

Property Location

9 RAMONAS WAY

Map ID

61/ 70/ 5/ 1

Bldg Name

State Use

101

Vision ID

6708

Account #

6825

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

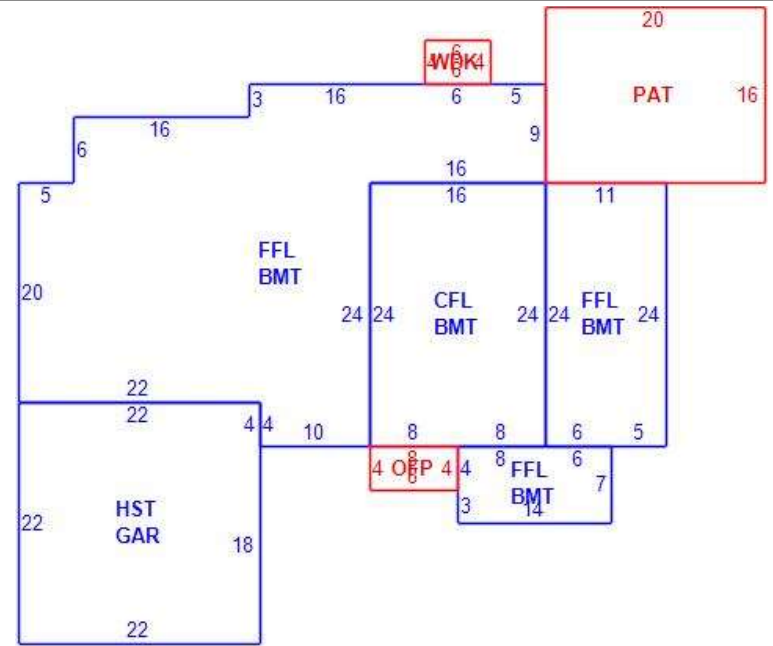
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|                                                                                                |                          |                   |                       |                  |           |                   |             |                           |                                |                                                      |       |                                                                     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
|------------------------------------------------------------------------------------------------|--------------------------|-------------------|-----------------------|------------------|-----------|-------------------|-------------|---------------------------|--------------------------------|------------------------------------------------------|-------|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------|------------|--------------------|---------------|------------|--------------------|----------|------------|--------------------|--|
| CURRENT OWNER                                                                                  |                          | TOPO TYPE         |                       | UTILITY          |           | STREET            |             | LOCATION                  |                                | CURRENT ASSESSMENT                                   |       |                                                                     |                          | <div>1006</div> <div>EAST LONGMEADOW</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
| PIOGGIA NICHOLAS A<br>PIOGGIA VALENTINA<br>9 RAMONAS WAY<br><br>EAST LONGMEADOW MA 01028       |                          | TOPO WET          |                       | EASEMENT         |           | TRAFFIC           |             | CORNER                    |                                | Description                                          | Code  | Appraised                                                           | Assessed                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
|                                                                                                |                          |                   |                       |                  |           |                   |             |                           |                                | RESIDNTL.                                            | 101   | 305600                                                              | 305,600                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
|                                                                                                |                          | DRAINAGE          |                       |                  |           | VIEW              |             | COMMUNITY                 |                                | RES LAND                                             | 101   | 130900                                                              | 130,900                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
|                                                                                                |                          |                   |                       |                  |           |                   |             |                           |                                | RESIDNTL.                                            | 101   | 2800                                                                | 2,800                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
|                                                                                                |                          | SUPPLEMENTAL DATA |                       |                  |           |                   |             |                           |                                | Total                                                |       |                                                                     |                          | 439,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  | 439,300                        |            |                    |               |            |                    |          |            |                    |  |
| GIS ID                                                                                         |                          | F_388667_2852070  |                       | Mailed           |           | Assoc Pid#        |             |                           |                                |                                                      |       |                                                                     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
| RECORD OF OWNERSHIP                                                                            |                          |                   |                       | BK-VOL/PAGE      |           | SALE DATE         |             | Q/U                       |                                | V/I                                                  |       | SALE PRICE                                                          |                          | VC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  | PREVIOUS ASSESSMENTS (HISTORY) |            |                    |               |            |                    |          |            |                    |  |
| PIOGGIA NICHOLAS A<br>MALONE MICHAEL E<br>LONGO PETER,<br>SUFFRITI,EVERETT D<br>JONES RONALD L |                          |                   |                       | 22109 0169       |           | 03-28-2018        |             | Q                         |                                | I                                                    |       | 414,000                                                             |                          | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  | Year                           | Code       | Assessed           | Year          | Code       | Assessed           | Year     | Code       | Assessed           |  |
|                                                                                                |                          |                   |                       | 19168 0098       |           | 03-16-2012        |             | U                         |                                | I                                                    |       | 410,000                                                             |                          | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  | 2019                           | 101<br>101 | 295,600<br>127,200 | 2018          | 101<br>101 | 276,800<br>127,200 | 2017     | 101<br>101 | 265,700<br>136,700 |  |
|                                                                                                |                          |                   |                       | 17589 0564       |           | 12-26-2008        |             | U                         |                                | V                                                    |       | 125,000                                                             |                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
