is | Id  | Cd | Purpose/Result |
| 201402612                                                                                       | 10-01-2014 | 12          | REROOF      |                                                                            |        | 11,600            | 03-19-2015 | 100                                                             | 03-19-2015                     |           | NVC      |                    |         |         | 03-19-2015 |                                                                                                                                                                                                                                                                                                                                |                 |          |        |                             |            |        |        |          |  |          |    | 317 | 15 | PERMIT VISIT   |
| 201303140                                                                                       | 12-13-2013 | GEN         | GENERATOR   |                                                                            |        | 1,900             | 05-07-2014 | 100                                                             | 05-07-2014                     |           |          |                    |         |         | 05-07-2014 |                                                                                                                                                                                                                                                                                                                                |                 | 105      | 15     | PERMIT VISIT                |            |        |        |          |  |          |    |     |    |                |
| 201302973                                                                                       | 10-31-2013 | 91          | INSULATION  |                                                                            |        | 2,200             | 05-07-2014 | 100                                                             | 05-07-2014                     |           |          |                    |         |         | 05-11-2004 |                                                                                                                                                                                                                                                                                                                                |                 | 318      | 14     | INSPECTED                   |            |        |        |          |  |          |    |     |    |                |
| 57                                                                                              | 04-01-1989 | MN          | Manual Note |                                                                            |        | 1,000             |            |                                                                 |                                |           | ADDN     |                    |         |         | 04-01-2004 |                                                                                                                                                                                                                                                                                                                                |                 | 250      | 22     | MAILER SENT                 |            |        |        |          |  |          |    |     |    |                |
|                                                                                                 |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |          |                    |         |         | 02-27-2004 |                                                                                                                                                                                                                                                                                                                                |                 | 311      | 2      | MEASURED                    |            |        |        |          |  |          |    |     |    |                |
|                                                                                                 |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |          |                    |         |         | 07-15-1991 |                                                                                                                                                                                                                                                                                                                                |                 | 181      | 2      | MEASURED                    |            |        |        |          |  |          |    |     |    |                |
|                                                                                                 |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |          |                    |         |         | 07-30-1990 |                                                                                                                                                                                                                                                                                                                                |                 | 131      | 15     | PERMIT VISIT                |            |        |        |          |  |          |    |     |    |                |
| LAND LINE VALUATION SECTION                                                                     |            |             |             |                                                                            |        |                   |            |                                                                 |                                |           |          |                    |         |         |            |                                                                                                                                                                                                                                                                                                                                |                 |          |        |                             |            |        |        |          |  |          |    |     |    |                |
| B                                                                                               | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units |                                                                 | Unit Price                     | I. Fact   | S.A.     | Ac Di              | C. Fact | St. Idx | Adj        | Notes                                                                                                                                                                                                                                                                                                                          | Special Pricing |          | Size A | Adj Unit Pric               | Land Value |        |        |          |  |          |    |     |    |                |
| 1                                                                                               | 101        | ONE FAM     | RC          |                                                                            |        |                   | 11,250     | SF                                                              | 7.58                           | 1.000     | 5        | LAND               | 1.00    | MA      | 1.00       |                                                                                                                                                                                                                                                                                                                                |                 | 0        | TRF2   | 0.9                         | 1.000      | 6.82   | 76,700 |          |  |          |    |     |    |                |
| Total Card Land Units                                                                           |            |             |             |                                                                            |        |                   | 0.258      | AC                                                              | Parcel Total Land Area: 0.2583 |           |          |                    |         |         |            | Total Land Value                                                                                                                                                                                                                                                                                                               |                 |          |        |                             |            |        | 76,700 |          |  |          |    |     |    |                |

Property Location 127 MAPLE ST  
 Vision ID 654

Account # 676

Map ID 16/ 132/ 0 / /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 94.94       |            |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 170,902     |            |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |            |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1942        |            |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1975        |            |
| AC Type             | 03   | FULL          | Depreciation Code               |             | AV          |            |
| Bedrooms            | 2    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |               | Depreciation %                  |             | 43          |            |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |               | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 97,400      |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD          |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 308   | 28.18      | 1925   | 50 | 0.00 | FR   | A   | 1.00 | 4,300      |
| GEN                                                                | GENERATO    |    | B         |     | 1     | 0.00       | 1975   | 57 | 1.00 | 00   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 890   |          | 21.26     | 18,918         |
| EFB                               | ENCL PORCH  | 0      | 160   |          | 31.88     | 5,102          |
| FFL                               | 1ST FLOOR   | 900    | 900   |          | 106.28    | 95,654         |
| HST                               | HALF STORY  | 445    | 890   |          | 53.14     | 47,296         |
| PAT                               | PATIO       | 0      | 256   |          | 5.40      | 1,382          |
| SFL                               | 2ND FLOOR   | 24     | 24    |          | 106.28    | 2,551          |
| Ttl Gross Liv / Lease Area        |             | 1,369  | 3,120 | 1,608    |           | 170,902        |

