

| CURRENT OWNER                                                                                                           |            |             |             | TOPO TYPE                                                                  |         | UTILITY    |             | STREET                                                          |                  | LOCATION  |                          | CURRENT ASSESSMENT                                                  |          |            |           |                                                                                                                                                                                                                                                                                                           |          |       |                             |               |            |          |      |        |          |  |  |
|-------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|---------|------------|-------------|-----------------------------------------------------------------|------------------|-----------|--------------------------|---------------------------------------------------------------------|----------|------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|-----------------------------|---------------|------------|----------|------|--------|----------|--|--|
| LIEBEL SARAH E TR<br>LIEBEL JARROD M TR<br>9 WISTERIA LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385509_2846326 |            |             |             |                                                                            |         |            |             |                                                                 |                  |           |                          | Description                                                         |          | Code       | Appraised |                                                                                                                                                                                                                                                                                                           | Assessed |       | 1006<br><br>EAST LONGMEADOW |               |            |          |      |        |          |  |  |
|                                                                                                                         |            |             |             | TOPO WET                                                                   |         | EASEMENT   |             | TRAFFIC                                                         |                  | CORNER    |                          | RESIDNTL.                                                           |          | 101        | 371300    |                                                                                                                                                                                                                                                                                                           | 371,300  |       |                             |               |            |          |      |        |          |  |  |
|                                                                                                                         |            |             |             |                                                                            |         |            |             |                                                                 |                  |           |                          | RES LAND                                                            |          | 101        | 130600    |                                                                                                                                                                                                                                                                                                           | 130,600  |       |                             |               |            |          |      |        |          |  |  |
|                                                                                                                         |            |             |             | DRAINAGE                                                                   |         |            |             | VIEW                                                            |                  | COMMUNITY |                          |                                                                     |          |            |           |                                                                                                                                                                                                                                                                                                           |          |       |                             |               |            |          |      |        |          |  |  |
|                                                                                                                         |            |             |             |                                                                            |         |            |             |                                                                 |                  |           |                          |                                                                     |          |            |           |                                                                                                                                                                                                                                                                                                           |          |       |                             |               |            |          |      |        |          |  |  |
|                                                                                                                         |            |             |             | SUPPLEMENTAL DATA                                                          |         |            |             |                                                                 |                  |           |                          |                                                                     |          |            |           |                                                                                                                                                                                                                                                                                                           |          |       |                             |               |            |          |      |        |          |  |  |
|                                                                                                                         |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |         |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                  |           |                          |                                                                     |          |            |           |                                                                                                                                                                                                                                                                                                           |          |       |                             |               |            |          |      |        |          |  |  |
|                                                                                                                         |            |             |             |                                                                            |         |            |             |                                                                 |                  |           |                          | Total                                                               |          | 501,900    |           | 501,900                                                                                                                                                                                                                                                                                                   |          |       |                             |               |            |          |      |        |          |  |  |
| RECORD OF OWNERSHIP                                                                                                     |            |             |             | BK-VOL/PAGE                                                                |         | SALE DATE  |             | Q/U                                                             |                  | V/I       |                          | SALE PRICE                                                          |          | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                            |          |       |                             |               |            |          |      |        |          |  |  |
| LIEBEL SARAH E TR<br>LIEBEL JARROD M<br>LIBEL JARROD M<br>POOLE TIMOTHY E<br>BEDROCK FINANCIAL LLC TRUSTEE              |            |             |             | 21444 0334                                                                 |         | 11-14-2016 |             | U                                                               |                  | I         |                          | 100                                                                 |          | 1A         |           | Year                                                                                                                                                                                                                                                                                                      |          | Code  | Assessed                    | Year          | Code       | Assessed | Year | Code   | Assessed |  |  |
|                                                                                                                         |            |             |             | 21145 0505                                                                 |         | 04-20-2016 |             | U                                                               |                  | I         |                          | 100                                                                 |          | 1A         |           | 2019                                                                                                                                                                                                                                                                                                      |          | 101   | 361,500                     | 2018          | 101        | 339,800  | 2017 | 101    | 323,000  |  |  |
|                                                                                                                         |            |             |             | 21061 0507                                                                 |         | 02-12-2016 |             | Q                                                               |                  | I         |                          | 455,000                                                             |          | 00         |           |                                                                                                                                                                                                                                                                                                           |          | 101   | 126,300                     |               | 101        | 126,300  |      | 101    | 109,800  |  |  |
|                                                                                                                         |            |             |             | 20056 0036                                                                 |         | 10-11-2013 |             | Q                                                               |                  | I         |                          | 431,000                                                             |          | 00         |           |                                                                                                                                                                                                                                                                                                           |          |       |                             |               |            |          |      |        |          |  |  |
|                                                                                                                         |            |             |             | 18715 0224                                                                 |         | 03-24-2011 |             | U                                                               |                  | I         |                          | 285,000                                                             |          | 1V         |           |                                                                                                                                                                                                                                                                                                           |          |       |                             |               |            |          |      |        |          |  |  |
|                                                                                                                         |            |             |             |                                                                            |         |            |             |                                                                 |                  |           |                          |                                                                     |          | Total      |           | 487800                                                                                                                                                                                                                                                                                                    |          | Total |                             | 466100        |            | Total    |      | 432800 |          |  |  |
| EXEMPTIONS                                                                                                              |            |             |             |                                                                            |         |            |             | OTHER ASSESSMENTS                                               |                  |           |                          | This signature acknowledges a visit by a Data Collector or Assessor |          |            |           |                                                                                                                                                                                                                                                                                                           |          |       |                             |               |            |          |      |        |          |  |  |
| Year                                                                                                                    | Code       | Description |             | Amount                                                                     |         | Code       | Description |                                                                 | YEAR             |           | Amount                   |                                                                     | Comm Int |            |           |                                                                                                                                                                                                                                                                                                           |          |       |                             |               |            |          |      |        |          |  |  |
|                                                                                                                         |            |             |             |                                                                            |         |            |             |                                                                 |                  |           |                          |                                                                     |          |            |           |                                                                                                                                                                                                                                                                                                           |          |       |                             |               |            |          |      |        |          |  |  |
|                                                                                                                         |            |             |             | Total                                                                      |         | 0.00       |             |                                                                 |                  |           |                          |                                                                     |          |            |           |                                                                                                                                                                                                                                                                                                           |          |       |                             |               |            |          |      |        |          |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |            |             |             |                                                                            |         |            |             |                                                                 |                  |           |                          |                                                                     |          |            |           |                                                                                                                                                                                                                                                                                                           |          |       |                             |               |            |          |      |        |          |  |  |
| Nbhd                                                                                                                    |            | Nbhd Name   |             | B                                                                          |         | Tracing    |             | Batch                                                           |                  |           |                          |                                                                     |          |            |           |                                                                                                                                                                                                                                                                                                           |          |       |                             |               |            |          |      |        |          |  |  |
| 0001                                                                                                                    |            |             |             |                                                                            |         | 101        |             | NG                                                              |                  |           |                          |                                                                     |          |            |           |                                                                                                                                                                                                                                                                                                           |          |       |                             |               |            |          |      |        |          |  |  |
| NOTES                                                                                                                   |            |             |             |                                                                            |         |            |             |                                                                 |                  |           |                          |                                                                     |          |            |           |                                                                                                                                                                                                                                                                                                           |          |       |                             |               |            |          |      |        |          |  |  |
| FY13 SUB DIV 1092-NEW PARCEL A-BK PLANS<br>362-74-FY13 SUB DIV 1093 BK PLANS 363-2<br>(LOT 6).                          |            |             |             |                                                                            |         |            |             |                                                                 |                  |           |                          |                                                                     |          |            |           | Appraised BLDG. Value (Card) 371,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 130,600<br>Special Land Value 0<br>Total Appraised Parcel Value 501,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 501,900 |          |       |                             |               |            |          |      |        |          |  |  |
| BUILDING PERMIT RECORD                                                                                                  |            |             |             |                                                                            |         |            |             |                                                                 |                  |           |                          |                                                                     |          |            |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                    |          |       |                             |               |            |          |      |        |          |  |  |
| Permit Id                                                                                                               | Issue Date | Type        | Description |                                                                            | Amount  | Insp Date  | % Comp      | Date Comp                                                       | Comments         |           | Date                     | Type                                                                | Is       | Id         | Cd        | Purpose/Result                                                                                                                                                                                                                                                                                            |          |       |                             |               |            |          |      |        |          |  |  |
| 201300645                                                                                                               | 03-13-2013 | 2           | DWELLING    |                                                                            | 187,000 |            | 0           | 10-07-2013                                                      | OC 10/7/2013 280 |           | 10-07-2013<br>05-24-2013 | 03                                                                  |          | 400<br>105 | 25<br>2   | OC VISIT<br>MEASURED                                                                                                                                                                                                                                                                                      |          |       |                             |               |            |          |      |        |          |  |  |
| LAND LINE VALUATION SECTION                                                                                             |            |             |             |                                                                            |         |            |             |                                                                 |                  |           |                          |                                                                     |          |            |           |                                                                                                                                                                                                                                                                                                           |          |       |                             |               |            |          |      |        |          |  |  |
| B                                                                                                                       | Use Co     | Description | Zone        | D                                                                          | Fronta  | Depth      | Land Units  | Unit Price                                                      | I. Fact          | S.A.      | Ac Di                    | C. Fact                                                             | St. Idx  | Adj        | Notes     | Special Pricing                                                                                                                                                                                                                                                                                           |          |       | Size A                      | Adj Unit Pric | Land Value |          |      |        |          |  |  |
| 1                                                                                                                       | 101        | ONE FAM     | RA          |                                                                            |         |            | 33,062 SF   | 2.82                                                            | 1.400            | 9         | LAND                     | 1.00                                                                | NV       | 1.00       |           |                                                                                                                                                                                                                                                                                                           | 0        |       | 1.000                       | 3.95          | 130,600    |          |      |        |          |  |  |
| Total Card Land Units 0.759 AC Parcel Total Land Area: 0.7590                                                           |            |             |             |                                                                            |         |            |             |                                                                 |                  |           |                          |                                                                     |          |            |           | Total Land Value                                                                                                                                                                                                                                                                                          |          |       |                             |               |            | 130,600  |      |        |          |  |  |

| CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------------------|-------------|-------------|
| Element                         | Cd          | Description |
| Basement Floor                  | 12          | CONCRETE    |
| Bsmt Garage                     |             |             |
| #Heat Sys                       | 1.00        |             |
| Units                           | 1           |             |
| <b>MIXED USE</b>                |             |             |
| Code                            | Description | Percentage  |
| 101                             | ONE FAM     | 100         |
|                                 |             | 0           |
|                                 |             | 0           |
| <b>COST / MARKET VALUATION</b>  |             |             |
| Adj Base Rate                   |             | 78.48       |
| RCN                             |             | 382,803     |
| Net Other Adj                   |             |             |
| Year Built                      |             | 2013        |
| Effective Year Built            |             | 2015        |
| Depreciation Code               |             | GD          |
| Remodel Rating                  |             |             |
| Year Remodeled                  |             |             |
| Depreciation %                  |             | 3           |
| Functional Obsol                |             |             |
| External Obsol                  |             |             |
| Cost Trend Factor               |             | 1           |
| Condition                       |             |             |
| % Complete                      |             |             |
| Overall % Condition             |             | 97          |
| RCNLD                           |             | 371,300     |
| Dep % Ovr                       |             |             |
| Dep Ovr Comment                 |             |             |
| Misc Imp Ovr                    |             |             |
| Misc Imp Ovr Comment            |             |             |
| Cost to Cure Ovr                |             |             |
| Cost to Cure Ovr Comment        |             |             |

| XF - BUILDING EXTRA FEATURES(B) |        |   |      |      |     |      |             |
|---------------------------------|--------|---|------|------|-----|------|-------------|
| Price                           | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Val |
|                                 |        |   |      |      |     |      |             |

| SUMMARY SECTION |       |          |           |                |
|-----------------|-------|----------|-----------|----------------|
| ing             | Gross | Eff Area | Unit Cost | Undeprec Value |
| 0               | 1,249 |          | 23.02     | 28,748         |
| 1,249           | 1,249 |          | 114.99    | 143,623        |
| 0               | 551   |          | 45.91     | 25,298         |
| 0               | 50    |          | 11.50     | 575            |
| 1,192           | 1,192 |          | 114.99    | 137,069        |
| 413             | 551   |          | 86.19     | 47,493         |
|                 |       |          |           |                |
|                 |       |          |           |                |
| 2,854           | 4,842 | 3,329    |           | 382,803        |

