

Property Location 265 BENTON DR BLDG #B103  
Vision ID 7582 Account # 7582

Map ID 10/ 3/ B103/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1 Card # 1 of 1

State Use 343  
Print Date 12/20/2019 8:55:21 A

| CURRENT OWNER                                                                                                 |            | TOPO        |             | UTILITIES         |            | STRT / ROAD                                                                |             | LOCATION                                            |        | CURRENT ASSESSMENT |           |          |                        | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b>                 |      |            |                         |      |            |       |      |          |  |
|---------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|------------|----------------------------------------------------------------------------|-------------|-----------------------------------------------------|--------|--------------------|-----------|----------|------------------------|---------------------------------------------------------------------|------|------------|-------------------------|------|------------|-------|------|----------|--|
| BFS REAL ESTATE LLC<br><br>4 INDUSTRIAL DR<br><br>SOUTH HADLEY MA 01075                                       |            |             |             |                   |            |                                                                            |             |                                                     |        | Description        | Code      | Assessed | Assessed               |                                                                     |      |            |                         |      |            |       |      |          |  |
|                                                                                                               |            |             |             |                   |            |                                                                            |             |                                                     |        | COMMERC.           | 343       | 122,700  | 122,700                |                                                                     |      |            |                         |      |            |       |      |          |  |
|                                                                                                               |            |             |             |                   |            |                                                                            |             |                                                     |        |                    |           |          |                        |                                                                     |      |            |                         |      |            |       |      |          |  |
| SUPPLEMENTAL DATA                                                                                             |            |             |             |                   |            |                                                                            |             |                                                     |        |                    |           |          |                        |                                                                     |      |            |                         |      |            |       |      |          |  |
| Alt Prcl ID 10-3-B103<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_376568_2842315 |            |             |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# 10-3-0 |             |                                                     |        |                    |           |          |                        |                                                                     |      |            |                         |      |            |       |      |          |  |
|                                                                                                               |            |             |             |                   |            |                                                                            |             |                                                     |        | Total              |           | 122,700  |                        | 122,700                                                             |      |            |                         |      |            |       |      |          |  |
| RECORD OF OWNERSHIP                                                                                           |            |             |             | BK-VOL/PAGE       |            | SALE DATE                                                                  |             | Q/U V/I                                             |        | SALE PRICE         |           | VC       |                        | PREVIOUS ASSESSMENTS (HISTORY)                                      |      |            |                         |      |            |       |      |          |  |
| BFS REAL ESTATE LLC<br>MPT DEVELOPMENT LLC                                                                    |            |             |             | 22543 311         |            | 02-01-2019                                                                 |             | U I                                                 |        | 0                  |           | 1        |                        | Year                                                                | Code | Assessed   | Year                    | Code | Assessed V | Year  | Code | Assessed |  |
|                                                                                                               |            |             |             | 15599 400         |            | 12-28-2005                                                                 |             | U I                                                 |        | 540,000            |           | 1        |                        |                                                                     |      |            |                         |      |            |       |      |          |  |
|                                                                                                               |            |             |             |                   |            |                                                                            |             |                                                     |        |                    |           |          |                        |                                                                     |      |            |                         |      |            |       |      |          |  |
|                                                                                                               |            |             |             |                   |            |                                                                            |             |                                                     |        |                    |           |          |                        | Total                                                               |      | Total      |                         |      |            | Total |      |          |  |
| EXEMPTIONS                                                                                                    |            |             |             | OTHER ASSESSMENTS |            |                                                                            |             |                                                     |        |                    |           |          |                        |                                                                     |      |            |                         |      |            |       |      |          |  |
| Year                                                                                                          | Code       | Description |             | Amount            |            | Code                                                                       | Description |                                                     | Number | Amount             |           | Comm Int |                        | This signature acknowledges a visit by a Data Collector or Assessor |      |            |                         |      |            |       |      |          |  |
|                                                                                                               |            |             |             |                   |            |                                                                            |             |                                                     |        |                    |           |          |                        |                                                                     |      |            |                         |      |            |       |      |          |  |
