

| CURRENT OWNER                                                                                             |            | TOPO                                                                                                |             | UTILITIES   |                       | STRT / ROAD                                                         |             | LOCATION               |           | CURRENT ASSESSMENT |           |                                                                     |                  |                                |       |            |                | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |          |          |  |
|-----------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------|-------------|-----------------------|---------------------------------------------------------------------|-------------|------------------------|-----------|--------------------|-----------|---------------------------------------------------------------------|------------------|--------------------------------|-------|------------|----------------|------------------------------------------------------------------|----------|----------|--|
| <div>KENLER KERMIT L TR</div> <div>5 RYE CR</div> <div>EAST LONGMEADOW MA 01028</div>                     |            |                                                                                                     |             | 1           | TYPCL                 |                                                                     |             |                        |           | Description        | Code      | Assessed                                                            | Assessed         |                                |       |            |                |                                                                  |          |          |  |
|                                                                                                           |            |                                                                                                     |             |             |                       |                                                                     |             |                        |           | RESIDNTL.          | 102       | 343,600                                                             | 343,600          |                                |       |            |                |                                                                  |          |          |  |
|                                                                                                           |            | SUPPLEMENTAL DATA                                                                                   |             |             |                       |                                                                     |             |                        |           |                    |           |                                                                     |                  |                                |       |            |                |                                                                  |          |          |  |
|                                                                                                           |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_376625_2845743 |             |             |                       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |                        |           |                    |           |                                                                     |                  |                                |       |            |                |                                                                  |          |          |  |
|                                                                                                           |            |                                                                                                     |             |             |                       |                                                                     |             |                        |           | Total              |           | 343,600                                                             | 343,600          |                                |       |            |                |                                                                  |          |          |  |
| RECORD OF OWNERSHIP                                                                                       |            |                                                                                                     |             | BK-VOL/PAGE |                       | SALE DATE                                                           |             | Q/U V/I                |           | SALE PRICE         |           | VC                                                                  |                  | PREVIOUS ASSESSMENTS (HISTORY) |       |            |                |                                                                  |          |          |  |
| <div>KENLER KERMIT L TR</div> <div>KENLER KERMIT L,<br/>D R CHESTNUT LLC,<br/>RUGBY PROPERTIES LLC,</div> |            |                                                                                                     |             | 19480       | 0322                  | 10-03-2012                                                          | U           | I                      | 100       | 1F                 | Year      | Code                                                                | Assessed         | Year                           | Code  | Assessed V | Year           | Code                                                             | Assessed |          |  |
|                                                                                                           |            |                                                                                                     |             | 17956       | 0224                  | 08-24-2009                                                          | U           | I                      | 358,000   |                    | 2019      | 102                                                                 | 357,500          | 2018                           | 102   | 361,300    | 2017           | 102                                                              | 350,800  |          |  |
|                                                                                                           |            |                                                                                                     |             | 16302       | 0279                  | 11-02-2006                                                          | U           | I                      | 3,562,500 | 1                  |           |                                                                     |                  |                                |       |            |                |                                                                  |          |          |  |
|                                                                                                           |            |                                                                                                     |             | 0000        | 0000                  |                                                                     | U           |                        | 0         |                    |           |                                                                     |                  |                                |       |            |                |                                                                  |          |          |  |
|                                                                                                           |            |                                                                                                     |             |             |                       |                                                                     |             |                        |           | Total              |           | 357500                                                              | Total            | 361300                         | Total | 350800     |                |                                                                  |          |          |  |
| EXEMPTIONS                                                                                                |            |                                                                                                     |             |             |                       | OTHER ASSESSMENTS                                                   |             |                        |           |                    |           | This signature acknowledges a visit by a Data Collector or Assessor |                  |                                |       |            |                |                                                                  |          |          |  |
| Year                                                                                                      | Code       | Description                                                                                         |             | Amount      |                       | Code                                                                | Description |                        | Number    | Amount             |           |                                                                     |                  |                                |       |            |                |                                                                  |          | Comm Int |  |
