

Property Location 265 BENTON DR BLDG #C104A  
Vision ID 6803 Account # 6923

Map ID 10/ 3/ 104A/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1 Card # 1 of 1

State Use 343  
Print Date 12/20/2019 8:29:59 A

| CURRENT OWNER                                                                 |            | TOPO                                                                                                | UTILITIES         | STRT / ROAD | LOCATION              | CURRENT ASSESSMENT                                                  |                        |                                                                     |                         |                               |           |        |                               | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                     |      |            |                |  |   |         |
|-------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------------|-------------|-----------------------|---------------------------------------------------------------------|------------------------|---------------------------------------------------------------------|-------------------------|-------------------------------|-----------|--------|-------------------------------|-----------------------------------------------------|---------------------|------|------------|----------------|--|---|---------|
| SRG BENTON LLC<br><br>271 PARK ST<br><br>WEST SPRINGFIELD MA 01089            |            |                                                                                                     |                   |             |                       | Description                                                         | Code                   | Assessed                                                            | Assessed                |                               |           |        |                               |                                                     |                     |      |            |                |  |   |         |
|                                                                               |            |                                                                                                     |                   |             |                       | COMMERC.                                                            | 343                    | 258,100                                                             | 258,100                 |                               |           |        |                               |                                                     |                     |      |            |                |  |   |         |
|                                                                               |            | SUPPLEMENTAL DATA                                                                                   |                   |             |                       |                                                                     |                        |                                                                     |                         |                               |           |        |                               |                                                     |                     |      |            |                |  |   |         |
|                                                                               |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_376568_2842315 |                   |             |                       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                        |                                                                     |                         |                               |           |        |                               |                                                     |                     |      |            |                |  |   |         |
|                                                                               |            |                                                                                                     |                   |             |                       |                                                                     |                        | Total                                                               |                         | 258,100                       | 258,100   |        |                               |                                                     |                     |      |            |                |  |   |         |
| RECORD OF OWNERSHIP                                                           |            | BK-VOL/PAGE                                                                                         | SALE DATE         | Q/U         | V/I                   | SALE PRICE                                                          | VC                     | PREVIOUS ASSESSMENTS (HISTORY)                                      |                         |                               |           |        |                               |                                                     |                     |      |            |                |  |   |         |
| SRG BENTON LLC<br>BENTON PROFESSIONAL PARTNERS ,LLC<br>BENTON ELM REALTY LLP, |            | 18449                                                                                               | 0426              | 09-01-2010  | U                     | I                                                                   | 100                    | 1B                                                                  | Year                    | Code                          | Assessed  | Year   | Code                          | Assessed V                                          | Year                | Code | Assessed   |                |  |   |         |
|                                                                               |            | 17046                                                                                               | 0557              | 11-30-2007  | U                     | I                                                                   | 1                      | 1B                                                                  | 2019                    | 343                           | 258,100   | 2018   | 343                           | 261,000                                             | 2017                | 343  | 241,600    |                |  |   |         |
|                                                                               |            | 0000                                                                                                | 0000              |             | U                     |                                                                     | 0                      |                                                                     |                         |                               |           |        |                               |                                                     |                     |      |            |                |  |   |         |
|                                                                               |            |                                                                                                     |                   |             |                       |                                                                     |                        | Total                                                               |                         | 258100                        | Total     | 261000 | Total                         | 241600                                              |                     |      |            |                |  |   |         |
| EXEMPTIONS                                                                    |            |                                                                                                     | OTHER ASSESSMENTS |             |                       |                                                                     |                        | This signature acknowledges a visit by a Data Collector or Assessor |                         |                               |           |        |                               |                                                     |                     |      |            |                |  |   |         |
