

State Use 101  
Print Date 12/20/2019 8:29:03 A

| CURRENT OWNER                                                                                     |        |             |  | TOPO TYPE                                                                            |   | UTILITY           |       | STREET                                                          |    | LOCATION                       |         | CURRENT ASSESSMENT                                                  |       |                        |           |                                |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
|---------------------------------------------------------------------------------------------------|--------|-------------|--|--------------------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|--------------------------------|---------|---------------------------------------------------------------------|-------|------------------------|-----------|--------------------------------|----------|------------------------------------------------------|-----------------------------|-------|------|----------|--------|----------------------------------|------------|--------------------|--|--------------------------------------------------|--|----------|--|--|--|-------------------------------|--|--|--|--|--|--|--|--|--|--------|--|
| KELLY JOHN J IV<br><br>8 AUBURN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379538_2855848 |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         | Description                                                         |       | Code                   | Appraised |                                | Assessed |                                                      | 1006<br><br>EAST LONGMEADOW |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                   |        |             |  | TOPO WET                                                                             |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                         |         | RESIDNTL.                                                           |       | 101                    | 231800    |                                | 231,800  |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                   |        |             |  | DRAINAGE                                                                             |   |                   |       | VIEW                                                            |    | COMMUNITY                      |         | RES LAND                                                            |       | 101                    | 85400     |                                | 85,400   |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                   |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                   |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                                    |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 7/11/2013<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                   |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         |                                                                     |       | Total                  |           | 317,200                        |          | 317,200                                              |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                               |        |             |  | BK-VOL/PAGE                                                                          |   | SALE DATE         |       | Q/U                                                             |    | V/I                            |         | SALE PRICE                                                          |       | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
| KELLY JOHN J IV<br>TORCIA MICHAEL F,<br>RICHARD AMY B,<br>YOUNG SUSAN B/BURGER A L +,             |        |             |  | 19965 0434                                                                           |   | 08-09-2013        |       | Q                                                               |    | I                              |         | 272,000                                                             |       | 00                     |           | Year                           |          | Code                                                 | Assessed                    | Year  | Code | Assessed | Year   | Code                             | Assessed   |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                   |        |             |  | 19681 0286                                                                           |   | 02-11-2013        |       | U                                                               |    | V                              |         | 40,000                                                              |       | 1                      |           | 2019                           |          | 101                                                  | 225,700                     | 2018  | 101  | 211,400  | 2017   | 101                              | 201,000    |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                   |        |             |  | 17833 0383                                                                           |   | 06-11-2009        |       | U                                                               |    | I                              |         | 228,000                                                             |       |                        |           |                                |          | 101                                                  | 82,800                      |       | 101  | 82,800   |        | 101                              | 81,000     |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                   |        |             |  | 0000 0000                                                                            |   |                   |       | U                                                               |    |                                |         | 0                                                                   |       |                        |           | Total                          |          |                                                      | 308500                      | Total |      | 294200   | Total  |                                  | 282000     |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                        |        |             |  |                                                                                      |   | OTHER ASSESSMENTS |       |                                                                 |    |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                        |           |                                |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
| Year                                                                                              |        | Code        |  | Description                                                                          |   | Amount            |       | Code                                                            |    | Description                    |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        |                                  |            | YEAR               |  | Amount                                           |  | Comm Int |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                   |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                   |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                   |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                   |        |             |  | Total                                                                                |   | 0.00              |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                            |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
| Nbhd                                                                                              |        |             |  | Nbhd Name                                                                            |   |                   |       | B                                                               |    |                                |         | Tracing                                                             |       |                        |           | Batch                          |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
| 0001                                                                                              |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         | 101                                                                 |       |                        |           | MA                             |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