| Total                                                                                                         |            |             |             | 0.00              |            |                                                                            |             |                                                     |        |                    |           |          |                        |                                                                     |      |            |                         |      |            |       |      |          |  |
| ASSESSING NEIGHBORHOOD                                                                                        |            |             |             |                   |            |                                                                            |             |                                                     |        |                    |           |          |                        |                                                                     |      |            |                         |      |            |       |      |          |  |
| Nbhd                                                                                                          |            | Nbhd Name   |             |                   |            | B                                                                          |             | Tracing                                             |        |                    |           | Batch    |                        |                                                                     |      |            | APPRAISED VALUE SUMMARY |      |            |       |      |          |  |
| 0001                                                                                                          |            |             |             |                   |            |                                                                            |             |                                                     |        |                    |           |          |                        |                                                                     |      |            |                         |      |            |       |      |          |  |
|                                                                                                               |            |             |             |                   |            |                                                                            |             |                                                     |        |                    |           |          |                        |                                                                     |      |            |                         |      |            |       |      |          |  |
| NOTES                                                                                                         |            |             |             |                   |            |                                                                            |             |                                                     |        |                    |           |          |                        |                                                                     |      |            |                         |      |            |       |      |          |  |
| NC=RECK 6/20 OR UPON OC                                                                                       |            |             |             |                   |            |                                                                            |             |                                                     |        |                    |           |          |                        |                                                                     |      |            |                         |      |            |       |      |          |  |
| BUILDING PERMIT RECORD                                                                                        |            |             |             |                   |            |                                                                            |             |                                                     |        |                    |           |          | VISIT / CHANGE HISTORY |                                                                     |      |            |                         |      |            |       |      |          |  |
| Permit Id                                                                                                     | Issue Date | Type        | Description | Amount            | Insp Date  | % Comp                                                                     | Date Comp   | Comments                                            |        |                    |           | Date     | Id                     | Type                                                                | Is   | Cd         | Purpose/Result          |      |            |       |      |          |  |
| 201901760                                                                                                     | 05-07-2019 | 6           | SIGN        | 8,565             | 06-27-2019 | 0                                                                          |             | 3 SIGNS/BENTON PROFESSI<br>18900SF INC CANOPIES (BE |        |                    |           |          |                        |                                                                     |      |            |                         |      |            |       |      |          |  |
| 201803286                                                                                                     | 12-07-2018 | 60          | COMM BLDG   | 2,431,254         | 05-30-2019 | 50                                                                         |             |                                                     |        |                    |           |          |                        |                                                                     |      |            |                         |      |            |       |      |          |  |
| 2018                                                                                                          | 11-16-2018 | 22          | TEMP HOUSIN | 3,000             |            | 0                                                                          |             |                                                     |        |                    |           |          |                        |                                                                     |      |            |                         |      |            |       |      |          |  |
| LAND LINE VALUATION SECTION                                                                                   |            |             |             |                   |            |                                                                            |             |                                                     |        |                    |           |          |                        |                                                                     |      |            |                         |      |            |       |      |          |  |
| B                                                                                                             | Use Code   | Description | Zone        | Land Type         | Land Units | Unit Price                                                                 | Size Adj    | Site Index                                          | Cond.  | Nbhd.              | Nbhd. Adj | Notes    |                        | Location Adjustment                                                 |      | Adj Unit P | Land Value              |      |            |       |      |          |  |
| 1                                                                                                             | 343        | COMM CONDO  |             |                   | SF         |                                                                            | 1.00000     |                                                     | 1.00   |                    | 1.000     |          |                        | 0.0000                                                              |      |            | 0                       |      |            |       |      |          |  |
| Total Card Land Units                                                                                         |            |             |             |                   | SF         | Parcel Total Land Area                                                     |             |                                                     |        |                    | 0.0000    |          | Total Land Value       |                                                                     |      |            |                         | 0    |            |       |      |          |  |

**FFL  
(2,638 sf)**

**265 BENTON DR**