

| CURRENT OWNER                                                                                                                                                                                                                                                                                                                                                           |                   | TOPO TYPE   | UTILITY           | STREET                                                          | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                                |          |       |         |          | 1006<br>EAST LONGMEADOW |       |                  |          |               |            |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|-------------------|-----------------------------------------------------------------|-------------|--------------------|------------|---------------------------------------------------------------------|--------------------------------|----------|-------|---------|----------|-------------------------|-------|------------------|----------|---------------|------------|---|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028                                                                                                                                                                                                                                                                                             |                   |             |                   |                                                                 |             | Description        | Code       | Appraised                                                           | Assessed                       |          |       |         |          |                         |       |                  |          |               |            |   |
|                                                                                                                                                                                                                                                                                                                                                                         | TOPO WET          | EASEMENT    | TRAFFIC           | CORNER                                                          | EXEMPT      | 930                | 400        | 400                                                                 |                                |          |       |         |          |                         |       |                  |          |               |            |   |
|                                                                                                                                                                                                                                                                                                                                                                         | DRAINAGE          |             | VIEW              | COMMUNITY                                                       |             |                    |            |                                                                     |                                |          |       |         |          |                         |       |                  |          |               |            |   |
|                                                                                                                                                                                                                                                                                                                                                                         | SUPPLEMENTAL DATA |             |                   |                                                                 |             |                    |            |                                                                     |                                |          |       |         |          |                         |       |                  |          |               |            |   |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                                                                                                                                                                                                                                                              |                   |             |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                    |            | Total                                                               |                                |          |       | 400     | 400      |                         |       |                  |          |               |            |   |
| RECORD OF OWNERSHIP                                                                                                                                                                                                                                                                                                                                                     |                   | BK-VOL/PAGE | SALE DATE         | Q/U                                                             | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                |          |       |         |          |                         |       |                  |          |               |            |   |
| TOWN OF EAST LONGMEADOW                                                                                                                                                                                                                                                                                                                                                 |                   | 16932 0594  | 09-21-2007        | U                                                               | V           | 1                  | 1E         | Year                                                                | Code                           | Assessed | Year  | Code    | Assessed | Year                    | Code  | Assessed         |          |               |            |   |
|                                                                                                                                                                                                                                                                                                                                                                         |                   |             |                   |                                                                 |             |                    |            | 2019                                                                | 930                            | 400      | 2018  | 930     | 400      | 2017                    | 930   | 400              |          |               |            |   |
|                                                                                                                                                                                                                                                                                                                                                                         |                   |             |                   |                                                                 |             |                    |            | Total                                                               |                                | 400      | Total |         | 400      | Total                   |       | 400              |          |               |            |   |
| EXEMPTIONS                                                                                                                                                                                                                                                                                                                                                              |                   |             | OTHER ASSESSMENTS |                                                                 |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |          |       |         |          |                         |       |                  |          |               |            |   |
| Year                                                                                                                                                                                                                                                                                                                                                                    | Code              | Description | Amount            | Code                                                            | Description | YEAR               | Amount     |                                                                     |                                |          |       |         |          |                         |       |                  | Comm Int |               |            |   |
|                                                                                                                                                                                                                                                                                                                                                                         |                   |             |                   |                                                                 |             |                    |            |                                                                     |                                |          |       |         |          |                         |       |                  |          |               |            |   |
| Total                                                                                                                                                                                                                                                                                                                                                                   |                   |             | 0.00              |                                                                 |             |                    |            |                                                                     |                                |          |       |         |          |                         |       |                  |          |               |            |   |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                                                                                                                                                                                  |                   |             |                   |                                                                 |             |                    |            |                                                                     |                                |          |       |         |          |                         |       |                  |          |               |            |   |