|                                                                                                           |            |                                                                                                     |             |             |                       |                                                                     |             |                        |           |                    |           |                                                                     |                  |                                |       |            |                |                                                                  |          |          |  |
|                                                                                                           |            |                                                                                                     |             | Total       |                       | 0.00                                                                |             |                        |           |                    |           |                                                                     |                  |                                |       |            |                |                                                                  |          |          |  |
| ASSESSING NEIGHBORHOOD                                                                                    |            |                                                                                                     |             |             |                       |                                                                     |             |                        |           |                    |           |                                                                     |                  |                                |       |            |                |                                                                  |          |          |  |
| Nbhd                                                                                                      |            | Nbhd Name                                                                                           |             |             |                       | B                                                                   |             | Tracing                |           |                    |           | Batch                                                               |                  |                                |       |            |                |                                                                  |          |          |  |
| 0001                                                                                                      |            |                                                                                                     |             |             |                       |                                                                     |             | 102                    |           |                    |           | FC                                                                  |                  |                                |       |            |                |                                                                  |          |          |  |
| NOTES                                                                                                     |            |                                                                                                     |             |             |                       |                                                                     |             |                        |           |                    |           |                                                                     |                  |                                |       |            |                |                                                                  |          |          |  |
| <div>PHASE I-UNIT 6-SYCAMORE MODEL</div>                                                                  |            |                                                                                                     |             |             |                       |                                                                     |             |                        |           |                    |           |                                                                     |                  |                                |       |            |                |                                                                  |          |          |  |
| BUILDING PERMIT RECORD                                                                                    |            |                                                                                                     |             |             |                       |                                                                     |             |                        |           |                    |           | VISIT / CHANGE HISTORY                                              |                  |                                |       |            |                |                                                                  |          |          |  |
| Permit Id                                                                                                 | Issue Date | Type                                                                                                | Description | Amount      | Insp Date             | % Comp                                                              | Date Comp   | Comments               |           |                    |           | Date                                                                | Id               | Type                           | Is    | Cd         | Purpose/Result |                                                                  |          |          |  |
| 130                                                                                                       | 04-30-2008 | 49                                                                                                  | CONDO R     | 200,000     |                       | 0                                                                   |             | OC 9/12/2008           |           |                    |           | 03-20-2009                                                          | 317              |                                |       | 14         | INSPECTED      |                                                                  |          |          |  |
|                                                                                                           |            |                                                                                                     |             |             |                       |                                                                     |             |                        |           |                    |           | 03-06-2009                                                          | 317              |                                |       | 2          | MEASURED       |                                                                  |          |          |  |
| LAND LINE VALUATION SECTION                                                                               |            |                                                                                                     |             |             |                       |                                                                     |             |                        |           |                    |           |                                                                     |                  |                                |       |            |                |                                                                  |          |          |  |
| B                                                                                                         | Use Code   | Description                                                                                         | Zone        | Land Type   | Land Units            | Unit Price                                                          | Size Adj    | Site Index             | Cond.     | Nbhd.              | Nbhd. Adj | Notes                                                               |                  | Location Adjustment            |       | Adj Unit P | Land Value     |                                                                  |          |          |  |
| 1                                                                                                         | 102        | CONDO                                                                                               | PAR         | SITE        | 0 SF                  | 0.00                                                                | 1.00000     |                        | 1.00      | FC                 | 1.000     |                                                                     |                  | 0.0000                         |       | 0.00       | 0              |                                                                  |          |          |  |
|                                                                                                           |            |                                                                                                     |             |             | Total Card Land Units |                                                                     | 0 SF        | Parcel Total Land Area |           |                    |           | 0.0000                                                              | Total Land Value |                                |       |            |                | 0                                                                |          |          |  |

