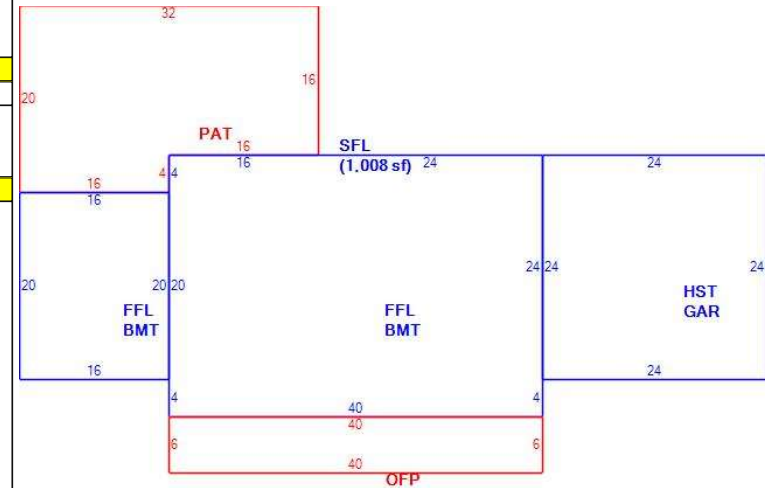


| CURRENT OWNER                                                                                                     |            |             |             | TOPO TYPE                                                                  |           | UTILITY   |             | STREET                                                          |         | LOCATION    |        | CURRENT ASSESSMENT |           |                                                                                                                                                                                                                                                                   |                |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
|-------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|-----------|-----------|-------------|-----------------------------------------------------------------|---------|-------------|--------|--------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|-----------------------------|---------------------------------------------------------------------|------------------|---------------|------------|--------|----------|------------------------------------------------------------------------|------|----------|--|--|---------|
| ROSARIO HECTOR L<br>ROSARIO HILDA<br>51 WINDSOR LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380750_2843456 |            |             |             |                                                                            |           |           |             |                                                                 |         | Description |        | Code               | Appraised |                                                                                                                                                                                                                                                                   | Assessed       |                                | 1006<br><br>EAST LONGMEADOW |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
|                                                                                                                   |            |             |             | TOPO WET                                                                   |           | EASEMENT  |             | TRAFFIC                                                         |         | CORNER      |        | RESIDNTL.          |           | 101                                                                                                                                                                                                                                                               | 366700         |                                |                             |                                                                     |                  |               | 366,700    |        |          |                                                                        |      |          |  |  |         |
|                                                                                                                   |            |             |             |                                                                            |           |           |             |                                                                 |         | RES LAND    |        | 101                | 129200    |                                                                                                                                                                                                                                                                   | 129,200        |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
|                                                                                                                   |            |             |             | DRAINAGE                                                                   |           |           |             | VIEW                                                            |         | COMMUNITY   |        | RESIDNTL.          |           | 101                                                                                                                                                                                                                                                               | 800            |                                |                             |                                                                     |                  |               | 800        |        |          |                                                                        |      |          |  |  |         |
|                                                                                                                   |            |             |             |                                                                            |           |           |             |                                                                 |         |             |        |                    |           |                                                                                                                                                                                                                                                                   |                |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
|                                                                                                                   |            |             |             | SUPPLEMENTAL DATA                                                          |           |           |             |                                                                 |         |             |        |                    |           |                                                                                                                                                                                                                                                                   |                |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
|                                                                                                                   |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |           |           |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |             |        | Total              |           | 496,700                                                                                                                                                                                                                                                           |                | 496,700                        |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
| RECORD OF OWNERSHIP                                                                                               |            |             |             | BK-VOL/PAGE                                                                |           | SALE DATE |             | Q/U                                                             |         | V/I         |        | SALE PRICE         |           | VC                                                                                                                                                                                                                                                                |                | PREVIOUS ASSESSMENTS (HISTORY) |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
| ROSARIO HECTOR L<br>DAVIS JOHN + STEPHEN A,<br>ASM + CO INC                                                       |            |             |             | 16164                                                                      |           | 0187      |             | 08-29-2006                                                      |         | U           |        | V                  |           | 90,000                                                                                                                                                                                                                                                            |                | 1P                             |                             | Year                                                                | Code             | Assessed      | Year       | Code   | Assessed | Year                                                                   | Code | Assessed |  |  |         |
|                                                                                                                   |            |             |             | 09348                                                                      |           | 0266      |             | 12-27-1995                                                      |         | U           |        | V                  |           | 745,000                                                                                                                                                                                                                                                           |                | 1                              |                             | 2019                                                                | 101              | 357,800       | 2018       | 101    | 338,000  | 2017                                                                   | 101  | 326,700  |  |  |         |
|                                                                                                                   |            |             |             | 0000                                                                       |           | 0000      |             |                                                                 |         | U           |        | 0                  |           |                                                                                                                                                                                                                                                                   |                |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