| NOTES                                                                                             |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
| FY2012 SUB 1074 - LOT A-1 BOOK OF PLANS<br><br>359-109 FROM PARCEL 12B-53-113.                    |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        | Appraised BLDG. Value (Card)     |            |                    |  |                                                  |  |          |  |  |  | 231,800                       |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                   |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  | Appraised Xf (B) Value (Bldg) |  |  |  |  |  |  |  |  |  | 0      |  |
|                                                                                                   |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  | Appraised Ob (B) Value (Bldg) |  |  |  |  |  |  |  |  |  | 0      |  |
|                                                                                                   |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  | Appraised Land Value (Bldg)   |  |  |  |  |  |  |  |  |  | 85,400 |  |
|                                                                                                   |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  | Special Land Value            |  |  |  |  |  |  |  |  |  | 0      |  |
|                                                                                                   |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        | Total Appraised Parcel Value     |            |                    |  |                                                  |  |          |  |  |  | 317,200                       |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                   |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        | Valuation Method                 |            |                    |  |                                                  |  |          |  |  |  | C                             |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                   |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        | Adjustment                       |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                   |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        | Net Total Appraised Parcel Value |            |                    |  |                                                  |  |          |  |  |  | 317,200                       |  |  |  |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                            |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         |                                                                     |       | VISIT / CHANGE HISTORY |           |                                |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
| Permit Id                                                                                         |        | Issue Date  |  | Type                                                                                 |   | Description       |       | Amount                                                          |    | Insp Date                      |         | % Comp                                                              |       | Date Comp              |           | Comments                       |          | Date                                                 |                             | Type  |      | Is       |        | Id                               |            | Cd                 |  | Purpose/Result                                   |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
| 201300543                                                                                         |        | 05-01-2013  |  | 2                                                                                    |   | DWELLING          |       | 195,000                                                         |    |                                |         |                                                                     |       |                        |           | OC 7/11/2013 1703              |          | 07-02-2019<br>07-12-2013<br>05-24-2013<br>05-24-2013 |                             |       |      |          |        | 334<br>400<br>105<br>105         |            | 2<br>25<br>15<br>2 |  | MEASURED<br>OC VISIT<br>PERMIT VISIT<br>MEASURED |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                       |        |             |  |                                                                                      |   |                   |       |                                                                 |    |                                |         |                                                                     |       |                        |           |                                |          |                                                      |                             |       |      |          |        |                                  |            |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
| B                                                                                                 | Use Co | Description |  | Zone                                                                                 | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                     | I. Fact | S.A.                                                                | Ac Di | C. Fact                | St. Idx   | Adj                            | Notes    |                                                      | Special Pricing             |       |      |          | Size A | Adj Unit Pric                    | Land Value |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
| 1                                                                                                 | 101    | ONE FAM     |  | RC                                                                                   |   |                   |       | 11,475                                                          | SF | 7.44                           | 1.000   | 5                                                                   | LAND  | 1.00                   | MA        | 1.00                           |          |                                                      |                             | 0     |      |          | 1.000  | 7.44                             | 85,400     |                    |  |                                                  |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |
| Total Card Land Units                                                                             |        |             |  |                                                                                      |   |                   |       | 0.263                                                           | AC | Parcel Total Land Area: 0.2634 |         |                                                                     |       |                        |           |                                |          | Total Land Value                                     |                             |       |      |          |        |                                  |            |                    |  | 85,400                                           |  |          |  |  |  |                               |  |  |  |  |  |  |  |  |  |        |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 90.41       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 239,015     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2013        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2015        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 3           |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 97          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 231,800     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 767   |          | 23.59     | 18,095         |  |
| FFL                               | 1ST FLOOR   | 767    | 767   |          | 118.27    | 90,710         |  |
| GAR                               | GARAGE      | 0      | 247   |          | 47.40     | 11,708         |  |
| OPF                               | OPEN PORCH  | 0      | 96    |          | 12.32     | 1,183          |  |
| SFL                               | 2ND FLOOR   | 968    | 968   |          | 118.27    | 114,481        |  |
| WDK                               | WOOD DECK   | 0      | 168   |          | 16.90     | 2,838          |  |
| Ttl Gross Liv / Lease Area        |             | 1,735  | 3,013 | 2,021    |           | 239,015        |  |

