

| CURRENT OWNER                                                                                              |            | TOPO TYPE                                                                            | UTILITY     | STREET                                                          | LOCATION  | CURRENT ASSESSMENT                                                  |            |                                |                         | 1006<br>EAST LONGMEADOW          |       |         |            |                  |                           |                 |        |               |            |  |
|------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------|-----------|---------------------------------------------------------------------|------------|--------------------------------|-------------------------|----------------------------------|-------|---------|------------|------------------|---------------------------|-----------------|--------|---------------|------------|--|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376567_2856649 |            | TOPO WET                                                                             | EASEMENT    | TRAFFIC                                                         | CORNER    | Description                                                         | Code       | Appraised                      | Assessed                |                                  |       |         |            |                  |                           |                 |        |               |            |  |
|                                                                                                            |            |                                                                                      |             |                                                                 |           | EXM LAND                                                            | 931        | 60900                          | 60,900                  |                                  |       |         |            |                  |                           |                 |        |               |            |  |
|                                                                                                            |            | DRAINAGE                                                                             |             | VIEW                                                            | COMMUNITY | EXEMPT                                                              | 931        | 142100                         | 142,100                 |                                  |       |         |            |                  |                           |                 |        |               |            |  |
|                                                                                                            |            | SUPPLEMENTAL DATA                                                                    |             |                                                                 |           | Total                                                               |            |                                |                         |                                  |       | 203,000 | 203,000    |                  |                           |                 |        |               |            |  |
|                                                                                                            |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 9/16/2013<br>In+Ex FY<br>Mailed |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                                                     |            |                                |                         |                                  |       |         |            |                  |                           |                 |        |               |            |  |
| RECORD OF OWNERSHIP                                                                                        |            | BK-VOL/PAGE                                                                          | SALE DATE   | Q/U                                                             | V/I       | SALE PRICE                                                          | VC         | PREVIOUS ASSESSMENTS (HISTORY) |                         |                                  |       |         |            |                  |                           |                 |        |               |            |  |
| TOWN OF EAST LONGMEADOW                                                                                    |            | 02430                                                                                | 0122        | 11-09-1955                                                      | U         | I                                                                   | 0          | Year                           | Code                    | Assessed                         | Year  | Code    | Assessed   |                  |                           |                 |        |               |            |  |
|                                                                                                            |            |                                                                                      |             |                                                                 |           |                                                                     |            | 2019                           | 931                     | 59,000                           | 2018  | 931     | 59,000     | 2017             | 931                       | 67,100          |        |               |            |  |
|                                                                                                            |            |                                                                                      |             |                                                                 |           |                                                                     |            |                                | 931                     | 142,100                          |       | 931     | 142,100    |                  | 931                       | 142,100         |        |               |            |  |
|                                                                                                            |            | Total                                                                                |             |                                                                 |           |                                                                     |            | 201100                         |                         | Total                            |       | 201100  |            |                  |                           |                 |        |               |            |  |
| EXEMPTIONS                                                                                                 |            |                                                                                      |             | OTHER ASSESSMENTS                                               |           | This signature acknowledges a visit by a Data Collector or Assessor |            |                                |                         |                                  |       |         |            |                  |                           |                 |        |               |            |  |
| Year                                                                                                       | Code       | Description                                                                          |             | Amount                                                          | Code      | Description                                                         | YEAR       | Amount                         | Comm Int                |                                  |       |         |            |                  |                           |                 |        |               |            |  |
|                                                                                                            |            |                                                                                      |             |                                                                 |           |                                                                     |            |                                |                         |                                  |       |         |            |                  |                           |                 |        |               |            |  |
|                                                                                                            |            | Total                                                                                |             | 0.00                                                            |           |                                                                     |            |                                |                         |                                  |       |         |            |                  |                           |                 |        |               |            |  |
| ASSESSING NEIGHBORHOOD                                                                                     |            |                                                                                      |             |                                                                 |           |                                                                     |            |                                |                         | APPRAISED VALUE SUMMARY          |       |         |            |                  |                           |                 |        |               |            |  |
| Nbhd                                                                                                       |            | Nbhd Name                                                                            |             | B                                                               |           | Tracing                                                             |            | Batch                          |                         | Appraised BLDG. Value (Card)     |       |         |            |                  |                           |                 |        |               |            |  |
| 0001                                                                                                       |            |                                                                                      |             |                                                                 |           | 931                                                                 |            | MF                             |                         | Appraised Xf (B) Value (Bldg)    |       |         |            |                  |                           |                 |        |               |            |  |