| Nbhd                                                                                                                                                                                                                                                                                                                                                                    |                   | Nbhd Name   |                   | B                                                               |             | Tracing            |            | Batch                                                               |                                |          |       |         |          |                         |       |                  |          |               |            |   |
| 0001                                                                                                                                                                                                                                                                                                                                                                    |                   |             |                   |                                                                 |             | 130                |            | NG                                                                  |                                |          |       |         |          |                         |       |                  |          |               |            |   |
| NOTES                                                                                                                                                                                                                                                                                                                                                                   |                   |             |                   |                                                                 |             |                    |            |                                                                     |                                |          |       |         |          |                         |       |                  |          |               |            |   |
| PUMP HOUSE ON EASEMENT<br>EASEMENT ON 22 PEACHTREE 74-7-9                                                                                                                                                                                                                                                                                                               |                   |             |                   |                                                                 |             |                    |            |                                                                     |                                |          |       |         |          |                         |       |                  |          |               |            |   |
| <div> Appraised BLDG. Value (Card)<br/> Appraised Xf (B) Value (Bldg)<br/> Appraised Ob (B) Value (Bldg)<br/> Appraised Land Value (Bldg)<br/> Special Land Value<br/> Total Appraised Parcel Value<br/> Valuation Method<br/> <br/> Adjustment<br/> <br/> Net Total Appraised Parcel Value </div> <div> 0<br/> 400<br/> 0<br/> 0<br/> 400<br/> C<br/> <br/> 400 </div> |                   |             |                   |                                                                 |             |                    |            |                                                                     |                                |          |       |         |          |                         |       |                  |          |               |            |   |
| BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                                                  |                   |             |                   |                                                                 |             |                    |            |                                                                     |                                |          |       |         |          |                         |       |                  |          |               |            |   |
| Permit Id                                                                                                                                                                                                                                                                                                                                                               | Issue Date        | Type        | Description       | Amount                                                          | Insp Date   | % Comp             | Date Comp  | Comments                                                            | Date                           | Type     | Is    | Id      | Cd       | Purpose/Result          |       |                  |          |               |            |   |
|                                                                                                                                                                                                                                                                                                                                                                         |                   |             |                   |                                                                 |             |                    |            |                                                                     |                                |          |       |         |          |                         |       |                  |          |               |            |   |
| LAND LINE VALUATION SECTION                                                                                                                                                                                                                                                                                                                                             |                   |             |                   |                                                                 |             |                    |            |                                                                     |                                |          |       |         |          |                         |       |                  |          |               |            |   |
| B                                                                                                                                                                                                                                                                                                                                                                       | Use Co            | Description | Zone              | D                                                               | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                        | S.A.     | Ac Di | C. Fact | St. Idx  | Adj                     | Notes | Special Pricing  | Size A   | Adj Unit Pric | Land Value |   |
| 1                                                                                                                                                                                                                                                                                                                                                                       | 930               | MUN-VACANT  | RA                |                                                                 |             |                    | 0 SF       | 2.20                                                                | 1.240                          | 8        | LAND  | 1.00    | NG       | 1.00                    |       | 0                | 1.000    | 2.73          | 0          |   |
| Total Card Land Units                                                                                                                                                                                                                                                                                                                                                   |                   |             |                   |                                                                 |             |                    | 0.000      | AC                                                                  | Parcel Total Land Area: 0.0000 |          |       |         |          |                         |       | Total Land Value |          |               |            | 0 |

| CONSTRUCTION DETAIL                                                           |             |             |                                |             |             | CONSTRUCTION DETAIL (CONTINUED)                                 |        |    |      |      |     |      |            |
|-------------------------------------------------------------------------------|-------------|-------------|--------------------------------|-------------|-------------|-----------------------------------------------------------------|--------|----|------|------|-----|------|------------|
| Element                                                                       | Cd          | Description | Element                        | Cd          | Description |                                                                 |        |    |      |      |     |      |            |
| Style                                                                         | 94          | VACANT W/OB | Basement Floor                 |             |             | <div style="text-align: center; height: 100px;">No Sketch</div> |        |    |      |      |     |      |            |
| Model                                                                         | 00          | VACANT      | Bsmnt Garage                   |             |             |                                                                 |        |    |      |      |     |      |            |
