

|                               |  |                     |  |              |  |                                |  |
|-------------------------------|--|---------------------|--|--------------|--|--------------------------------|--|
| Property Location 49 SAVOY AV |  | Map ID 16/ 4/ 13/ / |  | Bldg Name    |  | State Use 101                  |  |
| Vision ID 765                 |  | Account # 787       |  | Bldg # 1     |  | Print Date 12/18/2019 10:38:10 |  |
|                               |  |                     |  | Sec # 1 of 1 |  | Card # 1 of 1                  |  |

| CURRENT OWNER                                                                       |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br><br>EAST LONGMEADOW |
|-------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-----------------------------|
| YARKEY KENNETH R<br>YARKEY SANDRA K<br>49 SAVOY AVE<br><br>EAST LONGMEADOW MA 01028 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                             |
|                                                                                     |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 147200    | 147,200  |                             |
|                                                                                     |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 88100     | 88,100   |                             |
|                                                                                     |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 13600     | 13,600   |                             |
|                                                                                     |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                             |
|                                                                                     |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                             |
|                                                                                     |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                             |
| GIS ID F_377418_2849212                                                             |  |                                                                            |          |         |           | Total 248,900 248,900                                           |      |           |          |                             |

| RECORD OF OWNERSHIP                                                                       |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |        |          |      |        |          |      |        |          |
|-------------------------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|--------|----------|------|--------|----------|------|--------|----------|
| YARKEY KENNETH R<br>SEARS KAREN E,<br>HANNIGAN PAUL A,<br>TILLI JOSEPH +,<br>TILLI JOSEPH |  | 19244       | 0034      | 05-04-2012 | U   | I          | 230,000 | 1                              | Year | Code   | Assessed | Year | Code   | Assessed | Year | Code   | Assessed |
|                                                                                           |  | 18341       | 0392      | 06-16-2010 | U   | I          | 249,000 | 1A                             | 2019 | 101    | 143,700  | 2018 | 101    | 134,600  | 2017 | 101    | 133,300  |
|                                                                                           |  | 11253       | 0418      | 06-30-2000 | U   | I          | 152,000 |                                |      | 101    | 85,500   |      | 101    | 85,500   |      | 101    | 83,600   |
|                                                                                           |  | 07523       | 0075      | 08-13-1990 | U   | I          | 1       |                                |      | 101    | 13,600   |      | 101    | 13,600   |      | 101    | 13,600   |
|                                                                                           |  | 05492       | 0459      | 08-31-1983 | U   | I          | 63,000  |                                |      |        |          |      |        |          |      |        |          |
|                                                                                           |  |             |           |            |     |            |         | Total                          |      | 242800 | Total    |      | 233700 | Total    |      | 230500 |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |  |  |  |
|            |      |             |        |                   |             |      |        |                                                                     |  |  |  |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                     |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         |       |
|------------------------|-----------|---|---------|-------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |
| 0001                   |           |   | 101     | MA    |

| NOTES                                       |  |  |  |  |
|---------------------------------------------|--|--|--|--|
| FY 13 UPDATED PER MLS AND SALE QUESTIONAIRE |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |                               |            | VISIT / CHANGE HISTORY |    |     |     |                |              |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|-------------------------------|------------|------------------------|----|-----|-----|----------------|--------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments                      | Date       | Type                   | Is | Id  | Cd  | Purpose/Result |              |
| 201203030              | 09-14-2012 | 3    | GARAGE      | 29,000 |           |        |           | 24 X 26 DETACHED<br>OC 7/1/02 | 06-04-2013 |                        |    | 105 | 15  | PERMIT VISIT   |              |
| 91                     | 04-18-2002 | 17   | DECK        | 4,000  |           |        |           |                               | 02-25-2011 |                        |    |     | 317 | 16             | FIELDREV CHG |
| 270                    | 09-26-2000 | 10   | SHED        | 3,100  |           |        |           |                               | 04-14-2004 |                        |    |     | 317 | 14             | INSPECTED    |
|                        |            |      |             |        |           |        |           |                               | 04-02-2004 |                        |    |     | 250 | 22             | MAILER SENT  |
|                        |            |      |             |        |           |        |           | 03-04-2004                    |            |                        |    | 311 | 2   | MEASURED       |              |
|                        |            |      |             |        |           |        |           |                               | 01-14-2003 |                        |    |     | 274 | 15             | PERMIT VISIT |
|                        |            |      |             |        |           |        |           |                               | 01-17-2001 |                        |    |     | 247 | 15             | PERMIT VISIT |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                                |       |       |         |         |     |       |                  |   |  |        |               |            |  |        |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|--------------------------------|-------|-------|---------|---------|-----|-------|------------------|---|--|--------|---------------|------------|--|--------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                        | S.A.  | Ac Di | C. Fact | St. Idx | Adj | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |        |
| 1                           | 101    | ONE FAM     | RB   |   |        |       | 18,997     | SF         | 4.64                           | 1.000 | 5     | LAND    | 1.00    | MA  | 1.00  |                  | 0 |  | 1.000  | 4.64          | 88,100     |  |        |
| Total Card Land Units       |        |             |      |   |        |       | 0.436      | AC         | Parcel Total Land Area: 0.4361 |       |       |         |         |     |       | Total Land Value |   |  |        |               |            |  | 88,100 |

Property Location 49 SAVOY AV  
Vision ID 765

Account # 787

Map ID 16/ 4/ 13/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/18/2019 10:38:10

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 Story     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    |      |             | Adj Base Rate                   | 94.92       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 210,232     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1960        |             |
| AC Type             | 03   | Full        | Effective Year Built            | 1988        |             |
| Bedrooms            | 2    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 4    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 147,200     |             |
| FBM Sqft            | 1022 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NONE        | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 192   | 7.48       | 2000   | 70 | 0.00 | GD   | G   | 1.25 | 1,300      |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 624   | 28.18      | 2012   | 70 | 0.00 | GD   | A   | 1.00 | 12,300     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,363 |          | 26.17     | 35,670         |  |
| FFL                               | 1ST FLOOR   | 1,299  | 1,299 |          | 130.66    | 169,727        |  |
| OFP                               | OPEN PORCH  | 0      | 64    |          | 12.25     | 784            |  |
| WDK                               | WOOD DECK   | 0      | 224   |          | 18.08     | 4,050          |  |
| Ttl Gross Liv / Lease Area        |             | 1,299  | 2,950 | 1,609    |           | 210,232        |  |

