

| CURRENT OWNER                                                                                                    |        |             |  | TOPO TYPE                                                                  |             | UTILITY   |             | STREET                                                          |           | LOCATION                                 |         | CURRENT ASSESSMENT                                                  |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
|------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-----------|-------------|-----------------------------------------------------------------|-----------|------------------------------------------|---------|---------------------------------------------------------------------|--------------------------------|----------------|-----------|------------|----------|--------|--------------------------------|----------|--------|----------|------------------|------------|--|--|--|--|--|--|--------|
| CORL HEATHER J<br><br>129 DEARBORN ST<br><br><br><br>EAST LONGMEADOW MA 01028<br><br><br>GIS ID F_381180_2855880 |        |             |  |                                                                            |             |           |             |                                                                 |           |                                          |         | Description                                                         |                                | Code           | Appraised |            | Assessed |        | 1006<br><br>EAST LONGMEADOW    |          |        |          |                  |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  | TOPO WET                                                                   |             | EASEMENT  |             | TRAFFIC                                                         |           | CORNER                                   |         | RESIDNTL.                                                           |                                | 101            | 236200    |            | 236,200  |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |           |                                          |         | RES LAND                                                            |                                | 101            | 90200     |            | 90,200   |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  | DRAINAGE                                                                   |             |           |             | VIEW                                                            |           | COMMUNITY                                |         | RESIDNTL.                                                           |                                | 101            | 1200      |            | 1,200    |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |           |                                          |         |                                                                     |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |             |           |             |                                                                 |           |                                          |         | Total                                                               |                                | 327,600        |           | 327,600    |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |           |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                          |         |                                                                     |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                              |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE |             | Q/U                                                             | V/I       | SALE PRICE                               |         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
| CORL HEATHER J<br>CORL HEATHER J<br>WHEELER JEAN L,                                                              |        |             |  | 21267                                                                      |             | 0454      |             | 07-15-2016                                                      |           | U                                        | I       | 1                                                                   |                                | 1A             | Year      | Code       | Assessed | Year   | Code                           | Assessed | Year   | Code     | Assessed         |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  | 14606                                                                      |             | 0452      |             | 11-03-2004                                                      |           | U                                        | V       | 100                                                                 |                                | 1A             | 2019      | 101        | 230,200  | 2018   | 101                            | 214,500  | 2017   | 101      | 207,400          |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  | 05070                                                                      |             | 0160      |             | 02-19-1981                                                      |           | U                                        | I       | 0                                                                   |                                |                | 101       | 87,700     | 101      | 87,700 | 101                            | 87,700   | 101    | 85,900   |                  |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |           |                                          |         |                                                                     |                                |                | 101       | 1,200      | 101      | 1,200  | 101                            | 1,200    | 101    | 1,200    |                  |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  | Total                                                                      |             |           |             |                                                                 |           |                                          |         |                                                                     |                                | 319100         | Total     |            | 303400   |        | Total                          |          | 294500 |          |                  |            |  |  |  |  |  |  |        |
| EXEMPTIONS                                                                                                       |        |             |  |                                                                            |             |           |             | OTHER ASSESSMENTS                                               |           |                                          |         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
| Year                                                                                                             | Code   | Description |  | Amount                                                                     |             | Code      | Description |                                                                 | YEAR      |                                          | Amount  |                                                                     |                                |                |           |            |          |        |                                |          |        | Comm Int |                  |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |           |                                          |         |                                                                     |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
| Total                                                                                                            |        |             |  | 0.00                                                                       |             |           |             |                                                                 |           |                                          |         |                                                                     |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                           |        |             |  |                                                                            |             |           |             |                                                                 |           |                                          |         |                                                                     |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
| Nbhd                                                                                                             |        | Nbhd Name   |  | B                                                                          |             | Tracing   |             | Batch                                                           |           |                                          |         |                                                                     |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
| 0001                                                                                                             |        |             |  |                                                                            |             | 101       |             | MA                                                              |           |                                          |         |                                                                     |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
| NOTES                                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                          |         |                                                                     |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