| Year                                                                          | Code       | Description                                                                                         | Amount            | Code        | Description           | Number                                                              | Amount                 |                                                                     |                         |                               |           |        |                               |                                                     |                     |      |            | Comm Int       |  |   |         |
|                                                                               |            |                                                                                                     |                   |             |                       |                                                                     |                        |                                                                     |                         |                               |           |        |                               |                                                     |                     |      |            |                |  |   |         |
|                                                                               |            | Total                                                                                               |                   | 0.00        |                       |                                                                     |                        |                                                                     | APPRAISED VALUE SUMMARY |                               |           |        |                               |                                                     |                     |      |            |                |  |   |         |
| Nbhd                                                                          |            | Nbhd Name                                                                                           |                   | B           |                       | Tracing                                                             |                        | Batch                                                               |                         | Appraised Bldg. Value (Card)  |           |        |                               |                                                     |                     |      |            | 258,100        |  |   |         |
| 0001                                                                          |            |                                                                                                     |                   |             |                       | 343                                                                 |                        | BP                                                                  |                         | Appraised Xf (B) Value (Bldg) |           |        |                               |                                                     |                     |      |            | 0              |  |   |         |
| NOTES                                                                         |            |                                                                                                     |                   |             |                       |                                                                     |                        |                                                                     |                         |                               |           |        | Appraised Ob (B) Value (Bldg) |                                                     |                     |      |            |                |  |   | 0       |
|                                                                               |            |                                                                                                     |                   |             |                       |                                                                     |                        |                                                                     |                         |                               |           |        | Appraised Land Value (Bldg)   |                                                     |                     |      |            |                |  |   | 0       |
|                                                                               |            |                                                                                                     |                   |             |                       |                                                                     |                        |                                                                     |                         |                               |           |        | Special Land Value            |                                                     |                     |      |            |                |  |   | 0       |
|                                                                               |            |                                                                                                     |                   |             |                       |                                                                     |                        |                                                                     |                         |                               |           |        | Total Appraised Parcel Value  |                                                     |                     |      |            |                |  |   | 258,100 |
|                                                                               |            |                                                                                                     |                   |             |                       |                                                                     |                        |                                                                     |                         |                               |           |        | Valuation Method              |                                                     |                     |      |            |                |  |   | C       |
|                                                                               |            |                                                                                                     |                   |             |                       |                                                                     |                        |                                                                     |                         |                               |           |        | Total Appraised Parcel Value  |                                                     |                     |      |            |                |  |   | 258,100 |
| BUILDING PERMIT RECORD                                                        |            |                                                                                                     |                   |             |                       |                                                                     |                        |                                                                     |                         |                               |           |        | VISIT / CHANGE HISTORY        |                                                     |                     |      |            |                |  |   |         |
| Permit Id                                                                     | Issue Date | Type                                                                                                | Description       | Amount      | Insp Date             | % Comp                                                              | Date Comp              | Comments                                                            |                         |                               |           |        | Date                          | Id                                                  | Type                | Is   | Cd         | Purpose/Result |  |   |         |
|                                                                               |            |                                                                                                     |                   |             |                       |                                                                     |                        |                                                                     |                         |                               |           |        | 01-01-2011                    | 250                                                 | 01                  |      | 15         | PERMIT VISIT   |  |   |         |
|                                                                               |            |                                                                                                     |                   |             |                       |                                                                     |                        |                                                                     |                         |                               |           |        |                               |                                                     |                     |      |            |                |  |   |         |
| LAND LINE VALUATION SECTION                                                   |            |                                                                                                     |                   |             |                       |                                                                     |                        |                                                                     |                         |                               |           |        |                               |                                                     |                     |      |            |                |  |   |         |
| B                                                                             | Use Code   | Description                                                                                         | Zone              | Land Type   | Land Units            | Unit Price                                                          | Size Adj               | Site Index                                                          | Cond.                   | Nbhd.                         | Nbhd. Adj | Notes  |                               |                                                     | Location Adjustment |      | Adj Unit P | Land Value     |  |   |         |
| 1                                                                             | 343        | COMM CONDO                                                                                          | IND               | SITE        | 0 SF                  | 0.00                                                                | 1.00000                |                                                                     | 1.00                    | BP                            | 1.000     |        |                               |                                                     | 0.0000              |      | 0.00       | 0              |  |   |         |
|                                                                               |            |                                                                                                     |                   |             | Total Card Land Units | 0 SF                                                                | Parcel Total Land Area |                                                                     |                         |                               |           | 0.0000 | Total Land Value              |                                                     |                     |      |            |                |  | 0 |         |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |        |             |         |
|---------------------|------|-------------|---------------------------------|--------|-------------|---------|
| Element             | Cd   | Description | Element                         | Cd     | Description |         |
| Style               | 63   | CONDO-OFC   |                                 |        |             |         |
| Model               | 06   | COM CONDO   |                                 |        |             |         |
| Grade               | B+   | GOOD (+)    |                                 |        |             |         |
| Stories             | 1.00 | 1 Story     |                                 |        |             |         |
| Foundation          | 1    | CONCRETE    | <b>CONDO DATA</b>               |        |             |         |
| Interior Wall 1     | 1    | DRYWALL     | Parcel Id                       | 6777   | C 0040      | Owne    |
| Interior Wall 2     |      |             |                                 | BENTON | B 1         | S 1     |
| Interior Floor 1    | 4    | CARPET      | Adjust Type                     | Code   | Description | Factor% |
| Interior Floor 2    | 6    | CERAMIC TL  | Unit Type C                     |        |             |         |
| Heat Fuel           | 2    | GAS         | Unit Locatio                    |        |             |         |
| Heat Type           | 1    | FORCED H/A  | <b>COST / MARKET VALUATION</b>  |        |             |         |
| AC Type             | 03   | FULL        | Adj Base Rate                   |        |             | 168.17  |
| Bedrooms            | 0    |             | Building Value New              |        |             | 280,593 |
| Full Baths          | 0    |             |                                 |        |             |         |
| Half Baths          | 1    |             | Year Built                      |        |             | 2006    |
| Extra Fixtures      | 1    |             | Effective Year Built            |        |             | 2010    |
| Total Rooms         | 0    |             | Depreciation Code               |        |             | GD      |
| Bath Style          |      |             | Remodel Rating                  |        |             |         |
| Num Kitchens        | 0    |             | Year Remodeled                  |        |             |         |
| Kitchen Style       |      |             | Depreciation %                  |        |             | 8       |
| FBM Sft             |      |             | Functional Obsol                |        |             |         |
| FBM Quality         |      |             | External Obsol                  |        |             |         |
| Fireplaces          |      |             | Trend Factor                    |        |             | 1       |
| WS Flues            |      |             | Condition                       |        |             |         |
| Central Vac         |      |             | Condition %                     |        |             |         |
| Frame               | 2    | STEEL       | Percent Good                    |        |             | 92      |
| Bsmt Floor          |      |             | Cns Sect Rcndd                  |        |             | 258,100 |
| Bsmt Garage         |      |             | Dep % Ovr                       |        |             |         |
| #Heat Sys           | 1    |             | Dep Ovr Comment                 |        |             |         |
| Occupancy           | 1    |             | Misc Imp Ovr                    |        |             |         |
| Int Vs Ext          | S    |             | Misc Imp Ovr Comment            |        |             |         |
|                     |      |             | Cost to Cure Ovr                |        |             |         |
|                     |      |             | Cost to Cure Ovr Comment        |        |             |         |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |

|                            |           |       |       |       |        |         |
|----------------------------|-----------|-------|-------|-------|--------|---------|
| FFL                        | 1ST FLOOR | 1,165 | 1,165 |       | 240.85 | 280,593 |
| Ttl Gross Liv / Lease Area |           | 1,165 | 1,165 | 1,165 |        | 280,593 |

FFL  
(1.165 sf)