|                                                                                                            |            |                                                                                      |             |                                                                 |           |                                                                     |            |                                |                         | Appraised Ob (B) Value (Bldg)    |       |         |            |                  |                           |                 |        |               |            |  |
|                                                                                                            |            |                                                                                      |             |                                                                 |           |                                                                     |            |                                |                         | Appraised Land Value (Bldg)      |       |         |            |                  |                           |                 |        |               |            |  |
|                                                                                                            |            |                                                                                      |             |                                                                 |           |                                                                     |            |                                |                         | Special Land Value               |       |         |            |                  |                           |                 |        |               |            |  |
|                                                                                                            |            |                                                                                      |             |                                                                 |           |                                                                     |            |                                |                         | Total Appraised Parcel Value     |       |         |            |                  |                           |                 |        |               |            |  |
|                                                                                                            |            |                                                                                      |             |                                                                 |           |                                                                     |            |                                |                         | Valuation Method                 |       |         |            |                  |                           |                 |        |               |            |  |
|                                                                                                            |            |                                                                                      |             |                                                                 |           |                                                                     |            |                                |                         | Adjustment                       |       |         |            |                  |                           |                 |        |               |            |  |
|                                                                                                            |            |                                                                                      |             |                                                                 |           |                                                                     |            |                                |                         | Net Total Appraised Parcel Value |       |         |            |                  |                           |                 |        |               |            |  |
| BUILDING PERMIT RECORD                                                                                     |            |                                                                                      |             |                                                                 |           |                                                                     |            |                                |                         | VISIT / CHANGE HISTORY           |       |         |            |                  |                           |                 |        |               |            |  |
| Permit Id                                                                                                  | Issue Date | Type                                                                                 | Description | Amount                                                          | Insp Date | % Comp                                                              | Date Comp  | Comments                       |                         | Date                             | Type  | Is      | Id         | Cd               | Purpose/Result            |                 |        |               |            |  |
| 201300506                                                                                                  | 04-01-2013 | 30                                                                                   | OUT BLDG    | 693,730                                                         |           | 0                                                                   |            | OC 9/16/2013 TOW               |                         | 06-04-2013<br>03-18-1981         |       |         | 105<br>500 | 15<br>14         | PERMIT VISIT<br>INSPECTED |                 |        |               |            |  |
| LAND LINE VALUATION SECTION                                                                                |            |                                                                                      |             |                                                                 |           |                                                                     |            |                                |                         |                                  |       |         |            |                  |                           |                 |        |               |            |  |
| B                                                                                                          | Use Co     | Description                                                                          | Zone        | D                                                               | Fronta    | Depth                                                               | Land Units | Unit Price                     | I. Fact                 | S.A.                             | Ac Di | C. Fact | St. Idx    | Adj              | Notes                     | Special Pricing | Size A | Adj Unit Pric | Land Value |  |
| 1                                                                                                          | 931V       | MUN-IMPR                                                                             | RB          |                                                                 |           |                                                                     | 12,790 SF  | 6.26                           | 0.760                   | 3                                | LAND  | 1.00    | MF         | 1.00             |                           | 0               | 1.000  | 4.76          | 60,900     |  |
| Total Card Land Units                                                                                      |            |                                                                                      |             |                                                                 |           |                                                                     | 0.294      | AC                             | Parcel Total Land Area: |                                  |       |         | 0.2936     | Total Land Value |                           |                 |        |               |            |  |
|                                                                                                            |            |                                                                                      |             |                                                                 |           |                                                                     |            |                                |                         |                                  |       |         |            |                  |                           |                 |        |               | 60,900     |  |

| CONSTRUCTION DETAIL                                                           |             |             |                                |             |             | CONSTRUCTION DETAIL (CONTINUED)                  |        |          |           |                |     |      |            |
|-------------------------------------------------------------------------------|-------------|-------------|--------------------------------|-------------|-------------|--------------------------------------------------|--------|----------|-----------|----------------|-----|------|------------|
| Element                                                                       | Cd          | Description | Element                        | Cd          | Description |                                                  |        |          |           |                |     |      |            |
| Style                                                                         | 94          | VACANT W/OB | Basement Floor                 |             |             | <div style="text-align: center;">No Sketch</div> |        |          |           |                |     |      |            |
| Model                                                                         | 00          | VACANT      | Bsmnt Garage                   |             |             |                                                  |        |          |           |                |     |      |            |
| Grade                                                                         |             |             | #Heat Sys                      |             |             |                                                  |        |          |           |                |     |      |            |