|                                                                                                |                          |                   |                       | 17019 0473       |           | 11-13-2007        |             | U                         |                                | I                                                    |       | 300,000                                                             |                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
|                                                                                                |                          |                   |                       | 16387 0064       |           | 12-05-2006        |             | U                         |                                | I                                                    |       | 240,000                                                             |                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
|                                                                                                |                          |                   |                       | Total            |           |                   |             |                           |                                |                                                      |       |                                                                     |                          | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  | 422800                         |            | Total              |               | 404000     |                    | Total    |            | 402400             |  |
| EXEMPTIONS                                                                                     |                          |                   |                       |                  |           | OTHER ASSESSMENTS |             |                           |                                |                                                      |       | This signature acknowledges a visit by a Data Collector or Assessor |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
| Year                                                                                           | Code                     | Description       |                       | Amount           |           | Code              | Description |                           | YEAR                           | Amount                                               |       |                                                                     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                |            |                    |               |            |                    | Comm Int |            |                    |  |
|                                                                                                |                          |                   |                       |                  |           |                   |             |                           |                                |                                                      |       |                                                                     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
|                                                                                                |                          |                   |                       | Total            |           | 0.00              |             |                           |                                |                                                      |       |                                                                     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
| ASSESSING NEIGHBORHOOD                                                                         |                          |                   |                       |                  |           |                   |             |                           |                                |                                                      |       |                                                                     |                          | <div>APPRAISED VALUE SUMMARY</div> <div> <div>Appraised BLDG. Value (Card)</div> <div>305,600</div> </div> <div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> </div> <div> <div>Appraised Ob (B) Value (Bldg)</div> <div>2,800</div> </div> <div> <div>Appraised Land Value (Bldg)</div> <div>130,900</div> </div> <div> <div>Special Land Value</div> <div>0</div> </div> <div> <div>Total Appraised Parcel Value</div> <div>439,300</div> </div> <div> <div>Valuation Method</div> <div>C</div> </div> <div> <div>Adjustment</div> <div></div> </div> <div> <div>Net Total Appraised Parcel Value</div> <div>439,300</div> </div> |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
| Nbhd                                                                                           |                          | Nbhd Name         |                       | B                |           | Tracing           |             | Batch                     |                                |                                                      |       |                                                                     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
| 0001                                                                                           |                          |                   |                       |                  |           | 101               |             | NV                        |                                |                                                      |       |                                                                     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
| NOTES                                                                                          |                          |                   |                       |                  |           |                   |             |                           |                                |                                                      |       |                                                                     |                          | SUB DIV -FY2009.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
|                                                                                                |                          |                   |                       |                  |           |                   |             |                           |                                |                                                      |       |                                                                     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
|                                                                                                |                          |                   |                       |                  |           |                   |             |                           |                                |                                                      |       |                                                                     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
