

| CURRENT OWNER                                                                                               |            | TOPO TYPE                                                                  | UTILITY             | STREET                   | LOCATION    | CURRENT ASSESSMENT      |                   |                                                                     |                    |                                                                                                                                                                                                                                                                                                                                      |          |                                                                 |                  | <div>1006</div> <div>EAST LONGMEADOW</div> |                |                 |          |          |        |               |            |        |        |
|-------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|---------------------|--------------------------|-------------|-------------------------|-------------------|---------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------|------------------|--------------------------------------------|----------------|-----------------|----------|----------|--------|---------------|------------|--------|--------|
| Bella Vista Land Holdings LLC<br>C/O Joe Pacella, Egan, Flanaga<br>67 Market St<br><br>Springfield MA 01103 |            | TOPO WET                                                                   | EASEMENT            | TRAFFIC                  | CORNER      | Description<br>RES LAND | Code<br>131       | Appraised<br>35300                                                  | Assessed<br>35,300 |                                                                                                                                                                                                                                                                                                                                      |          |                                                                 |                  |                                            |                |                 |          |          |        |               |            |        |        |
|                                                                                                             |            | DRAINAGE                                                                   |                     | VIEW                     | COMMUNITY   |                         |                   |                                                                     |                    |                                                                                                                                                                                                                                                                                                                                      |          |                                                                 |                  |                                            |                |                 |          |          |        |               |            |        |        |
|                                                                                                             |            | SUPPLEMENTAL DATA                                                          |                     |                          |             |                         |                   |                                                                     |                    |                                                                                                                                                                                                                                                                                                                                      |          |                                                                 |                  |                                            |                |                 |          |          |        |               |            |        |        |
|                                                                                                             |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                     |                          |             |                         |                   |                                                                     |                    |                                                                                                                                                                                                                                                                                                                                      |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                  |                                            |                |                 |          |          |        |               |            |        |        |
| GIS ID F_384384_2841478                                                                                     |            |                                                                            |                     |                          |             | Total                   |                   | 35,300                                                              | 35,300             |                                                                                                                                                                                                                                                                                                                                      |          |                                                                 |                  |                                            |                |                 |          |          |        |               |            |        |        |
| RECORD OF OWNERSHIP                                                                                         |            | BK-VOL/PAGE                                                                | SALE DATE           | Q/U                      | V/I         | SALE PRICE              | VC                | PREVIOUS ASSESSMENTS (HISTORY)                                      |                    |                                                                                                                                                                                                                                                                                                                                      |          |                                                                 |                  |                                            |                |                 |          |          |        |               |            |        |        |
| Fitzgerald Brian S TR<br>Bella Vista Land Holdings LLC<br>BVE LLC,                                          |            | 22546<br>18724<br>0000                                                     | 521<br>0379<br>0000 | 02-05-2019<br>04-01-2011 | U<br>U<br>U | V<br>V<br>V             | 702,500<br>1<br>0 | 1V<br>1V                                                            | Year               | Code                                                                                                                                                                                                                                                                                                                                 | Assessed | Year                                                            | Code             | Assessed                                   | Year           | Code            | Assessed |          |        |               |            |        |        |
|                                                                                                             |            |                                                                            |                     |                          |             |                         |                   |                                                                     | 2019               | 131                                                                                                                                                                                                                                                                                                                                  | 82,900   | 2018                                                            | 131              | 82,900                                     | 2017           | 131             | 71,700   |          |        |               |            |        |        |
|                                                                                                             |            |                                                                            |                     |                          |             |                         |                   |                                                                     | Total              |                                                                                                                                                                                                                                                                                                                                      | 82900    | Total                                                           |                  | 82900                                      | Total          |                 | 71700    |          |        |               |            |        |        |
|                                                                                                             |            |                                                                            |                     |                          |             |                         |                   |                                                                     |                    |                                                                                                                                                                                                                                                                                                                                      |          |                                                                 |                  |                                            |                |                 |          |          |        |               |            |        |        |
| EXEMPTIONS                                                                                                  |            |                                                                            | OTHER ASSESSMENTS   |                          |             |                         |                   | This signature acknowledges a visit by a Data Collector or Assessor |                    |                                                                                                                                                                                                                                                                                                                                      |          |                                                                 |                  |                                            |                |                 |          |          |        |               |            |        |        |
| Year                                                                                                        | Code       | Description                                                                | Amount              | Code                     | Description | YEAR                    | Amount            |                                                                     |                    |                                                                                                                                                                                                                                                                                                                                      |          |                                                                 |                  |                                            |                |                 |          | Comm Int |        |               |            |        |        |
| Total                                                                                                       |            | 0.00                                                                       |                     |                          |             |                         |                   |                                                                     |                    |                                                                                                                                                                                                                                                                                                                                      |          |                                                                 |                  |                                            |                |                 |          |          |        |               |            |        |        |