| SUB DIV 945                                                                                                      |        |             |  |                                                                            |             |           |             |                                                                 |           | Appraised BLDG. Value (Card) 236,200     |         |                                                                     |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |           | Appraised Xf (B) Value (Bldg) 0          |         |                                                                     |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |           | Appraised Ob (B) Value (Bldg) 1,200      |         |                                                                     |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |           | Appraised Land Value (Bldg) 90,200       |         |                                                                     |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |           | Special Land Value 0                     |         |                                                                     |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |           | Total Appraised Parcel Value 327,600     |         |                                                                     |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |           | Valuation Method C                       |         |                                                                     |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |           | Adjustment                               |         |                                                                     |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |           | Net Total Appraised Parcel Value 327,600 |         |                                                                     |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                           |        |             |  |                                                                            |             |           |             |                                                                 |           | VISIT / CHANGE HISTORY                   |         |                                                                     |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
| Permit Id                                                                                                        |        | Issue Date  |  | Type                                                                       | Description |           | Amount      |                                                                 | Insp Date |                                          | % Comp  | Date Comp                                                           |                                | Comments       |           | Date       |          | Type   |                                | Is       | Id     | Cd       | Purpose/Result   |            |  |  |  |  |  |  |        |
| 207                                                                                                              |        | 07-01-2008  |  | 11                                                                         | POOL        |           | 4,500       |                                                                 |           |                                          | 0       |                                                                     |                                | 24' ABOVE GRND |           | 04-18-2018 |          |        |                                |          | 333    | 2        | MEASURED         |            |  |  |  |  |  |  |        |
| 36                                                                                                               |        | 02-16-2005  |  | 2                                                                          | DWELLING    |           | 150,000     |                                                                 |           |                                          |         |                                                                     |                                | OC 9/25/2006   |           | 12-19-2008 |          |        |                                |          | 317    | 15       | PERMIT VISIT     |            |  |  |  |  |  |  |        |
|                                                                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |           |                                          |         |                                                                     |                                |                |           | 12-30-2005 |          |        |                                |          | 311    | 15       | PERMIT VISIT     |            |  |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                      |        |             |  |                                                                            |             |           |             |                                                                 |           |                                          |         |                                                                     |                                |                |           |            |          |        |                                |          |        |          |                  |            |  |  |  |  |  |  |        |
| B                                                                                                                | Use Co | Description |  | Zone                                                                       | D           | Fronta    | Depth       | Land Units                                                      |           | Unit Price                               | I. Fact | S.A.                                                                | Ac Di                          | C. Fact        | St. Idx   | Adj        | Notes    |        | Special Pricing                |          |        | Size A   | Adj Unit Pric    | Land Value |  |  |  |  |  |  |        |
| 1                                                                                                                | 101    | ONE FAM     |  | RB                                                                         |             |           |             | 25,709 SF                                                       |           | 3.51                                     | 1.000   | 5                                                                   | LAND                           | 1.00           | MA        | 1.00       |          |        | 0                              |          |        | 1.000    | 3.51             | 90,200     |  |  |  |  |  |  |        |
| Total Card Land Units                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |                                          |         |                                                                     |                                |                |           | 0.590      |          | AC     | Parcel Total Land Area: 0.5902 |          |        |          | Total Land Value |            |  |  |  |  |  |  | 90,200 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 18   | SPLIT ENT   | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |            |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    |                                 |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | MIXED USE                       |             |             |            |
| Exterior Wall 2     |      |             | Code                            | Description |             | Percentage |
| Roof Structure      | 1    | GABLE       | 101                             | ONE FAM     |             | 100        |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             |             | 0          |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |            |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 92.04       |            |
| Interior Floor 2    |      |             | RCN                             |             | 256,783     |            |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |            |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 2005        |            |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2010        |            |
| Bedrooms            | 3    |             | Depreciation Code               |             | GD          |            |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |            |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |            |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 8           |            |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |            |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |            |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Kitchens            | 1    |             | Condition                       |             |             |            |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |            |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 92          |            |
| Extra Kitchen St    |      |             | RCNLD                           |             | 236,200     |            |
| FBM Sqft            | 1019 |             | Dep % Ovr                       |             |             |            |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |            |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |            |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |            |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 2008   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,673  | 1,673 |          | 121.81    | 203,794        |  |
| LLV                               | LOWR LEVEL  | 0      | 1,568 |          | 30.45     | 47,751         |  |
| OPF                               | OPEN PORCH  | 0      | 28    |          | 13.05     | 365            |  |
| WDK                               | WOOD DECK   | 0      | 288   |          | 16.92     | 4,873          |  |
| Ttl Gross Liv / Lease Area        |             | 1,673  | 3,557 | 2,108    |           | 256,783        |  |