| BUILDING PERMIT RECORD                                                                         |                          |                   |                       |                  |           |                   |             |                           |                                |                                                      |       |                                                                     |                          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
| Permit Id                                                                                      | Issue Date               | Type              | Description           | Amount           | Insp Date | % Comp            | Date Comp   | Comments                  |                                | Date                                                 | Type  | Is                                                                  | Id                       | Cd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Purpose/Result                                   |                                |            |                    |               |            |                    |          |            |                    |  |
| 201202787<br>267                                                                               | 07-24-2012<br>08-30-2011 | GEN<br>2          | GENERATOR<br>DWELLING | 6,500<br>180,000 |           |                   |             | NVC<br>OC 3/12/12-50X60 R |                                | 08-26-2019<br>05-28-2013<br>03-12-2012<br>03-09-2012 |       |                                                                     | 334<br>317<br>400<br>317 | 2<br>15<br>25<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MEASURED<br>PERMIT VISIT<br>OC VISIT<br>MEASURED |                                |            |                    |               |            |                    |          |            |                    |  |
| LAND LINE VALUATION SECTION                                                                    |                          |                   |                       |                  |           |                   |             |                           |                                |                                                      |       |                                                                     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                |            |                    |               |            |                    |          |            |                    |  |
| B                                                                                              | Use Co                   | Description       | Zone                  | D                | Fronta    | Depth             | Land Units  | Unit Price                | I. Fact                        | S.A.                                                 | Ac Di | C. Fact                                                             | St. Idx                  | Adj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Notes                                            | Special Pricing                |            | Size A             | Adj Unit Pric | Land Value |                    |          |            |                    |  |
| 1                                                                                              | 101                      | ONE FAM           | RA                    |                  |           |                   | 34,007 SF   | 2.75                      | 1.400                          | 9                                                    | LAND  | 1.00                                                                | NV                       | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  | 0                              |            | 1.000              | 3.85          | 130,900    |                    |          |            |                    |  |
| Total Card Land Units                                                                          |                          |                   |                       |                  |           |                   | 0.781       | AC                        | Parcel Total Land Area: 0.7807 |                                                      |       |                                                                     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  | Total Land Value               |            |                    |               |            | 130,900            |          |            |                    |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 83.98       |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             |             | 318,335     |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 2011        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2014        |
| Bedrooms            | 3    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 4           |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | V    | VERY GOOD   | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 96          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 305,600     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| MIXED USE |             |            |
|-----------|-------------|------------|
| Code      | Description | Percentage |
| 101       | ONE FAM     | 100        |
|           |             | 0          |
|           |             | 0          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Adj Base Rate            | 83.98   |
| RCN                      | 318,335 |
| Net Other Adj            |         |
| Year Built               | 2011    |
| Effective Year Built     | 2014    |
| Depreciation Code        | GD      |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 4       |
| Functional Obsol         |         |
| External Obsol           |         |
| Cost Trend Factor        | 1       |
| Condition                |         |
| % Complete               |         |
| Overall % Condition      | 96      |
| RCNLD                    | 305,600 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| GEN                                                                | GENERATO    |    |           | B   | 1     | 0.00       | 2014   | 96 | 1.00 | AV   | A   | 1.00 | 0          |
| 21                                                                 | PAVILLION/C | OB | Outbuildi | L   | 144   | 15.00      | 2015   | 85 | 0.00 | VG   | V   | 1.50 | 2,800      |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,765 |          | 24.60     | 43,421         |  |
| CFL                               | CATHEDRAL CE | 384    | 384   |          | 126.85    | 48,710         |  |
| FFL                               | 1ST FLOOR    | 1,381  | 1,381 |          | 123.00    | 169,869        |  |
| GAR                               | GARAGE       | 0      | 484   |          | 49.30     | 23,863         |  |
| HST                               | HALF STORY   | 242    | 484   |          | 61.50     | 29,767         |  |
| OPF                               | OPEN PORCH   | 0      | 32    |          | 11.53     | 369            |  |
| PAT                               | PATIO        | 0      | 320   |          | 6.15      | 1,968          |  |
| WDK                               | WOOD DECK    | 0      | 24    |          | 15.38     | 369            |  |
| Ttl Gross Liv / Lease Area        |              | 2,007  | 4,874 | 2,588    |           | 318,335        |  |