| ASSESSING NEIGHBORHOOD                                                                                      |            |                                                                            |                     |                          |             |                         |                   |                                                                     |                    | <div>Appraised BLDG. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value</div> |          |                                                                 |                  |                                            |                |                 |          |          |        |               |            |        |        |
| Nbhd                                                                                                        |            | Nbhd Name                                                                  |                     | B                        |             | Tracing                 |                   | Batch                                                               |                    |                                                                                                                                                                                                                                                                                                                                      |          |                                                                 |                  |                                            |                |                 |          |          |        |               |            |        |        |
| 0001                                                                                                        |            |                                                                            |                     |                          |             | 131                     |                   | NV                                                                  |                    |                                                                                                                                                                                                                                                                                                                                      |          |                                                                 |                  |                                            |                |                 |          |          |        |               |            |        |        |
| NOTES                                                                                                       |            |                                                                            |                     |                          |             |                         |                   |                                                                     |                    | <div>Appraised Value Summary</div> <div>0</div> <div>0</div> <div>35,300</div> <div>0</div> <div>35,300</div> <div>C</div> <div>35,300</div>                                                                                                                                                                                         |          |                                                                 |                  |                                            |                |                 |          |          |        |               |            |        |        |
| NEW- FY2013 SUB 1087 B361 P51<br>COMPRISED OF PARCEL<br>43-2-1,43-3-1,44-10-11 & 44-11-0                    |            |                                                                            |                     |                          |             |                         |                   |                                                                     |                    |                                                                                                                                                                                                                                                                                                                                      |          |                                                                 |                  |                                            |                |                 |          |          |        |               |            |        |        |
|                                                                                                             |            |                                                                            |                     |                          |             |                         |                   |                                                                     |                    |                                                                                                                                                                                                                                                                                                                                      |          |                                                                 |                  |                                            |                |                 |          |          |        |               |            |        |        |
| BUILDING PERMIT RECORD                                                                                      |            |                                                                            |                     |                          |             |                         |                   |                                                                     |                    | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                               |          |                                                                 |                  |                                            |                |                 |          |          |        |               |            |        |        |
| Permit Id                                                                                                   | Issue Date | Type                                                                       | Description         | Amount                   | Insp Date   | % Comp                  | Date Comp         | Comments                                                            |                    | Date                                                                                                                                                                                                                                                                                                                                 | Type     | Is                                                              | Id               | Cd                                         | Purpose/Result |                 |          |          |        |               |            |        |        |
|                                                                                                             |            |                                                                            |                     |                          |             |                         |                   |                                                                     |                    |                                                                                                                                                                                                                                                                                                                                      |          |                                                                 |                  |                                            |                |                 |          |          |        |               |            |        |        |
| LAND LINE VALUATION SECTION                                                                                 |            |                                                                            |                     |                          |             |                         |                   |                                                                     |                    |                                                                                                                                                                                                                                                                                                                                      |          |                                                                 |                  |                                            |                |                 |          |          |        |               |            |        |        |
| B                                                                                                           | Use Co     | Description                                                                | Zone                | D                        | Fronta      | Depth                   | Land Units        | Unit Price                                                          | I. Fact            | S.A.                                                                                                                                                                                                                                                                                                                                 | Ac Di    | C. Fact                                                         | St. Idx          | Adj                                        | Notes          | Special Pricing |          |          | Size A | Adj Unit Pric | Land Value |        |        |
| 1                                                                                                           | 131        | POTENTL                                                                    | RAA                 |                          |             |                         | 40,000 SF         | 2.39                                                                | 1.750              | 2                                                                                                                                                                                                                                                                                                                                    | LAND     | 1.00                                                            | NS               | 1.00                                       |                |                 | 0        | PS1      | 0.2    | 1.000         | 0.84       | 33,600 |        |
| 1                                                                                                           | 131        | POTENTL                                                                    | RAA                 |                          |             |                         | 0.240 AC          | 7,000.00                                                            | 1.000              | 0                                                                                                                                                                                                                                                                                                                                    |          | 1.00                                                            | NS               | 1.00                                       |                |                 | 0        |          |        | 1.000         | 7,000.00   | 1,700  |        |
| Total Card Land Units                                                                                       |            |                                                                            |                     |                          |             |                         | 1.158 AC          | Parcel Total Land Area:                                             |                    |                                                                                                                                                                                                                                                                                                                                      |          | 1.1583                                                          | Total Land Value |                                            |                |                 |          |          |        |               |            |        | 35,300 |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|--------|---|------|------|-----|------|------------|--|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | No Sketch                       |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmt Garage              |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 131                      | POTENTL     | 100         |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | 1                               |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       | Unit Price                      | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description | Living      | Gross                    | Eff Area    | Unit Cost   | Undeprec Value                  |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             | 0           | 0                        | 0           |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |