

|                   |  |                   |  |           |  |              |  |           |  |              |  |               |  |               |  |                                 |  |
|-------------------|--|-------------------|--|-----------|--|--------------|--|-----------|--|--------------|--|---------------|--|---------------|--|---------------------------------|--|
| Property Location |  | 22 WINTERBERRY LN |  | Map ID    |  | 70/ 21/ 4/ 1 |  | Bldg Name |  | Sec # 1 of 1 |  | Card # 1 of 1 |  | State Use 101 |  | Print Date 12/20/2019 8:41:49 A |  |
| Vision ID         |  | 6878              |  | Account # |  | 7001         |  | Bldg #    |  | 1            |  |               |  |               |  |                                 |  |

| CURRENT OWNER                                                                                                                      |  | TOPO TYPE                                                       | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT |      |           |          | 1006<br>EAST LONGMEADOW |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|----------|---------|-----------|--------------------|------|-----------|----------|-------------------------|--|
| VECCHIARELLI DEAN M<br>VECCHIARELLI MICHELLE M<br>22 WINTERBERRY LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391786_2857853 |  | TOPO WET                                                        | EASEMENT | TRAFFIC | CORNER    | Description        | Code | Appraised | Assessed |                         |  |
|                                                                                                                                    |  | DRAINAGE                                                        |          | VIEW    | COMMUNITY | RESIDNTL.          | 101  | 312100    | 312,100  |                         |  |
|                                                                                                                                    |  |                                                                 |          |         |           | RES LAND           | 101  | 114400    | 114,400  |                         |  |
|                                                                                                                                    |  |                                                                 |          |         |           | RESIDNTL.          | 101  | 600       | 600      |                         |  |
|                                                                                                                                    |  | SUPPLEMENTAL DATA                                               |          |         |           | Total              |      | 427,100   | 427,100  |                         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 4/22/2015<br>In+Ex FY<br>Mailed                                               |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |         |           |                    |      |           |          |                         |  |

| RECORD OF OWNERSHIP                                                                       |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |       |          |        |      |          |      |        |          |
|-------------------------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|-------|----------|--------|------|----------|------|--------|----------|
| VECCHIARELLI DEAN M<br>SULLIVAN JOHN F<br>WINTERBERRY LLC<br>LEMANSKI MICHAEL J JOSEPH S, |  | 21328       | 0381      | 08-26-2016 | Q   | I          | 380,000 | 00                             | Year | Code  | Assessed | Year   | Code | Assessed | Year | Code   | Assessed |
|                                                                                           |  | 20715       | 0313      | 05-22-2015 | Q   | I          | 362,000 | 00                             | 2019 | 101   | 304,500  | 2018   | 101  | 287,100  | 2017 | 101    | 261,900  |
|                                                                                           |  | 19684       | 0011      | 02-12-2013 | U   | V          | 400,000 | 1                              |      | 101   | 111,100  |        | 101  | 111,100  |      | 101    | 108,600  |
|                                                                                           |  | 0000        | 0000      |            | U   |            | 0       |                                |      | 101   | 600      |        | 101  | 600      |      |        |          |
|                                                                                           |  | Total       |           |            |     |            |         | 416200                         |      | Total |          | 398800 |      | Total    |      | 370500 |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |          |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|----------|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  | Comm Int |
|            |      |             |        |                   |             |      |        |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card) 312,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 600<br>Appraised Land Value (Bldg) 114,400<br>Special Land Value 0<br>Total Appraised Parcel Value 427,100<br>Valuation Method C<br>Adjustment<br>Net Total Appraised Parcel Value 427,100 |  |  |  |  |  |  |  |  |          |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                     |                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |          |

| ASSESSING NEIGHBORHOOD |  |           |  |   |  |         |  |       |  |
|------------------------|--|-----------|--|---|--|---------|--|-------|--|
| Nbhd                   |  | Nbhd Name |  | B |  | Tracing |  | Batch |  |
| 0001                   |  |           |  |   |  | 101     |  | NG    |  |

| NOTES                                   |  |  |  |  |  |  |  |  |  |
|-----------------------------------------|--|--|--|--|--|--|--|--|--|
| FY14 SUB 1101 BK PLANS 365-72 NEW LOT 4 |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |         |            |        |            |              |            | VISIT / CHANGE HISTORY |    |     |    |                |  |
|------------------------|------------|------|-------------|---------|------------|--------|------------|--------------|------------|------------------------|----|-----|----|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp  | Comments     | Date       | Type                   | Is | Id  | Cd | Purpose/Result |  |
| 201602725              | 10-27-2016 | GEN  | GENERATOR   | 8,620   | 01-26-2017 | 100    |            |              | 01-26-2017 |                        |    | 317 | 16 | FIELDREV CHG   |  |
| 201303082              | 12-15-2013 | 2    | DWELLING    | 166,500 | 05-02-2014 | 100    | 04-14-2015 | OC 4/22/2015 | 05-02-2014 |                        |    | 317 | 2  | MEASURED       |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                                |      |       |         |         |      |       |                  |   |  |        |               |            |  |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|--------------------------------|------|-------|---------|---------|------|-------|------------------|---|--|--------|---------------|------------|--|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                        | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |         |
| 1                           | 101    | ONE FAM     | RA   |   |        |       | 30,764 SF  | 3.00       | 1.240                          | 8    | LAND  | 1.00    | NG      | 1.00 |       |                  | 0 |  | 1.000  | 3.72          | 114,400    |  |         |
| Total Card Land Units       |        |             |      |   |        |       | 0.706      | AC         | Parcel Total Land Area: 0.7062 |      |       |         |         |      |       | Total Land Value |   |  |        |               |            |  | 114,400 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1    |             | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 84.52       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 321,773     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 2013        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2015        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 3           |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 97          |
| Extra Kitchens      |      |             | RCNLD                           |             | 312,100     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 1700 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 4    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         |      |             | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 2016   | 70 | 0.00 | GD   | G   | 1.25 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,867 |          | 25.42     | 47,458         |  |
| FFL                               | 1ST FLOOR   | 1,867  | 1,867 |          | 127.23    | 237,545        |  |
| GAR                               | GARAGE      | 0      | 624   |          | 50.97     | 31,808         |  |
| OFP                               | OPEN PORCH  | 0      | 120   |          | 12.72     | 1,527          |  |
| WDK                               | WOOD DECK   | 0      | 192   |          | 17.89     | 3,435          |  |
| Ttl Gross Liv / Lease Area        |             | 1,867  | 4,670 | 2,529    |           | 321,773        |  |