Property Location 5 RYE CR  
Vision ID 6740

Account # 6857

Map ID 7/ 5/ 1/6/ 1

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 102  
Print Date 12/20/2019 8:18:55 A

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|-------------|---------------------------------|----|-------------|
| Element             | Cd   | Description | Element                         | Cd | Description |
| Style               | 07   | CONDO-GRDN  |                                 |    |             |
| Model               | 05   | RES CONDO   |                                 |    |             |
| Grade               | C+   | AVG. (+)    |                                 |    |             |
| Stories             | 1.00 | 1 Story     |                                 |    |             |
| Foundation          | 1    | CONCRETE    |                                 |    |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 |    |             |
| Interior Wall 2     |      |             |                                 |    |             |
| Interior Floor 1    | 4    | CARPET      |                                 |    |             |
| Interior Floor 2    | 3    | HARDWOOD    |                                 |    |             |
| Heat Fuel           | 2    | GAS         |                                 |    |             |
| Heat Type           | 1    | FORCED H/A  |                                 |    |             |
| AC Type             | 03   | FULL        |                                 |    |             |
| Bedrooms            | 2    |             |                                 |    |             |
| Full Baths          | 2    |             |                                 |    |             |
| Half Baths          | 0    |             |                                 |    |             |
| Extra Fixtures      | 0    |             |                                 |    |             |
| Total Rooms         | 5    |             |                                 |    |             |
| Bath Style          | G    | GOOD        |                                 |    |             |
| Num Kitchens        | 1    |             |                                 |    |             |
| Kitchen Style       | G    | GOOD        |                                 |    |             |
| FBM Sqft            |      |             |                                 |    |             |
| FBM Quality         |      |             |                                 |    |             |
| Fireplaces          | 1    |             |                                 |    |             |
| WS Flues            |      |             |                                 |    |             |
| Central Vac         |      |             |                                 |    |             |
| Frame               | 1    | WOOD        |                                 |    |             |
| Bsmt Floor          | 12   | CONCRETE    |                                 |    |             |
| Bsmt Garage         |      |             |                                 |    |             |
| #Heat Sys           | 1    |             |                                 |    |             |
| Occupancy           | 1    |             |                                 |    |             |
| Int Vs Ext          | S    |             |                                 |    |             |

| CONDO DATA               |          |             |         |
|--------------------------|----------|-------------|---------|
| Parcel Id                | 5049     | C 0010      | Owne    |
|                          | CHESTNUT | B 1         | S 1     |
| Adjust Type              | Code     | Description | Factor% |
| Unit Type C              |          |             |         |
| Unit Locatio             | D        | DETACHED    |         |
| COST / MARKET VALUATION  |          |             |         |
| Adj Base Rate            |          |             | 120.25  |
| Building Value New       |          |             | 361,637 |
| Year Built               |          |             | 2008    |
| Effective Year Built     |          |             | 2013    |
| Depreciation Code        |          |             | GD      |
| Remodel Rating           |          |             |         |
| Year Remodeled           |          |             |         |
| Depreciation %           |          |             | 5       |
| Functional Obsol         |          |             |         |
| External Obsol           |          |             |         |
| Trend Factor             |          |             | 1       |
| Condition                |          |             |         |
| Condition %              |          |             |         |
| Percent Good             |          |             | 95      |
| Cns Sect Rcndld          |          |             | 343,600 |
| Dep % Ovr                |          |             |         |
| Dep Ovr Comment          |          |             |         |
| Misc Imp Ovr             |          |             |         |
| Misc Imp Ovr Comment     |          |             |         |
| Cost to Cure Ovr         |          |             |         |
| Cost to Cure Ovr Comment |          |             |         |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,607      |          | 33.68     | 54,119         |
| FFL                               | 1ST FLOOR   | 1,607       | 1,607      |          | 168.60    | 270,933        |
| GAR                               | GARAGE      | 0           | 484        |          | 67.58     | 32,707         |
| OPF                               | OPEN PORCH  | 0           | 28         |          | 18.06     | 506            |
| WDK                               | WOOD DECK   | 0           | 144        |          | 23.42     | 3,372          |
| Ttl Gross Liv / Lease Area        |             | 1,607       | 3,870      | 2,145    |           | 361,637        |