|                                                                                                                   |            |             |             |                                                                            |           |           |             |                                                                 |         |             |        |                    |           |                                                                                                                                                                                                                                                                   |                |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
|                                                                                                                   |            |             |             |                                                                            |           |           |             |                                                                 |         |             |        |                    |           |                                                                                                                                                                                                                                                                   |                | Total                          |                             | 484400                                                              |                  | Total         |            | 464600 |          | Total                                                                  |      | 463000   |  |  |         |
| EXEMPTIONS                                                                                                        |            |             |             |                                                                            |           |           |             | OTHER ASSESSMENTS                                               |         |             |        |                    |           |                                                                                                                                                                                                                                                                   |                |                                |                             | This signature acknowledges a visit by a Data Collector or Assessor |                  |               |            |        |          |                                                                        |      |          |  |  |         |
| Year                                                                                                              | Code       | Description |             | Amount                                                                     |           | Code      | Description |                                                                 | YEAR    |             | Amount |                    | Comm Int  |                                                                                                                                                                                                                                                                   |                |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
|                                                                                                                   |            |             |             |                                                                            |           |           |             |                                                                 |         |             |        |                    |           |                                                                                                                                                                                                                                                                   |                |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
| Total                                                                                                             |            |             |             | 0.00                                                                       |           |           |             |                                                                 |         |             |        |                    |           |                                                                                                                                                                                                                                                                   |                |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                            |            |             |             |                                                                            |           |           |             |                                                                 |         |             |        |                    |           |                                                                                                                                                                                                                                                                   |                |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
| Nbhd                                                                                                              |            | Nbhd Name   |             | B                                                                          |           | Tracing   |             | Batch                                                           |         |             |        |                    |           |                                                                                                                                                                                                                                                                   |                |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
| 0001                                                                                                              |            |             |             |                                                                            |           | 101       |             | NV                                                              |         |             |        |                    |           |                                                                                                                                                                                                                                                                   |                |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
| NOTES                                                                                                             |            |             |             |                                                                            |           |           |             |                                                                 |         |             |        |                    |           |                                                                                                                                                                                                                                                                   |                |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
| SUB DIV 971 PHASE VIII FROM 20-7-0<br>BMT 90% FINISHED                                                            |            |             |             |                                                                            |           |           |             |                                                                 |         |             |        |                    |           | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                |                                |                             |                                                                     |                  |               |            |        |          | 366,700<br>0<br>800<br>129,200<br>0<br>496,700<br>C<br><br><br>496,700 |      |          |  |  |         |
| BUILDING PERMIT RECORD                                                                                            |            |             |             |                                                                            |           |           |             |                                                                 |         |             |        |                    |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |                |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
| Permit Id                                                                                                         | Issue Date | Type        | Description | Amount                                                                     | Insp Date | % Comp    | Date Comp   | Comments                                                        |         | Date        | Type   | Is                 | Id        | Cd                                                                                                                                                                                                                                                                | Purpose/Result |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
| 201203034                                                                                                         | 09-06-2012 | 7           | REMODEL     | 2,000                                                                      |           |           |             | 40X40 FIN BMT W/                                                |         | 04-04-2014  |        |                    | 317       | 15                                                                                                                                                                                                                                                                | PERMIT VISIT   |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