| Stories                                                                       |             |             | Units                          |             |             |                                                  |        |          |           |                |     |      |            |
| Foundation                                                                    |             |             | <b>MIXED USE</b>               |             |             |                                                  |        |          |           |                |     |      |            |
| Exterior Wall 1                                                               |             |             | Code                           | Description | Percentage  |                                                  |        |          |           |                |     |      |            |
| Exterior Wall 2                                                               |             |             | 931V                           | MUN-IMPR    | 100         |                                                  |        |          |           |                |     |      |            |
| Roof Structure                                                                |             |             |                                |             | 0           |                                                  |        |          |           |                |     |      |            |
| Roof Cover                                                                    |             |             |                                |             | 0           |                                                  |        |          |           |                |     |      |            |
| Interior Wall 1                                                               |             |             | <b>COST / MARKET VALUATION</b> |             |             |                                                  |        |          |           |                |     |      |            |
| Interior Wall 2                                                               |             |             | Adj Base Rate                  |             |             | 1                                                |        |          |           |                |     |      |            |
| Interior Floor 1                                                              |             |             | RCN                            |             |             |                                                  |        |          |           |                |     |      |            |
| Interior Floor 2                                                              |             |             | Net Other Adj                  |             |             |                                                  |        |          |           |                |     |      |            |
| Heat Fuel                                                                     |             |             | Year Built                     |             |             |                                                  |        |          |           |                |     |      |            |
| Heat Type                                                                     |             |             | Effective Year Built           |             |             |                                                  |        |          |           |                |     |      |            |
| AC Type                                                                       |             |             | Depreciation Code              |             |             |                                                  |        |          |           |                |     |      |            |
| Bedrooms                                                                      |             |             | Remodel Rating                 |             |             |                                                  |        |          |           |                |     |      |            |
| Full Baths                                                                    |             |             | Year Remodeled                 |             |             |                                                  |        |          |           |                |     |      |            |
| Half Baths                                                                    |             |             | Depreciation %                 |             |             |                                                  |        |          |           |                |     |      |            |
| Extra Fixtures                                                                |             |             | Functional Obsol               |             |             |                                                  |        |          |           |                |     |      |            |
| Total Rooms                                                                   |             |             | External Obsol                 |             |             |                                                  |        |          |           |                |     |      |            |
| Bath Style                                                                    |             |             | Cost Trend Factor              |             |             |                                                  |        |          |           |                |     |      |            |
| Half Bath Style                                                               |             |             | Condition                      |             |             |                                                  |        |          |           |                |     |      |            |
| Kitchens                                                                      |             |             | % Complete                     |             |             |                                                  |        |          |           |                |     |      |            |
| Kitchen Style                                                                 |             |             | Overall % Condition            |             |             |                                                  |        |          |           |                |     |      |            |
| Extra Kitchens                                                                |             |             | RCNLD                          |             |             |                                                  |        |          |           |                |     |      |            |
| Extra Kitchen St                                                              |             |             | Dep % Ovr                      |             |             |                                                  |        |          |           |                |     |      |            |
| FBM Sqft                                                                      |             |             | Dep Ovr Comment                |             |             |                                                  |        |          |           |                |     |      |            |
| FBM Quality                                                                   |             |             | Misc Imp Ovr                   |             |             |                                                  |        |          |           |                |     |      |            |
| Fireplaces                                                                    |             |             | Misc Imp Ovr Comment           |             |             |                                                  |        |          |           |                |     |      |            |
| WS Flues                                                                      |             |             | Cost to Cure Ovr               |             |             |                                                  |        |          |           |                |     |      |            |
| Central Vac                                                                   |             |             | Cost to Cure Ovr Comment       |             |             |                                                  |        |          |           |                |     |      |            |
| Frame                                                                         |             |             |                                |             |             |                                                  |        |          |           |                |     |      |            |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                |             |             |                                                  |        |          |           |                |     |      |            |
| Code                                                                          | Description | Su          | Sub Type                       | Lan         | Units       | Unit Price                                       | Yr Blt | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |
| PMP                                                                           | PMP HSE     |             |                                | L           | 560         | 86.25                                            | 2013   | 70       | 0.00      | GD             | G   | 1.25 | 105,000    |
| PMP                                                                           | PMP HSE     |             |                                | L           | 240         | 86.25                                            | 1990   | 70       | 0.00      | GD             | G   | 1.25 | 37,100     |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                |             |             |                                                  |        |          |           |                |     |      |            |
| Subarea                                                                       | Description |             |                                |             |             | Living                                           | Gross  | Eff Area | Unit Cost | Undeprec Value |     |      |            |
|                                                                               |             |             |                                |             |             |                                                  |        |          |           |                |     |      |            |
| Ttl Gross Liv / Lease Area                                                    |             |             |                                |             |             | 0                                                | 0      | 0        |           |                |     |      |            |