| Grade                                                                         |             |             | #Heat Sys                      |             |             |                                                                 |        |    |      |      |     |      |            |
| Stories                                                                       |             |             | Units                          |             |             |                                                                 |        |    |      |      |     |      |            |
| Foundation                                                                    |             |             | <b>MIXED USE</b>               |             |             |                                                                 |        |    |      |      |     |      |            |
| Exterior Wall 1                                                               |             |             | Code                           | Description | Percentage  |                                                                 |        |    |      |      |     |      |            |
| Exterior Wall 2                                                               |             |             | 930                            | MUN-VACANT  | 100         |                                                                 |        |    |      |      |     |      |            |
| Roof Structure                                                                |             |             |                                |             | 0           |                                                                 |        |    |      |      |     |      |            |
| Roof Cover                                                                    |             |             |                                |             | 0           |                                                                 |        |    |      |      |     |      |            |
| Interior Wall 1                                                               |             |             | <b>COST / MARKET VALUATION</b> |             |             |                                                                 |        |    |      |      |     |      |            |
| Interior Wall 2                                                               |             |             | Adj Base Rate                  |             |             | 1                                                               |        |    |      |      |     |      |            |
| Interior Floor 1                                                              |             |             | RCN                            |             |             |                                                                 |        |    |      |      |     |      |            |
| Interior Floor 2                                                              |             |             | Net Other Adj                  |             |             |                                                                 |        |    |      |      |     |      |            |
| Heat Fuel                                                                     |             |             | Year Built                     |             |             |                                                                 |        |    |      |      |     |      |            |
| Heat Type                                                                     |             |             | Effective Year Built           |             |             |                                                                 |        |    |      |      |     |      |            |
| AC Type                                                                       |             |             | Depreciation Code              |             |             |                                                                 |        |    |      |      |     |      |            |
| Bedrooms                                                                      |             |             | Remodel Rating                 |             |             |                                                                 |        |    |      |      |     |      |            |
| Full Baths                                                                    |             |             | Year Remodeled                 |             |             |                                                                 |        |    |      |      |     |      |            |
| Half Baths                                                                    |             |             | Depreciation %                 |             |             |                                                                 |        |    |      |      |     |      |            |
| Extra Fixtures                                                                |             |             | Functional Obsol               |             |             |                                                                 |        |    |      |      |     |      |            |
| Total Rooms                                                                   |             |             | External Obsol                 |             |             |                                                                 |        |    |      |      |     |      |            |
| Bath Style                                                                    |             |             | Cost Trend Factor              |             |             |                                                                 |        |    |      |      |     |      |            |
| Half Bath Style                                                               |             |             | Condition                      |             |             |                                                                 |        |    |      |      |     |      |            |
| Kitchens                                                                      |             |             | % Complete                     |             |             |                                                                 |        |    |      |      |     |      |            |
| Kitchen Style                                                                 |             |             | Overall % Condition            |             |             |                                                                 |        |    |      |      |     |      |            |
| Extra Kitchens                                                                |             |             | RCNLD                          |             |             |                                                                 |        |    |      |      |     |      |            |
| Extra Kitchen St                                                              |             |             | Dep % Ovr                      |             |             |                                                                 |        |    |      |      |     |      |            |
| FBM Sqft                                                                      |             |             | Dep Ovr Comment                |             |             |                                                                 |        |    |      |      |     |      |            |
| FBM Quality                                                                   |             |             | Misc Imp Ovr                   |             |             |                                                                 |        |    |      |      |     |      |            |
| Fireplaces                                                                    |             |             | Misc Imp Ovr Comment           |             |             |                                                                 |        |    |      |      |     |      |            |
| WS Flues                                                                      |             |             | Cost to Cure Ovr               |             |             |                                                                 |        |    |      |      |     |      |            |
| Central Vac                                                                   |             |             | Cost to Cure Ovr Comment       |             |             |                                                                 |        |    |      |      |     |      |            |
| Frame                                                                         |             |             |                                |             |             |                                                                 |        |    |      |      |     |      |            |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                |             |             |                                                                 |        |    |      |      |     |      |            |
| Code                                                                          | Description | Su          | Sub Type                       | Lan         | Units       | Unit Price                                                      | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                            | SHED/FR     |             |                                | L           | 64          | 7.48                                                            | 2007   | 70 | 0.00 | GD   | G   | 1.25 | 400        |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                |             |             |                                                                 |        |    |      |      |     |      |            |
| Subarea                                                                       | Description | Living      | Gross                          | Eff Area    | Unit Cost   | Undeprec Value                                                  |        |    |      |      |     |      |            |
|                                                                               |             |             |                                |             |             |                                                                 |        |    |      |      |     |      |            |
| Ttl Gross Liv / Lease Area                                                    |             | 0           | 0                              | 0           |             |                                                                 |        |    |      |      |     |      |            |