| 201203033                                                                                                         | 09-06-2012 | 20          | WOOD STOVE  | 0                                                                          |           |           |             | EXISTING FLUE                                                   |         | 06-14-2013  |        |                    | 317       | 3                                                                                                                                                                                                                                                                 | MEAS+INSPCTD   |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
| 339                                                                                                               | 10-01-2006 | 2           | DWELLING    | 156,900                                                                    |           |           |             | OC 3/20/2007 SEE                                                |         | 06-14-2013  |        |                    | 317       | 15                                                                                                                                                                                                                                                                | PERMIT VISIT   |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
|                                                                                                                   |            |             |             |                                                                            |           |           |             |                                                                 |         | 06-14-2013  |        |                    | 317       | 15                                                                                                                                                                                                                                                                | PERMIT VISIT   |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
|                                                                                                                   |            |             |             |                                                                            |           |           |             |                                                                 |         | 06-05-2013  |        |                    | 105       | 1                                                                                                                                                                                                                                                                 | LEFT NOTICE    |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
|                                                                                                                   |            |             |             |                                                                            |           |           |             |                                                                 |         | 03-16-2007  |        |                    | 311       | 14                                                                                                                                                                                                                                                                | INSPECTED      |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
|                                                                                                                   |            |             |             |                                                                            |           |           |             |                                                                 |         | 03-01-2007  |        |                    | 311       | 2                                                                                                                                                                                                                                                                 | MEASURED       |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
| LAND LINE VALUATION SECTION                                                                                       |            |             |             |                                                                            |           |           |             |                                                                 |         |             |        |                    |           |                                                                                                                                                                                                                                                                   |                |                                |                             |                                                                     |                  |               |            |        |          |                                                                        |      |          |  |  |         |
| B                                                                                                                 | Use Co     | Description | Zone        | D                                                                          | Fronta    | Depth     | Land Units  | Unit Price                                                      | I. Fact | S.A.        | Ac Di  | C. Fact            | St. Idx   | Adj                                                                                                                                                                                                                                                               | Notes          | Special Pricing                |                             |                                                                     | Size A           | Adj Unit Pric | Land Value |        |          |                                                                        |      |          |  |  |         |
| 1                                                                                                                 | 101        | ONE FAM     | RA          |                                                                            |           |           | 31,069 SF   | 2.97                                                            | 1.400   | 9           | LAND   | 1.00               | NV        | 1.00                                                                                                                                                                                                                                                              |                |                                | 0                           |                                                                     | 1.000            | 4.16          | 129,200    |        |          |                                                                        |      |          |  |  |         |
| Total Card Land Units                                                                                             |            |             |             |                                                                            |           |           |             |                                                                 |         |             |        |                    |           | 0.713                                                                                                                                                                                                                                                             | AC             | Parcel Total Land Area:        |                             | 0.7132                                                              | Total Land Value |               |            |        |          |                                                                        |      |          |  |  | 129,200 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 78.84       |             |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             | 394,326     |             |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 2006        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 2011        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | GD          |             |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 4    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  | 7           |             |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | V    | V GOOD      | Overall % Condition             | 93          |             |
| Extra Kitchens      | 1    |             | RCNLD                           | 366,700     |             |
| Extra Kitchen St    | A    | AVERAGE     | Dep % Ovr                       |             |             |
| FBM Sqft            | 1296 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 4    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 160   | 7.48       | 2010   | 70 | 0.00 | GD   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,440 |          | 23.85     | 34,341         |  |
| FFL                               | 1ST FLOOR   | 1,440  | 1,440 |          | 119.24    | 171,705        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 47.61     | 27,425         |  |
| HST                               | HALF STORY  | 288    | 576   |          | 59.62     | 34,341         |  |
| OPF                               | OPEN PORCH  | 0      | 240   |          | 11.92     | 2,862          |  |
| PAT                               | PATIO       | 0      | 576   |          | 6.00      | 3,458          |  |
| SFL                               | 2ND FLOOR   | 1,008  | 1,008 |          | 119.24    | 120,194        |  |
| Ttl Gross Liv / Lease Area        |             | 2,736  | 5,856 | 3,307    |           | 394,326        |  |



2007 9 25